

FOR USE IN GOSPEL  
MEETINGS AND  
OTHER RELIGIOUS  
SERVICES

# Gospel Hymns No 6

BY  
IRA D. SANKEY  
JAMES McGRANAHAN  
GEO. C. STEBBINS

PUBLISHED BY

THE JOHN CHURCH CO.

THE BIGLOW & MAIN CO.

74 WEST FOURTH ST., CINCINNATI

76 EAST NINTH STREET, NEW YORK.

113 EAST 16TH STREET, NEW YORK.

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## PREFACE.



GOSPEL HYMNS No. 6 contains more *new* Sacred Songs than any single number of the Gospel Hymns series which have preceded it, including all the latest and best pieces of the Authors of the book written since the publication of Gospel Hymns No. 5, together with the newest and most useful pieces of the many popular composers whose names are also found in this volume.

We have introduced a fine selection of Metrical Psalms set to new tunes of a popular character, a new feature in the book which we believe will be welcomed by many.

A number of the most useful and popular Standard Gospel Hymns which have become universal favorites, have also been added, believing as we do, that a book used for Evangelistic work, Sunday Schools and Prayer Meetings, is of much more permanent value if it contains a good selection of Hymns and Tunes such as are found in the closing pages of this book.

IRA D. SANKEY,  
JAMES McGRANAHAN,  
GEO. C. STEBBINS.

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# GOSPEL HYMNS.

## No. 6.

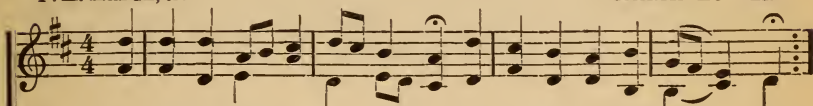
### No. 1.

### A Mighty Fortress.

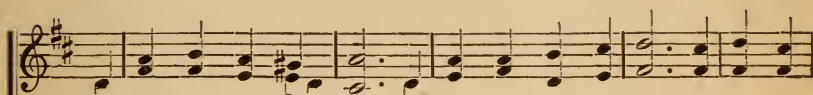
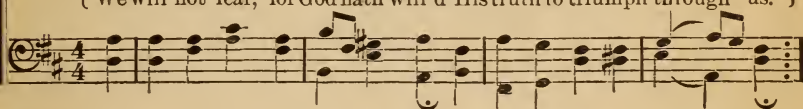
"The Lord is my rock and my fortress."—2 SAM. 22: 2.

F. H. HEDGE, tr.

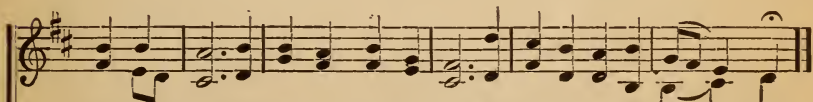
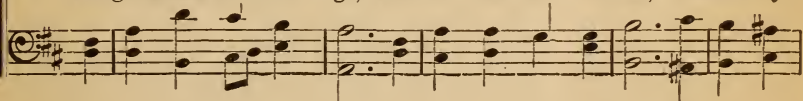
MARTIN LUTHER.



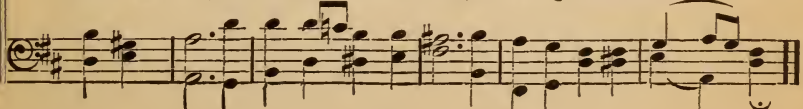
1. { A might-y fort-ress is our God, A bulwark nev-er fail - ing; }  
Our Helper He, a - mid the flood Of mor-tal ills pre-vail - ing. }
2. { Did we in our own strength confide, Our striving would be los - ing; }  
Were not the right man on our side, The man of God's own choos - ing. }
3. { And tho' this world, with devils filled, Should threaten to undo us, }  
We will not fear, for God hath will'd His truth to triumph through us. }



For still our an - cient foe Doth seek to work his woe; His craft and  
Doth ask who that may be? Christ Je - sus, it is He! Lord Sabaoth  
Let goods and kin - dred go, This mor - tal life al - so; The bod - y



pow'r are great, And armed with cruel hate—On earth is not his e - qual.  
is His name, From age to age the same; And He must win the bat - tle,  
they may kill; God's truth abid-eth still, His kingdom is for ev - er.

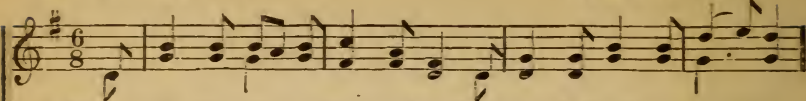


## O Glorious Fountain.

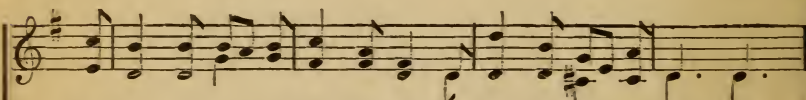
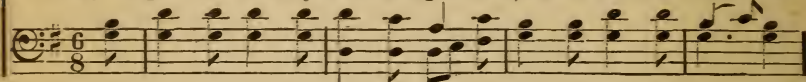
"A fountain opened for sin and for uncleanness."—ZEC. 13: 1.

REV. F. BOTTOME

JAMES McGRANAHAN.



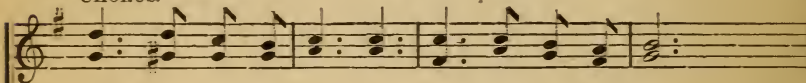
1. Be - neath the glorious throne a - bove, The crys - tal fount - ain spring - ing,
2. Through all my soul its wa - ters flow, Thro' all my na - ture steal - ing;
3. The bar - ren wastes are fruitful lands, The des - ert blooms with ros - es;
4. My sun no more goes down by day, My moon no more is wan - ing;
5. Oh, depth of mer - cy! breadth of grace! Oh, love of God un - bound - ed!



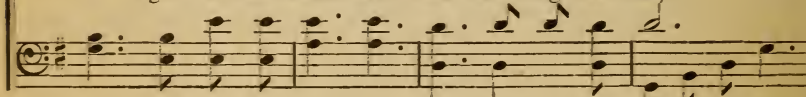
A riv - er full of life and love, Is joy and gladness bring - ing.  
 And deep with - in my heart I know The con - sci - ous - ness of heal - ing.  
 And He, the glo - ry of all lands, His love - ly face dis - clos - es.  
 My feet run swift the shin - ing way, The heavenly por - tals gain - ing.  
 My soul is lost in sweet amaze, By won - drous love con - found - ed.



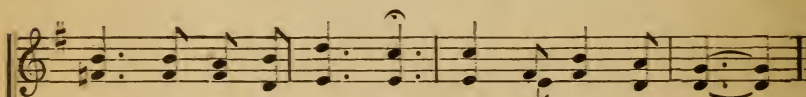
## CHORUS.



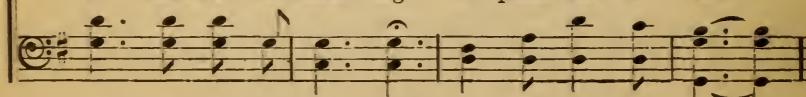
O glo - ri - ous fount - ain now flow - ing so free,



flow - ing, flow - ing so free,



O fount - ain of cleans - ing o - pened wide to me.





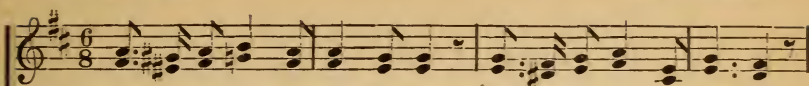
## No. 3.

## Hear us, O Saviour.

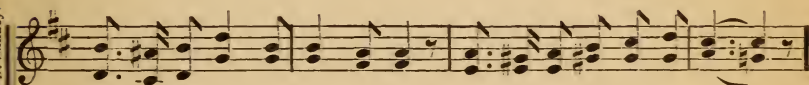
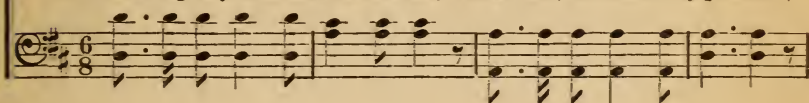
"There shall be showers of blessing."—EZEK. 34: 26.

CHARLES BRUCE.

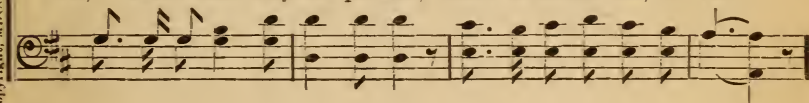
IRA D. SANKEY.



1. Hear us, O Sav- iour, while we pray, Hum- bly our need con- fess- ing ;
2. Know- ing Thy love, on Thee we call, Bold - ly Thy throne addressing ;
3. Trust - ing Thy word that cannot fail, Mas - ter, we claim Thy promise ;



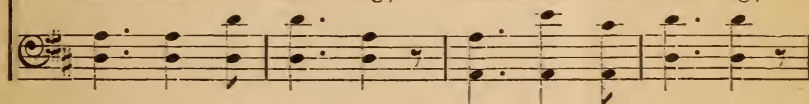
Grant us the promised show'rs to-day, Send them up-on us, O Lord.  
 Pleading that show'rs of grace may fall,—Send them up-on us, O Lord.  
 Oh, that our faith may now pre-vail,—Send us the showers, O Lord.



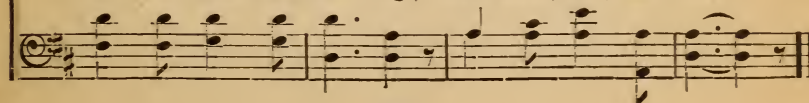
## REFRAIN.



Send show'rs of bless - ing ; Send show'rs re - fresh - ing ;



Send us show'rs of bless - ing ; Send them, Lord, we pray.



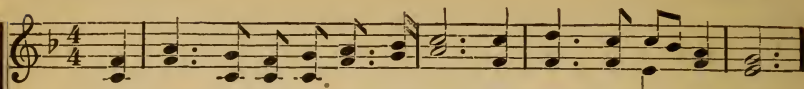
# No. 4.

# His Praises I Will Sing.

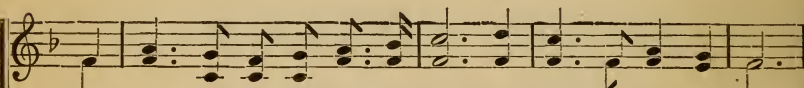
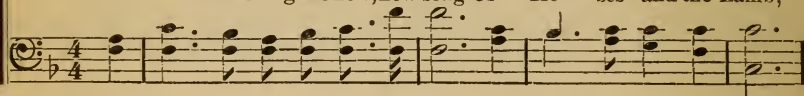
"I will sing praise to the Lord"—JUDG. 5: 3.

J. B. ATCHINSON.

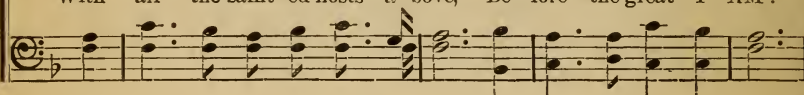
GEO. C. STERRINS.



1. I've learn'd to sing a glad new song Of praise un - to our King!
2. I've learn'd to sing the song of peace, 'Tis sweet - er ev - 'ry day,
3. I sing the song of per - fect love, It cast - eth out all fear!
4. I've learn'd to sing the song of joy, My cup is running o'er
5. Soon I shall sing the new, new song Of Mo - ses and the Lamb,

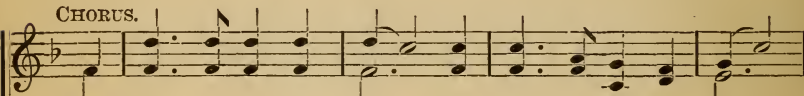


And now with all my ran-som'd pow'rs His prais - es I will sing.  
 Since Je - sus calmed my troubled soul, And bore my sins a - way.  
 O breadth, O length, O depth, O height! O love so full of cheer.  
 With bless - ings full of peace and love, And still there's more and more!  
 With all the saint-ed hosts a - bove, Be - fore the great I AM!

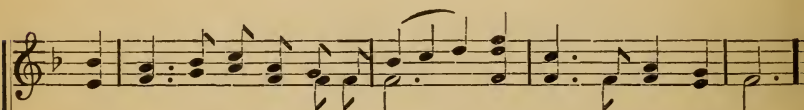
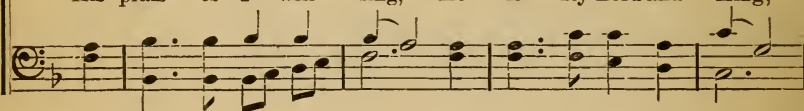


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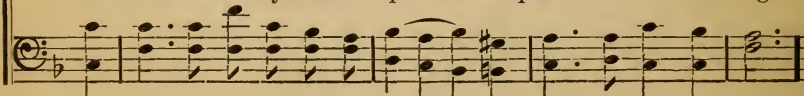
## CHORUS.



His prais - es I will sing, He is my Lord and King;



And now with all my ransomed powers His prais - es I will sing.





## No. 5.

## Hope On.

"Happy is he whose hope is in the Lord."—Ps. 146: 5.

ROBERT BRUCE.

J. H. BURKE.

1. Hope on, hope on, O troub- led heart; If doubts and fears o'er-  
 2. Hope on, hope on, though dark and deep The shad-ows gath-er  
 3. Hope on, hope on, go brave-ly forth Through tri-al and temp-

take thee, Re-mem-ber this—the Lord hath said, "He nev-er will for-  
 o'er thee; Be not dismayed; thy Sav-iour holds The Lamp of life be-  
 ta-tion, Di-rect-ed by the word of truth, So full of con-so-

sake thee; Then mur-mur not, still bear thy lot, Nor yield to care or  
 fore thee; And if He will that thou to-day Shouldst tread the vale of  
 la-tion; There is a calm for ev-'ry storm, A joy for ev-'ry

sor-row; Be sure the clouds that frown to-day, Will break in smiles to-morrow.  
 sor-row, Be not afraid, but trust and wait, The sun will shine to-morrow.  
 sor-row, A night from which the soul shall wake To hail an endless morrow.

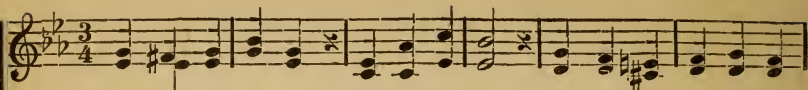
# No. 6.

# Narrow and Strait.

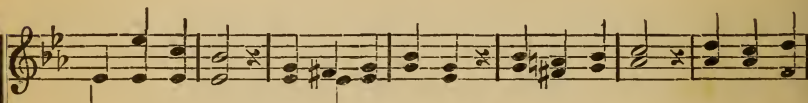
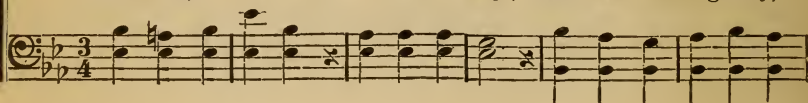
"Strait is the gate and narrow is the way."—MATT. 7: 14.

G. F. R.

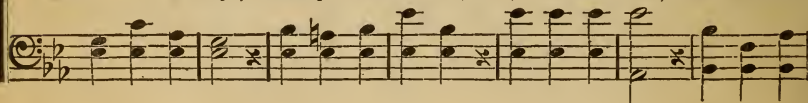
GEO. F. ROOT.



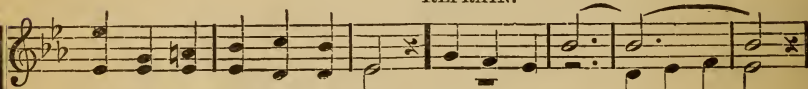
1. Why do you lin- ger, Why do you stay In the broad road, that most
2. Do you find pleasures, Last- ing and pure, In the gay scenes that the
3. Come then, be- lov- ed, No long- er stay ; Leave the broad highway, O



dan - ger-ous way—While right before you, Nar- row and strait, Is the bright  
thoughtless al- lure—While your Redeemer, With love so great, Points to the  
leave it to- day ; Make your de- cis- ion, Oh, do not wait ; Take thou the

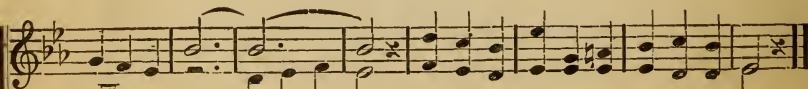
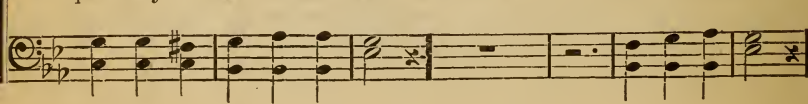


## REFRAIN.

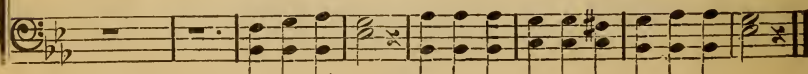


path- way to heav'n's pearly gate ?	} Nar- row and strait, . . . . .
way that is nar- row and strait?	
path- way so nar- row and strait.	

Narrow and strait,



Narrow and strait, . . . . .  
Narrow and strait, Is the bright pathway to heav'n's pearly gate.



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## No. 7.

## O Rock of Ages.

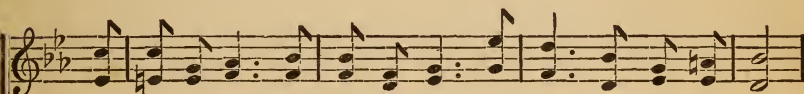
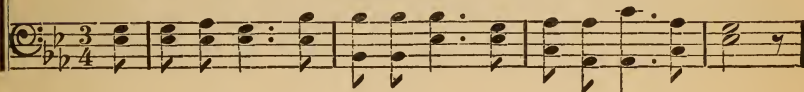
"The Lord Jehovah is the Rock of Ages."—ISA. 26: 4.

Rev. H. L. HASTINGS.

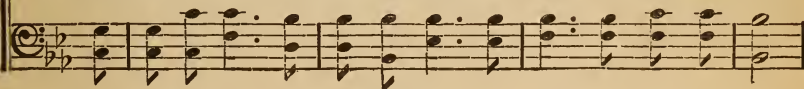
HUBERT P. MAIN.



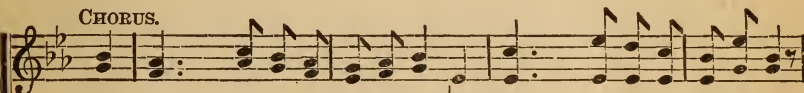
1. My soul at last a rest hath found, A rest that will not fail;
2. I'll hide me in this refuge strong, From ev'ry storm-y blast;
3. Ye com-fort-less and temp-est-tost, By sins and woes op - prest:
4. Ye thirst-y, from this smit-ten Rock Life's crystal wa - ters spring;



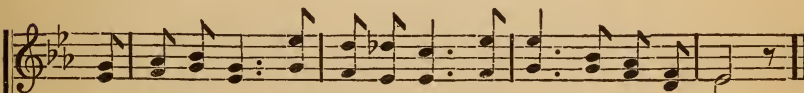
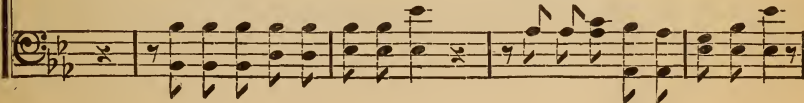
A sure and cer - tain anch'rage ground In Christ with - in the vail.  
 And sit and sing' un - til the waves Of wrath are o - ver - past.  
 Ye tempt-ed, troub- led, ru-ined, lost, Come find in Christ your rest.  
 There hide from ev - 'ry storm-y shock, And rest, and drink, and sing.



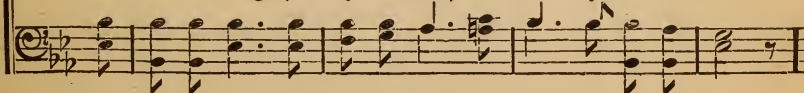
## CHORUS.



O Rock of A-ges cleft for me, In Thee my soul se-cure-ly hide;  
 O Rock In Thee



My tow'r of strength, I fly to Thee, And safe - ly there a - bide.

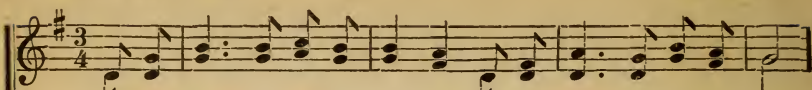


# No. 8. Jesus Saves! O Blessed Story.

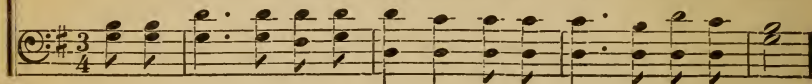
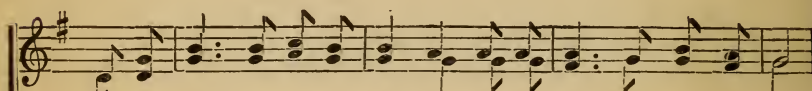
"He is able also to save them to the uttermost."—HEB. 7: 25.

CLAUDIA MAY FERRIN.


J. R. MURRAY.



1. Je- sus saves! O bless-ed sto - ry, Full of love and peace di - vine,  
 2. Je- sus saves! O, who can fath-om All the ful - ness of His love?  
 3. Je- sus saves! O sinner, heark-en To the call of love to - day;

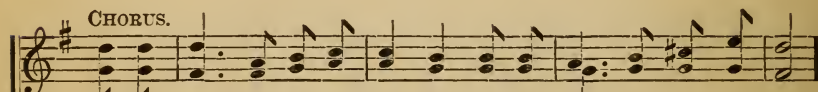



Bursting from the realms of glo - ry, Echoing thro' this world of time.  
 He once died for our re - demption, Now He waits for us a - bove.  
 There's no oth - er way to heav - en, Je - sus is the on - ly way.

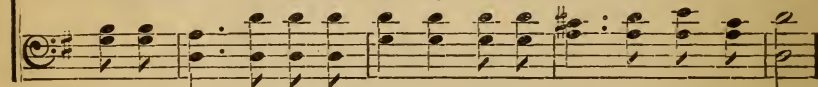
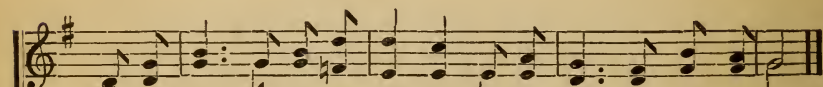


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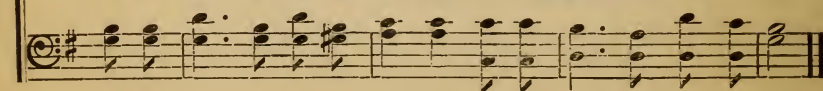
CHORUS.



Je- sus saves! O glo - ry! glo - ry! Shout the ti - dings o'er and o'er;

Tell to all the earth the sto - ry, Je- sus saves for ev - er - more.





"I the Lord am thy Saviour and thy Redeemer."—ISA. 49: 26.

EL. NATHAN.

JAMES McGRANAHAN.

*Allegro.*

1. How sweet the joy that fills my soul, Christ is my Re-deem-er;
2. Tho' Sa-tan oft my way oppose, Christ is my Re-deem-er;
3. When tri-als come I still con-fess, Christ is my Re-deem-er;
4. The vic-to-ry by this I gain, Christ is my Re-deem-er;

His precious blood has made me whole, Christ is my Re-deem-er;  
 With this I bold-ly meet my foes, Christ is my Re-deem-er;  
 He gives me grace each care to bless, Christ is my Re-deem-er;  
 By this I break sin's gall-ing chain, Christ is my Re-deem-er;

My sins were all up-on Him laid, A full a-tonement He hath made,  
 'Twas this that gave me life and light, 'Tis this that nerves me for the fight,  
 He guides and keeps me day by day, He closer comes when dark the way,  
 And if He tar-ry and I sleep, My dy-ing hour this hope shall keep,

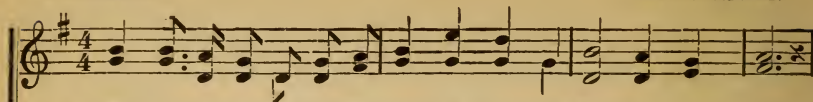
For me He hath the ran-som paid; Christ is my Re-deem-er.  
 'Tis this my hope that shines so bright; Christ is my Re-deem-er.  
 He doth with this my fears al-lay; Christ is my Re-deem-er.  
 That when He comes the grave to reap, Christ is my Re-deem-er.

# No. 10. The Shadow of the Rock.

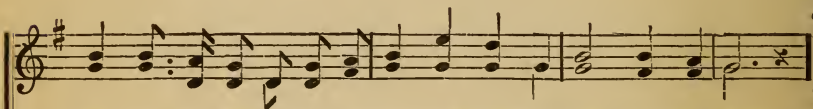
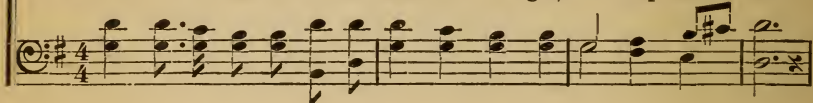
"The shadow of a great rock in a weary land."—ISA. 32: 2.

F. J. CROSBY.

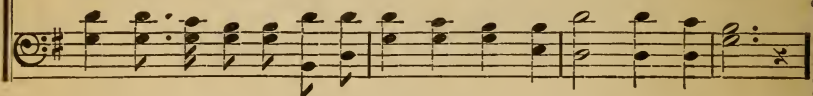
IRA D. SANKEY.



1. Lead to the shad-ow of the Rock of Ref-uge My wea-ry feet ;
2. Lead to the shad-ow of the Rock E - ter - nal My heart op - pressed ;
3. Lead to the shad-ow of the "Rock of A - ges," O keep thou me



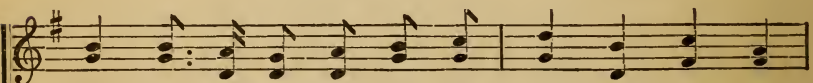
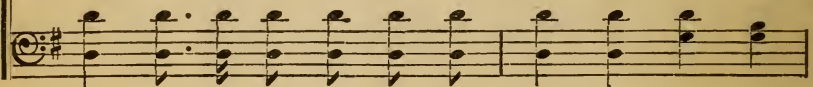
Give me the wa-ter from the life stream flowing Clear, pure and sweet.  
There in the se-cret of Thy ho - ly presence, Calm shall I rest.  
Safe from the arrows of the world's temptations, Close, close to Thee.



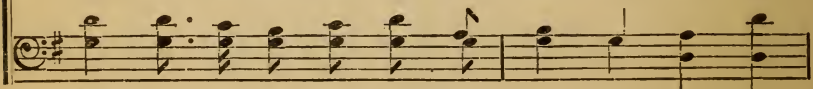
## CHORUS.



There from the bil - lows and the tem - pest hid - ing,



Un - der the shel - ter of Thy love a - bid - ing,



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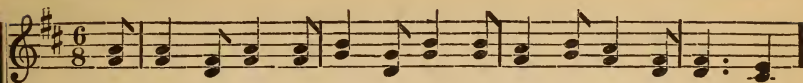
## No. 13.

## Raise high the Song.

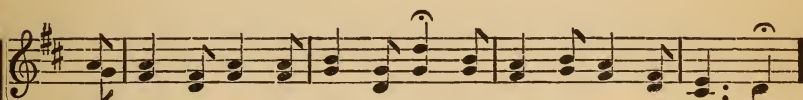
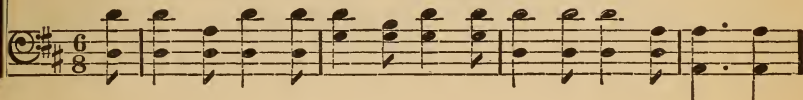
"I will come again, and receive you unto myself."—JOHN 14: 3.

THOS. LAURIE.

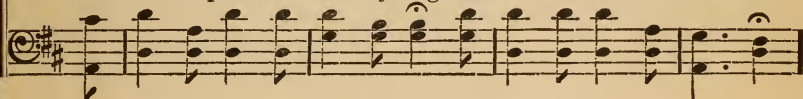
J. J. BOWE.



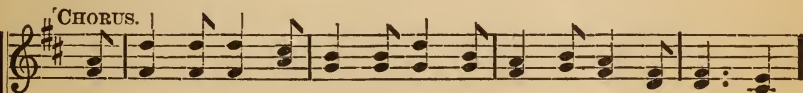
1. Our Sav- iour will descend a- gain, Earth's buried millions rais - ing;
2. And though these bod-ies lie in dust Be- fore that glad ap-pear - ing?
3. What tho' earth's gath'ring tempests lower, And a-ges pass in sad - ness?
4. Then, safe at last, this bless - ed throng, Set free from trib - u - la - tion,



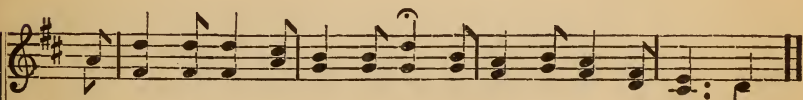
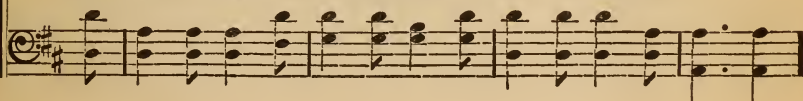
With Him will come a glo- rious train, A- dor - ing Him and prais - ing.  
 Yet shall they stand a- mong the just, Our Sav-iour's im - age wear - ing.  
 Yet we may see that glo-rious dawn, And hail the hour with glad - ness.  
 Shall ev - er praise in ho - ly song The God of their sal - va - tion.



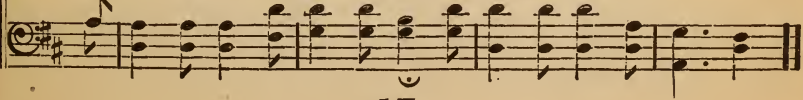
## CHORUS.



Raise high the song that loud and long Be- fore Him ceas-eth nev - er,



Till, cast - ing down each gold- en crown, We worship Him for - ev - er.

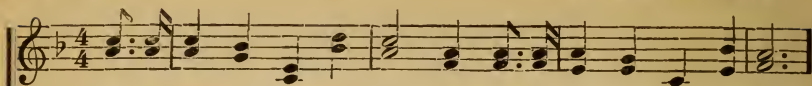


# No. 14. O Glad and Glorious Gospel.

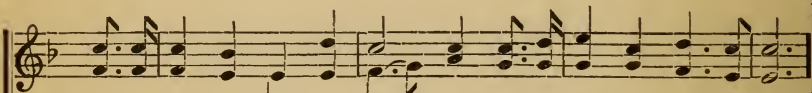
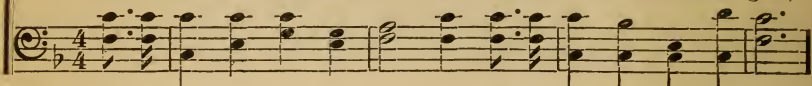
"God so loved the world that he gave his only begotten Son."—Jno. 3: 16.

M. FRASER.

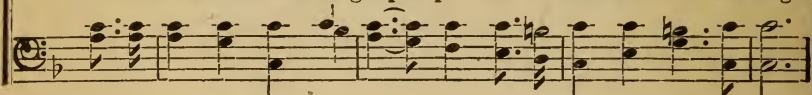
JAMES McGRANAHAN.



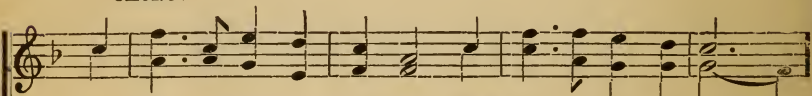
1. 'Tis a true and faith-ful say - ing, Je - sus died for sin - ful men;
2. He has made a full a - tone - ment, Now His sav - ing work is done;
3. Still up - on His hands the nail prints, And the scars up - on His brow;
4. But re - mem - ber this same Je - sus In the clouds will come a - gain,



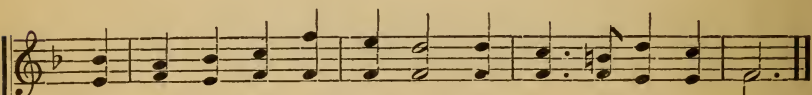
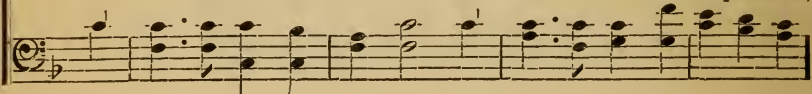
Tho' we've told the sto - ry oft - en, We must tell it o'er a - gain.  
He has sat - is - fied the Fa - ther, Who accepts us in His Son.  
Our Re - deem - er, Lord and Sav - iour In the glo - ry standeth now.  
And with Him His blood - bought peo - ple Ev - er - more shall live and reign.



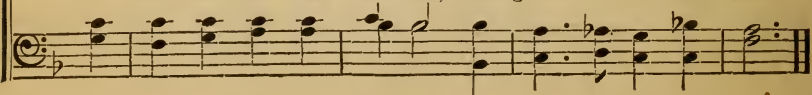
## CHORUS.



O glad and glo - rious Gos - pel! With joy we now pro - claim,  
we now proclaim,



A full and free sal - va - tion, Through faith in Je - sus' name.

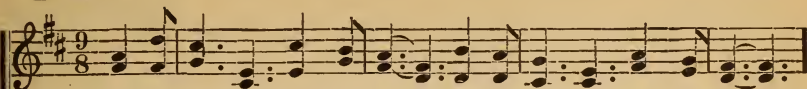


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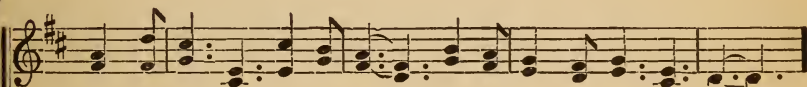
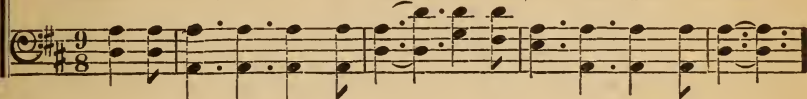
"Behold, now is the accepted time."—2 Cor. 6: 2.

EL NATHAN.

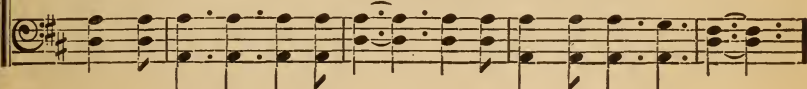
C. C. CASE.



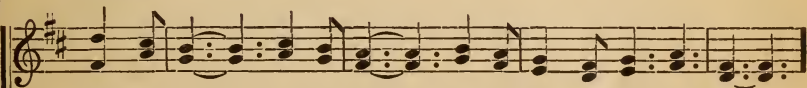
1. While we pray, and while we plead, While you see your soul's deep need,
2. You have wandered far a - way; Do not risk an - oth - er day;
3. In the world you've fail'd to find Aught of peace for troubled mind;
4. Come to Christ, con - fes - sion make; Come to Christ and par - don take;



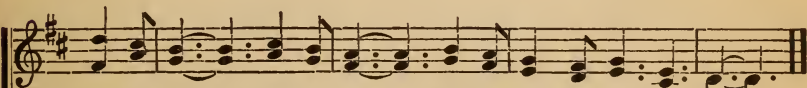
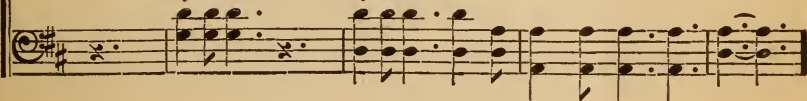
While your Fa-ther calls you home Will you not, my broth-er, come?  
 Do not turn from God your face, But, to-day, ac-cept His grace.  
 Come to Christ, on Him be-lieve, Peace and joy you shall re-ceive.  
 Trust in Him from day to day, He will keep you all the way.



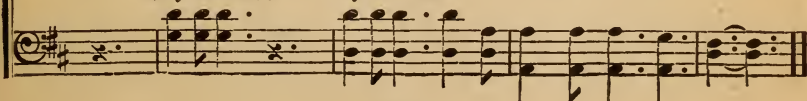
## CHORUS.



Why not now? why not now? Why not come to Je - sus now?  
 Why not now? why not now?



Why not now? Why not now? Why not come to Je - sus now?  
 Why not now? why not now?

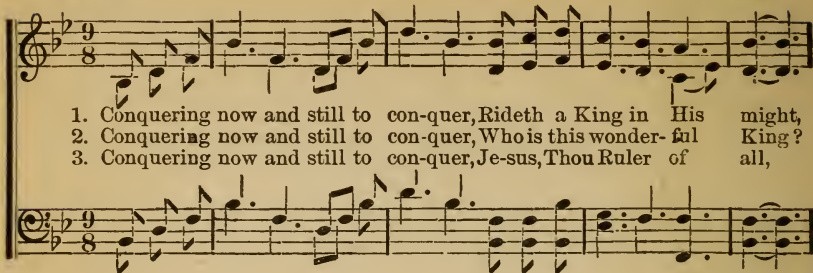


## Victory Through Grace.

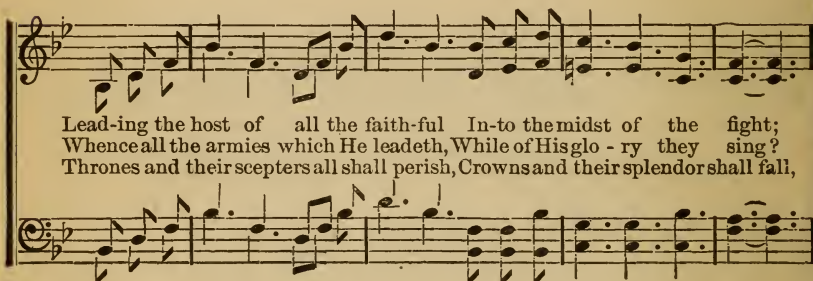
"He went forth conquering and to conquer."—REV 6: 2.

S. MARTIN.

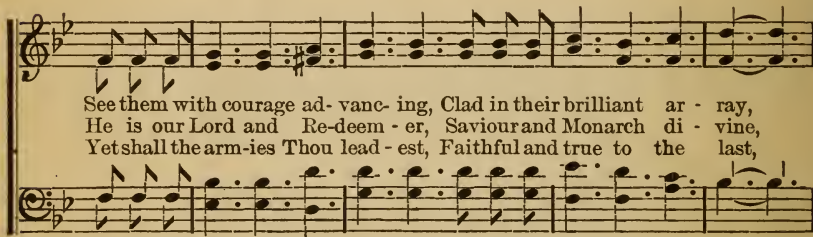
JNO. R. SWENEY.



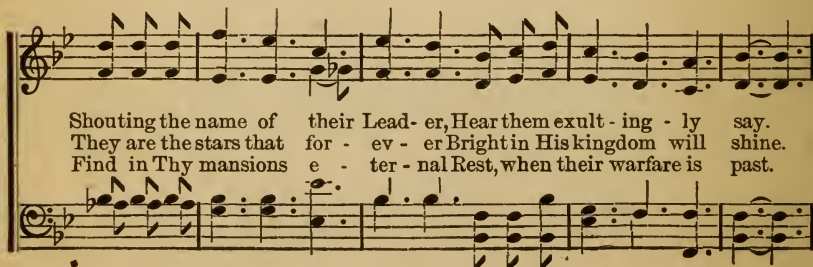
1. Conquering now and still to con-quer, Rideth a King in His might,  
 2. Conquering now and still to con-quer, Who is this wonder-ful King?  
 3. Conquering now and still to con-quer, Je-sus, Thou Ruler of all,



Lead-ing the host of all the faith-ful In-to the midst of the fight;  
 Whence all the armies which He leadeth, While of His glo-ry they sing?  
 Thrones and their scepters all shall perish, Crowns and their splendor shall fall,



See them with courage ad-vanc-ing, Clad in their brilliant ar-ray,  
 He is our Lord and Re-deem-er, Saviour and Monarch di-vine,  
 Yet shall the arm-ies Thou lead-est, Faithful and true to the last,

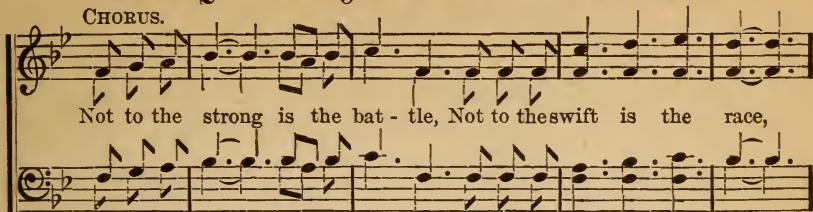


Shouting the name of their Lead-er, Hear them exult-ing-ly say.  
 They are the stars that for-ev-er Bright in His kingdom will shine.  
 Find in Thy mansions e-ter-nal Rest, when their warfare is past.



# Victory Through Grace.—Concluded.

CHORUS.



Not to the strong is the bat - tle, Not to the swift is the race,



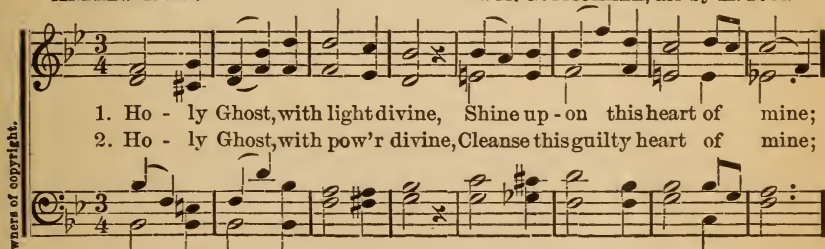
Yet to the true and the faith - ful Vict'ry is prom-ised through grace.

## No. 17. Holy Ghost, with Light Divine.

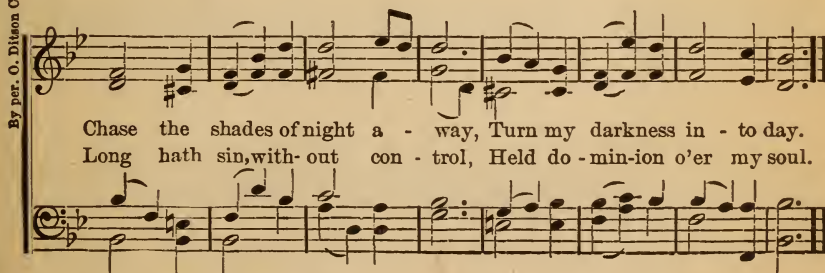
"Lead me in thy truth, and teach me."—Ps. 25: 5.

ANDREW REED.

L. M. GOTTSCHALK, arr by H. P. M.



1. Ho - ly Ghost, with light divine, Shine up - on this heart of mine;  
2. Ho - ly Ghost, with pow'r divine, Cleanse this guilty heart of mine;



Chase the shades of night a - way, Turn my darkness in - to day.  
Long hath sin, with - out con - trol, Held do - min-ion o'er my soul.

3 Holy Ghost, with joy divine,  
Cheer this saddened heart of mine;  
Bid my many woes depart,  
Heal my wounded, bleeding heart.

4 Holy Spirit, all divine,  
Dwell within this heart of mine;  
Cast down every idol-throne,  
Reign supremc—and reign alone.

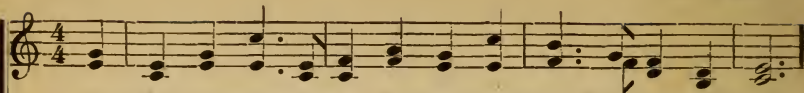
## No. 18.

## Rejoice! Ye Saints.

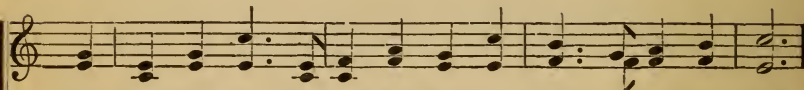
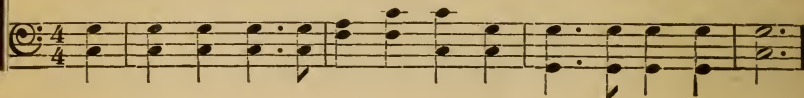
"And again, I say, rejoice."—PHIL. 4: 4.

C. R. H.

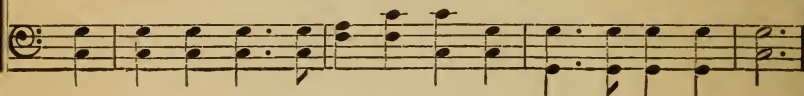
J. H. BURKE.



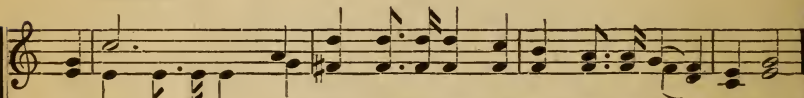
1. Re - joice! ye saints, a - gain re - joice, And sing, with one ac - cord;
2. Re - joice! re - joice! lift up your head, And praise the liv - ing God;
3. Re - joice! re - joice! let praise a - bound Be - fore Je - ho - vah's throne,
4. Re - joice! re - joice! the Lord will come, Ac - cord - ing to His word;



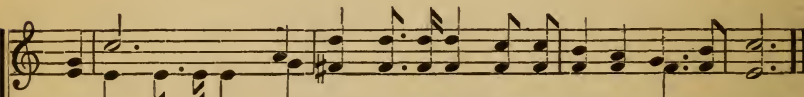
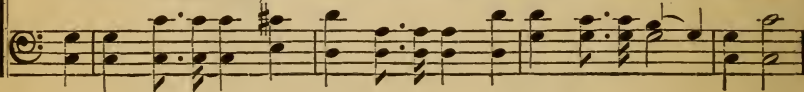
Re - joice with all your heart and voice, In Christ your risen Lord.  
 That for your souls the Sav - iour shed His own most precious blood.  
 For dead ones raised, and lost ones found, And prod - i-gals brought home,  
 And gath - er all His ransom'd home, "For ev - er with the Lord."



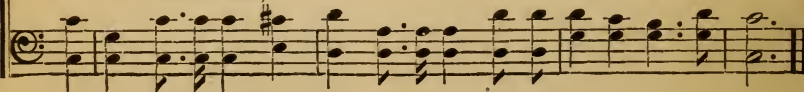
## CHORUS.



Re-joice, in the Lord, Re-joice in the Lord, Re-joice in the Lord al-way;



Re-joice, in the Lord, Re-joice in the Lord, and a-gain I say, Re - joice.



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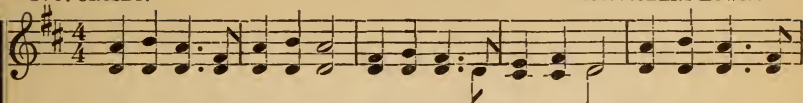
## No. 19.

## Never Shone a Light so Fair.

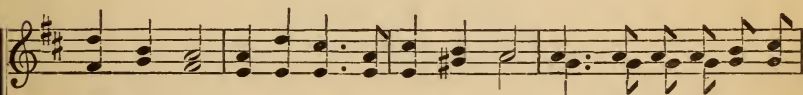
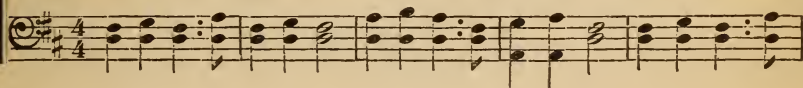
"I am come a light into the world."—JOHN 12: 46.

F. J. CROSBY.

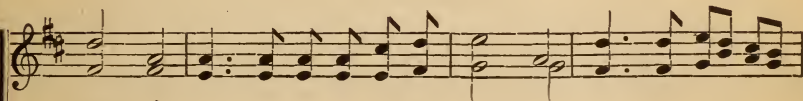
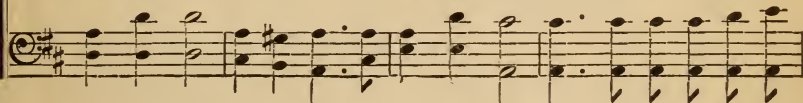
REV. ROBERT LOWRY.



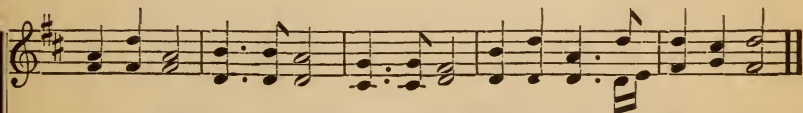
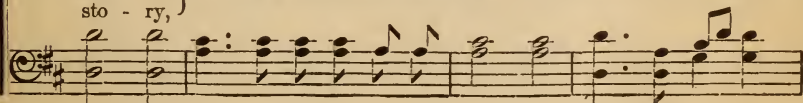
1. Nev - er shone a light so fair, Never fell so sweet a song, As the cho - rus
2. Still that Ju-bilee of song Breaks upon the rising morn; While the an - them
3. Welcome now the blessed day When we praise the Lord our King; When we meet to



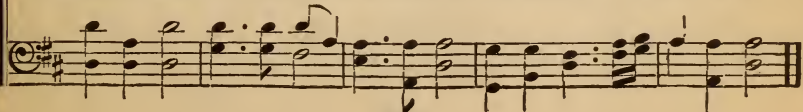
in the air, Chanted by the an - gel - throng; Ev - ery star took up the  
rolls a - long, Floods of light the earth a - dorn; Old and young take up the  
praise and pray, And His love with gladness sing; Let the world take up the



sto - ry,  
sto - ry, } Christ has come, the Prince of glo - ry, Come in hum - ble  
sto - ry,



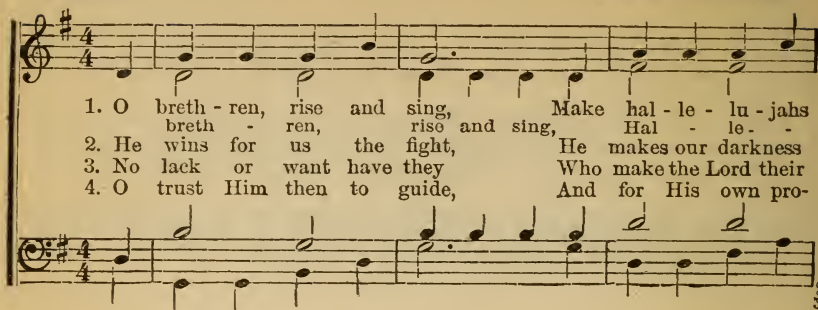
hearts to dwell, God with us, God with us, God with us, Im - man - u - el.



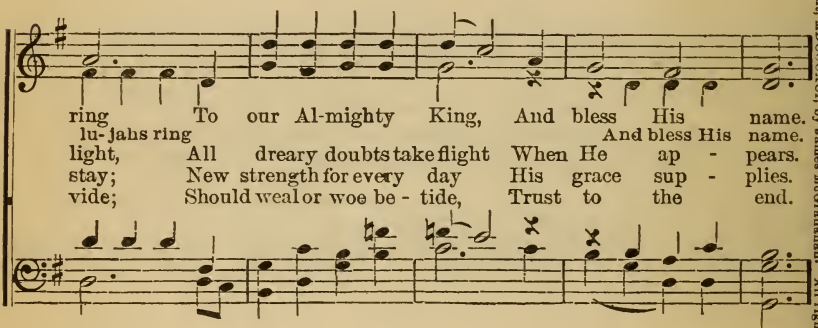
"And again they said, Alleluia."—REV. 19: 3.

M. FRASER.

JAMES McGRANAHAN.



1. O breth - ren, rise and sing, Make hal - le - lu - jahs  
 2. He wins for us the fight, He makes our darkness  
 3. No lack or want have they Who make the Lord their  
 4. O trust Him then to guide, And for His own pro -

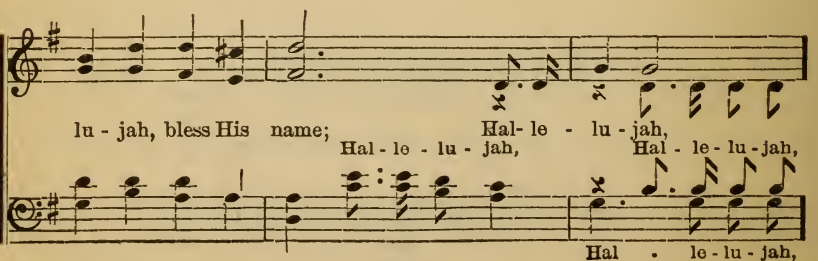


ring To our Al-mighty King, And bless His name.  
 lu-jahs ring All dreary doubts take flight When He ap - pears.  
 light, New strength for every day His grace sup - plies.  
 stay; Should weal or woe be - tide, Trust to the end.  
 vide;

## CHORUS.



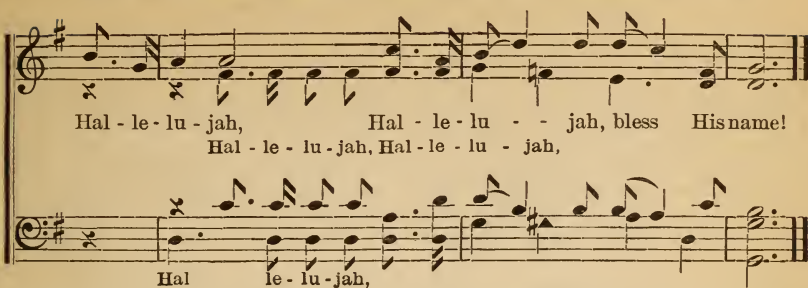
Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -  
 Hal - le - lu - jah, Hal - le - lu - jah,  
 Hal - le - lu - jah,  
 Hal - le - lu - jah, Hal - le - lu - jah,



lu - jah, bless His name; Hal - le - lu - jah,  
 Hal - le - lu - jah, Hal - le - lu - jah,  
 Hal - le - lu - jah,  
 Hal - le - lu - jah,

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# Hallelujah, Bless His Name.—Concluded.



Hal - le - lu - jah, Hal - le - lu - - jah, bless His name!  
Hal - le - lu - jah, Hal - le - lu - jah,

Hal le - lu - jah,

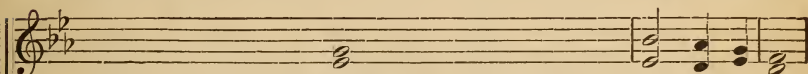
No. 21.

## Following Fully.

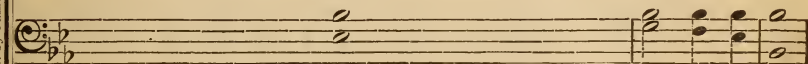
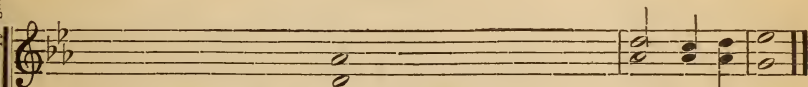
"The Lord is my shepherd."—PSA. 23: 1.

M. FRASER.

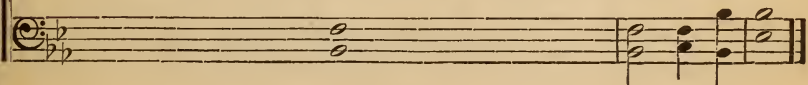
M. A. SEA.



- |  |                     |
|--|---------------------|
| 1. One day the Shepherd passed, and turning, said,   | Come, fol-low me;   |
| 2. He led me through green pasture land,             | By waters still;    |
| 3. From out no other eye had ever beamed             | Such love on me;    |
| 4. Black clouds were gathering on a blacker sky, the | World all so drear; |
| 5. Dear Lord, the darkness falls upon me,            | I can-not see;      |
| 6. And soon there came a loving call in answer,      | "Be not a-fraid;    |
| 7. None ever perished following Jesus fully,         | No, nev-er one;     |

What wonder that in haste I rose,	So kind was He!
With such a Guide, who would not follow,	Go where He will?
Good Shepherd, lead, and I will follow	Hard aft-er Thee.
Upon the night wind rose the cry of	One in great fear.
My feet are stumbling on the mountains;	Oh! suc-cor me.
Mine eye shall guide the blind ones, and the weary	Mine arm shall aid."
The weakest lambs are carried in His bosom, and	Brought safely home.



# No. 22. Whosoever Will May Come.

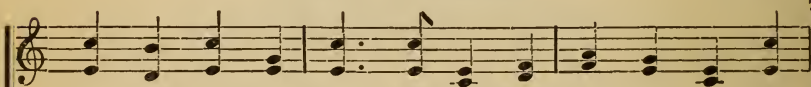
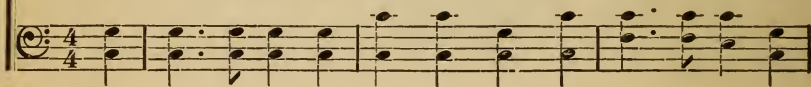
"The Spirit and the bride say, Come."—REV. 22: 17.

A. MONTIETH.

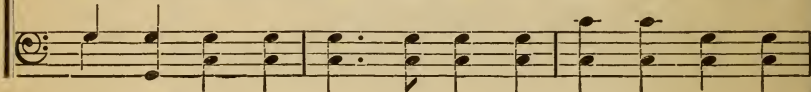
IRA D. SANKEY.



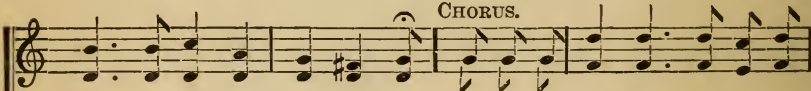
1. O wand- 'ringsouls, why long - er roam A - way from God, a -
2. Be - hold His hands ex - tend - ed now, The dews of night are
3. In sim - ple faith His word be - lieve, And His a - bun - dant
4. The "Spir - it and the Bride say, Come!" And find in Him sweet



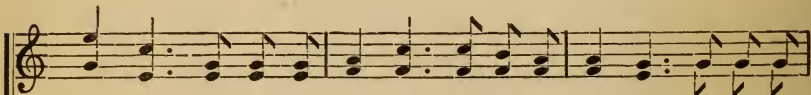
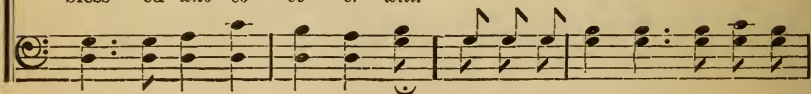
way from home? The Sav - iour calls, O hear Him say, "Who  
on His brow; He knocks, He calls, He wait - eth still; Oh,  
grace re - ceive; No love like His the heart can fill; Oh,  
rest and home; Let Him that hear - eth ech - o still, The



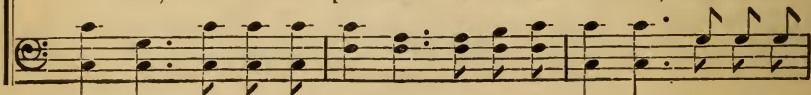
## CHORUS.



ev - er will" may come to - day.  
come to Him, "who - ev - er will."  
come to Him, "who - ev - er will."  
bless - ed "who - so - ev - er will." } All praise and glo - ry be un - to



Je - sus, For He hath pur - chased a full sal - va - tion; Be - hold how



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# Whosoever Will May Come.—Concluded.

won-drous the proc - la - ma - tion, "Who-so - ev - er will" may come!

## No. 23. Hear Me, Blessed Jesus.

"Consider and hear me, O Lord my God."—Ps. 13: 3.

Words arr.

J. H. BURKE.

1. Hear me, bless-ed Je - sus, Bid all fearde - part; Let Thy Spir-it  
 2. Let me ful - ly trust Thee, Rest-ing on Thy Word; Let me still with  
 3. Hid - ing in the shad - ow Of Thy shelt'ring wings, I shall rest con-

CHORUS.

whis - per Peace with-in my heart.  
 pa - tience Wait on Thee, O Lord. } Then, whate'er Thousand-est,  
 fid - ing In the King of kings.

Happy shall I be, Je-sus my Redeem - er, Looking un- to Thee.

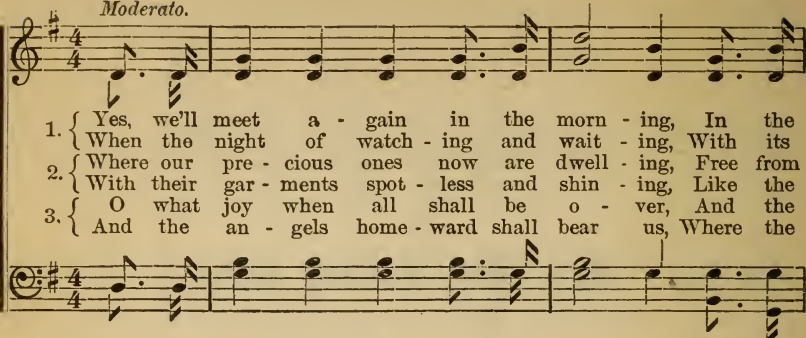
## No. 24.

## Yes, We'll Meet in the Morning.

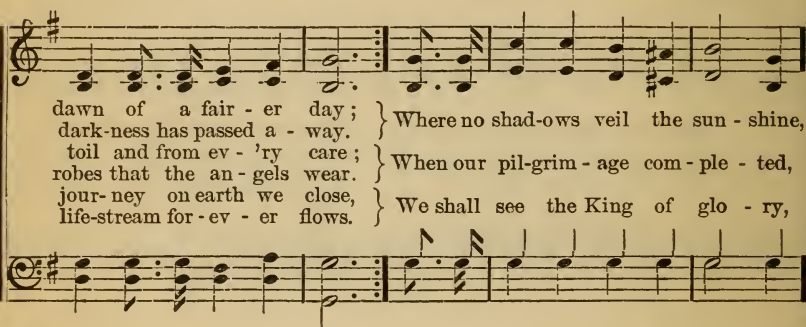
"Joy cometh in the morning."—Ps. 30: 5.

C. E. B, arr.

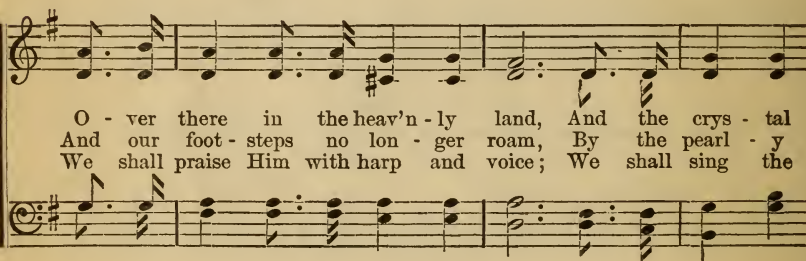
GEO. F. ROOT.

*Moderato.*


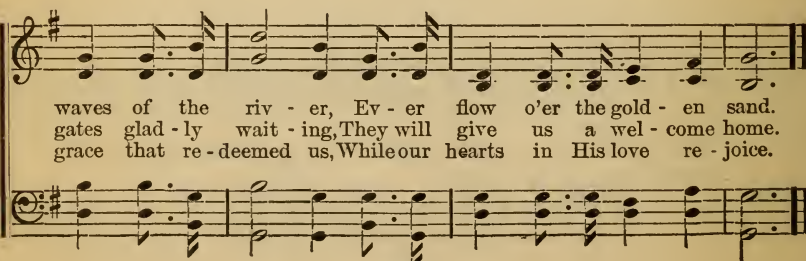
1. { Yes, we'll meet a - gain in the morn - ing, In the  
When the night of watch - ing and wait - ing, With its  
2. { Where our pre - cious ones now are dwell - ing, Free from  
With their gar - ments spot - less and shin - ing, Like the  
3. { O what joy when all shall be o - ver, And the  
And the an - gels home - ward shall bear us, Where the



dawn of a fair - er day; } Where no shad - ows veil the sun - shine,  
dark - ness has passed a - way. }  
toil and from ev - 'ry care; } When our pil - grim - age com - ple - ted,  
robes that the an - gels wear. } We shall see the King of glo - ry,  
jour - ney on earth we close, }  
life - stream for - ev - er flows. }



O - ver there in the heav'n - ly land, And the crys - tal  
And our foot - steps no lon - ger roam, By the pearl - y  
We shall praise Him with harp and voice; We shall sing the



waves of the riv - er, Ev - er flow o'er the gold - en sand.  
gates glad - ly wait - ing, They will give us a wel - come home.  
grace that re - deemed us, While our hearts in His love re - joice.

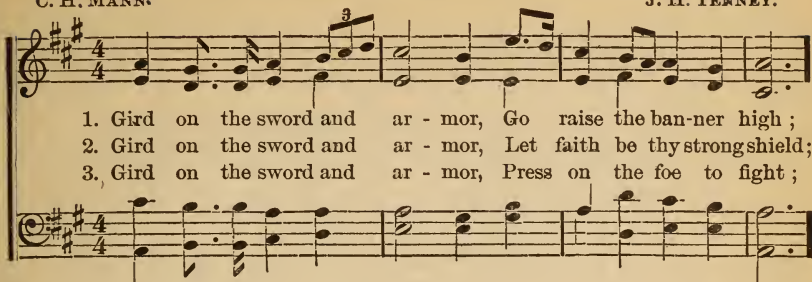


# No. 25. Gird on the Sword and Armor.

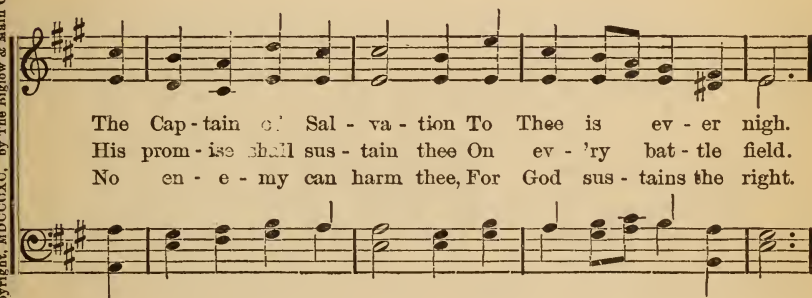
"Put on the whole armor of God."—EPH. 6: 11.

C. H. MANN.

J. H. TENNEY.

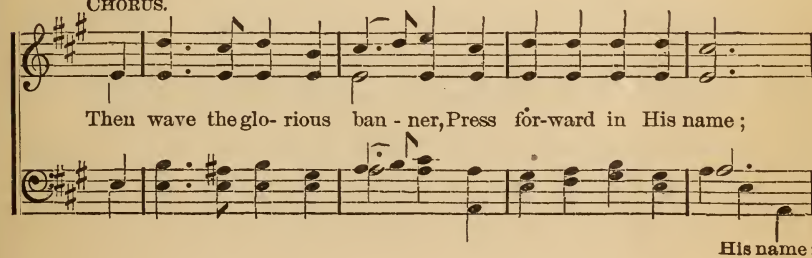


1. Gird on the sword and ar - mor, Go raise the ban - ner high ;  
 2. Gird on the sword and ar - mor, Let faith be thy strong shield ;  
 3. Gird on the sword and ar - mor, Press on the foe to fight ;



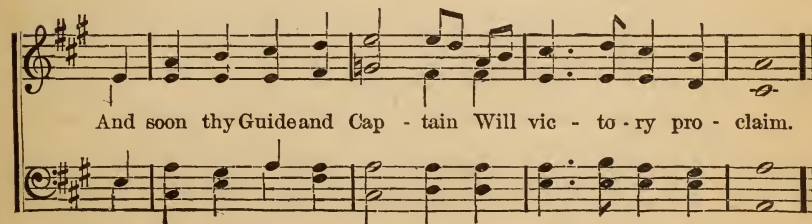
The Cap - tain of Sal - va - tion To Thee is ev - er nigh.  
 His prom - ise shall sus - tain thee On ev - 'ry bat - tle field.  
 No en - e - my can harm thee, For God sus - tains the right.

## CHORUS.



Then wave the glo - rious ban - ner, Press for - ward in His name ;

His name ;

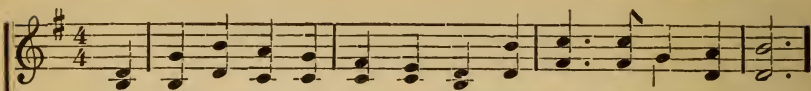


And soon thy Guide and Cap - tain Will vic - to - ry pro - claim.

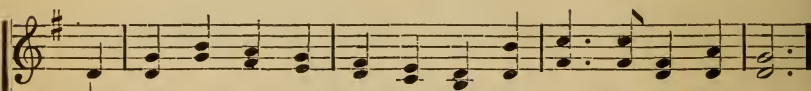
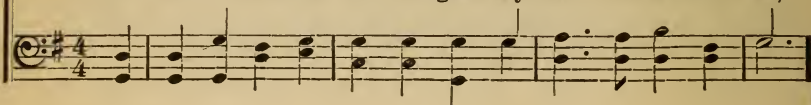
"Him that cometh to me I will in nowise cast out."—JNO. 6: 37.

EL NATHAN.

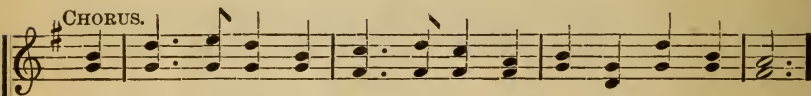
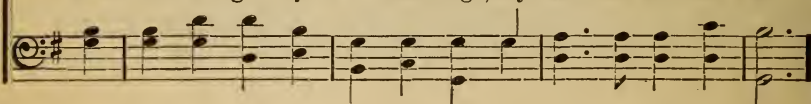
JAMES McGRANAHAN.



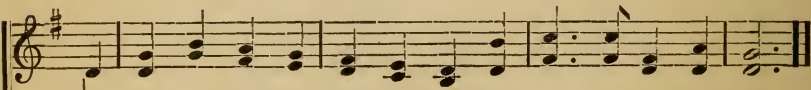
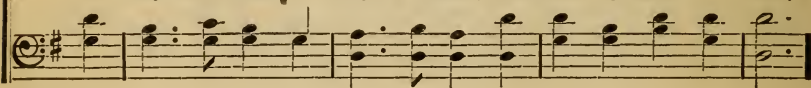
1. How do I know my sins for-given? My Sav - iour tells me so;
2. By trust-ing Christ the wit-ness came, My Sav - iour tells me so;
3. Be - lieve and thou shalt sure-ly live, My Sav - iour tells me so;
4. Though rough the way, I shall en-dure, My Sav - iour tells me so;
5. How do I know I'll live a - gain? My Sav - iour tells me so;



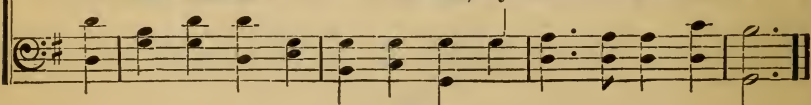
That now I am an heir of heav'n? My Sav - iour tells me so.  
 The par-don's free in Je - sus, name, My Sav - iour tells me so.  
 The Spir it's wit-ness God will give, My Sav - iour tells me so.  
 His sheep are ev - er kept se-cure, My Sav - iour tells me so.  
 With Christ in glo - ry I shall reign, My Sav - iour tells me so.



A - way with doubt, a - way with fear, When this by faith I know;



God's word shall stand for - ev - er - more, My Sav - iour tells me so.



"Heshall hide me."—Ps. 27: 5.

F. J. CROSBY.

W. H. DOANE.

1. Hide me, O my Sav-iour, hide me In Thy ho-ly place;  
 2. Hide me, when the storm is rag-ing O'er life's troubled sea;  
 3. Hide me, when my heart is break-ing With its weight of woe;

Resting there beneath Thy glo-ry, O let me see Thy face.  
 Like a dove on o-cean's bil-lows, O let me fly to Thee.  
 When in tears I seek the com-fort Thou canst a-lone be-stow.

## REFRAIN.

Hide me, hide me, O bless-ed Sav-iour, hide me;  
 Hide me, hide me, safe-ly hide me,

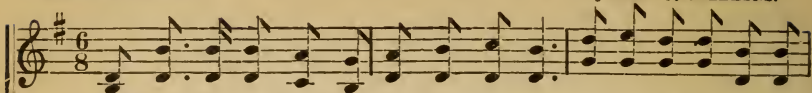
O Sav-iour, keep me Safe-ly, O Lord, with Thee.  
 O, my Sav-iour, keep Thou me.

# Throw Out the Life-Line.

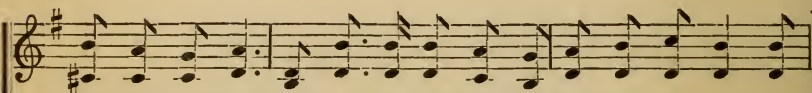
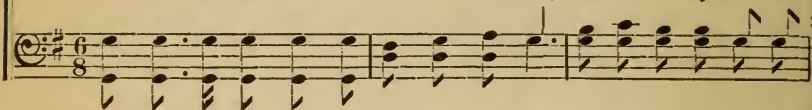
( May be sung as a Solo and Chorus. )

REV. E. S. UFFORD.

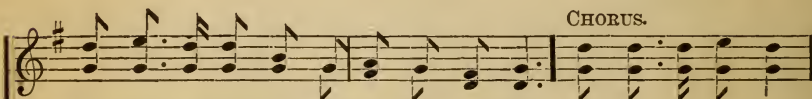
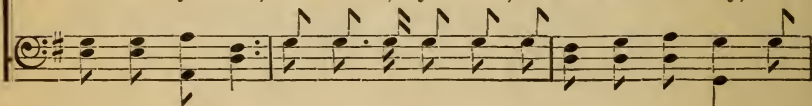
E. S. U. Arr. by GEO. C. STEBBINS.



1. Throw out the Life-Line a - cross the dark wave, There is a brother whom
2. Throw out the Life-Line with hand quick and strong: Why do you tarry, why
3. Throw out the Life-Line to dan-ger-fraught men, Sinking in anguish where
4. Soon will the sea - son of res - cue be o'er, Soon will they drift to e -

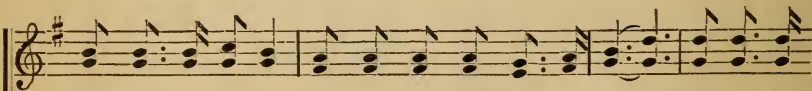
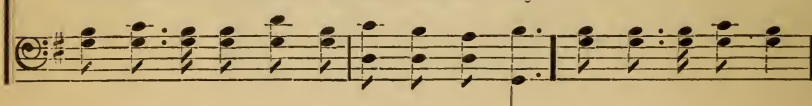


some one should save; Some-bod-y's brother! oh, who then, will dare To  
lin - ger, so long? See! he is sink - ing; oh, hast - en to - day—And  
you've nev - er been: Winds of tempta - tion and bil - lows of woe Will  
ter - ni - ty's shore, Haste then, my brother, no time for de - lay, But



## CHORUS.

throw out the Life-Line, his per - il to share?  
out with the Life-Boat! a - way, then, a - way! } Throw out the Life-Line!  
soon hurl them out where the dark wa - ters flow.  
throw out the Life-Line And save them to - day.



Throw out the Life-Line! Some one is drift - ing a - way; Throw out the





# Throw Out the Life-Line.—Concluded.

Life-Line! Throw out the Life-Line! Some one is sink-ing to - day.

No. 29.

## Worship the King.

"All thy works shall praise thee, O Lord."—PSA. 145: 10.

ROBERT GRANT.

F. J. HAYDN.

1. O worship the King all glorious a - bove, And grate-ful - ly sing
2. O tell of His might, and sing of His grace, Whose robe is the light,
3. Thy bountiful care what tongue can recite? It breathes in the air,
4. Frail children of dust, and fee-ble as frail, In Thee do we trust,

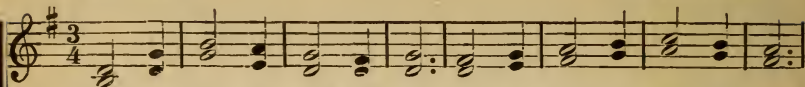
His won - der-ful love; Our Shield and Defender, the Ancient of days,  
whose can - o - py space; His chariots of wrath the deep thunder-clouds form,  
it shines in the light, It streams from the hills, It descends to the plain,  
nor find Thee to fail; Thy mercies how ten - der! How firm to the end,

Pa - vil - ion'd in splen - dor, and gird - ed with praise.  
And dark is His path on the wings of the storm.  
And sweet - ly dis - tills in the dew and the rain.  
Our Mak - er, De - fen - der, Re - deem - er, and Friend.

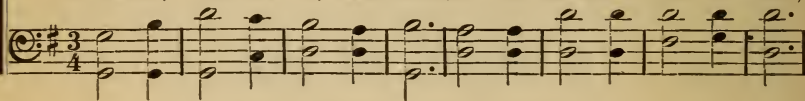
"He shall teach you all things."—JOHN 14: 26.

L. W. MUNHALL.

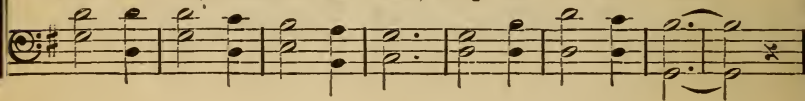
ROBERT LOWRY.



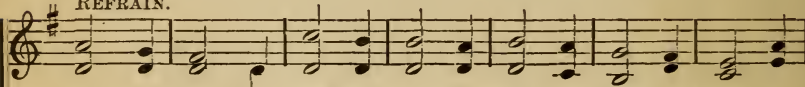
1. Ho - ly Spir - it, Teacher Thou, At the throne of grace we bow;  
 2. Com-fort - er in - deed Thou art, Giv-ing strength to ev - 'ry heart;  
 3. Sent to be our Guide to - day, Keep us in the nar - row way;  
 4. Teacher, Com-fort - er, and Guide, In our hearts do Thou a - bide;



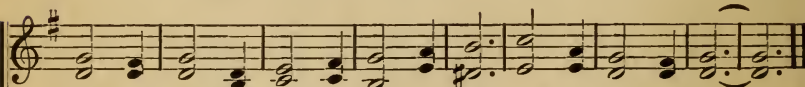
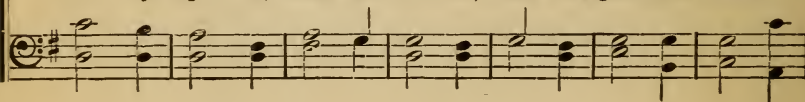
Come, per- form Thine of - fice now, Teach us ev - er - more.  
 Let Thy presence ne'er de - part, Com- fort ev - er - more.  
 Grant that we may nev - er stray, Guide us ev - er - more.  
 And in life, what-e'er be - tide, Help us ev - er - more.



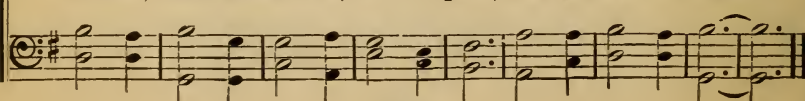
## REFRAIN.



Ho - ly Spir - it, teach us ev - er, Com- fort, guide, and leave us



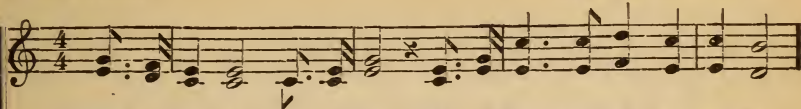
nev - er; Dwell with-in us, we im-plore, Now and ev - er - more.



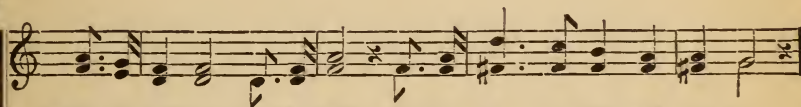
"Go ye into all the world and preach the gospel to every creature."—MARK 16: 15.

EL. NATHAN.

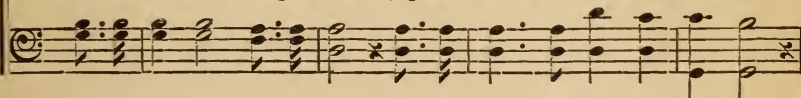
JAMES McGRANAHAN.



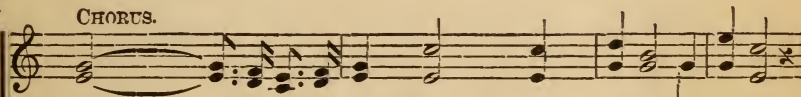
1. Preach the gos-pel, sound it forth, Tell of free and full sal - va - tion;
2. Preach the gos-pel full of joy, While on grace and mer - cy dwelling;
3. Preach the gos-pel, make it clear, By the blood of Christ re-mis-sion;
4. Preach the gos-pel full of love, Christ's compas-sion ful - ly know-ing;
5. Preach the gos-pel as if God Sin - ners lost through you were seeking;



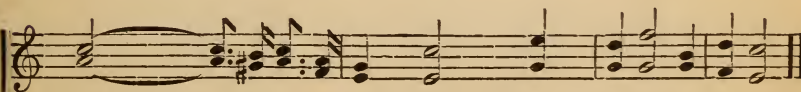
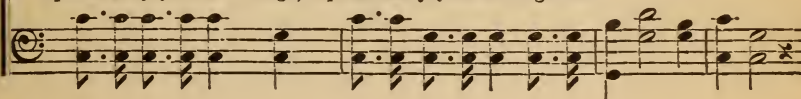
Spread the ti-dings o'er the earth, Go to ev - 'ry tribe and na-tion.  
Heart and soul in full em-ploy, As the sto - ry you are tell-ing.  
Give the mes-sage, make them hear, This a - lone is our com-mis-sion.  
Seek the pow - er from a - bove, While His great com-pas-sion show-ing.  
His sal - va - tion through the word, Speak as if the Lord were speak-ing.



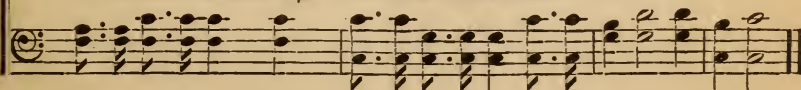
## CHORUS.



Spread . . . the joy-ful ti - dings in anthem and sto-ry;  
Spread the joy-ful ti - dings, spread the joy-ful ti-dings in



Je - - - sus hath redeemed us, O give Him the glo-ry.  
Je - sus hath redeemed us, Jesus hath redeemed us O



# No. 32. I am Trusting Thee, Lord Jesus.

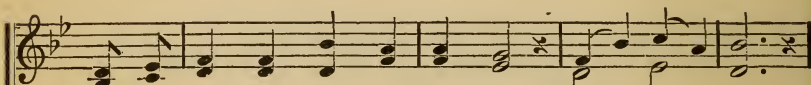
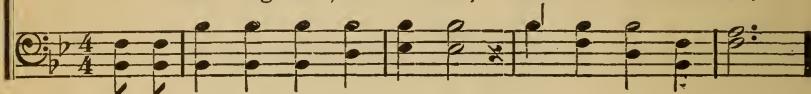
"Trusting in the Lord."—Ps. 112: 7.

FRANCES R. HAVERGAL.

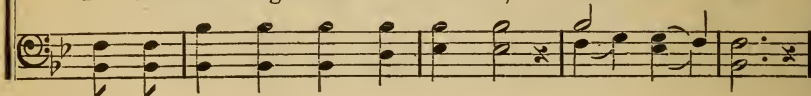
J. H. BURKE.



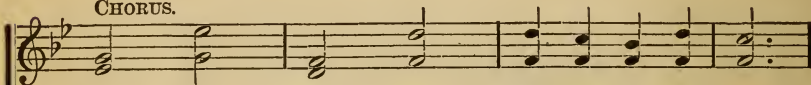
1. I am trust-ing Thee, Lord Je - sus, Trust-ing on - ly Thee!
2. I am trust-ing Thee for par-don, At Thy feet I bow;
3. I am trust-ing Thee for cleans-ing In the crim-son flood;
4. I am trust-ing Thee for pow - er, Thine can nev - er fail;
5. I am trust-ing Thee, Lord Je - sus, Nev - er let me fall;



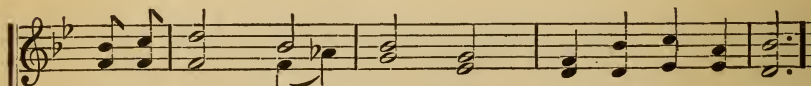
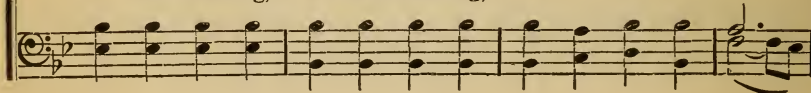
Trusting Thee for full sal - va - tion, Great and free.  
 For Thy grace and ten - der mer - cy, Trust - ing now.  
 Trusting Thee to make me ho - ly By Thy blood.  
 Words which Thou Thyself shalt give me, Must pre -vail.  
 I am trust - ing Thee for ev - er, And for all.



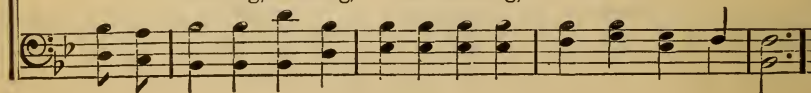
## CHORUS.



I am trust - ing, Trust-ing on - ly Thee!  
 I am trust-ing, I am trust-ing,



I am trust - ing, trust - ing, Trust-ing on - ly Thee.  
 trust-ing, trust-ing, I am trusting,



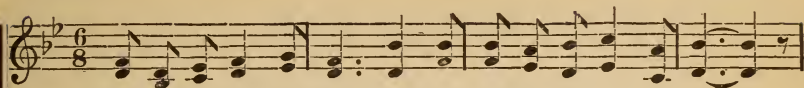
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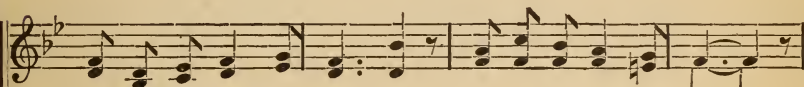
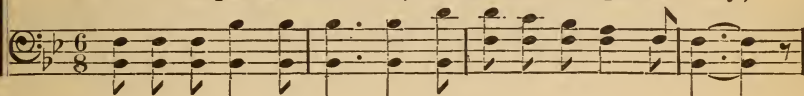
"There remaineth therefore a rest for the people of God."—HEB. 4: 9.

Words arr.

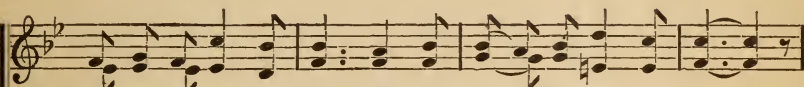
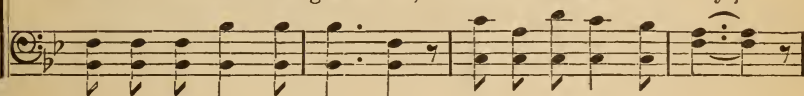
GEO. C. STEBBINS.



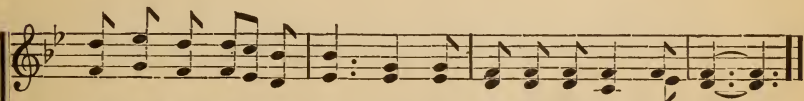
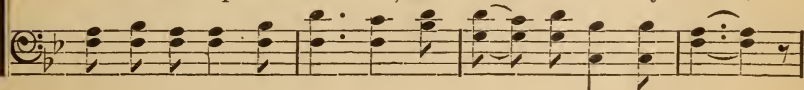
1. Aft - er the toil and troub - le, There cometh a day of rest;
2. Aft - er the night of dark - ness, The shad - ows all flee a - way;
3. Aft - er the hours of chast - ening, The spir - it made pure and bright;
4. Aft - er the pain and sick - ness, The tears are all wiped a - way;



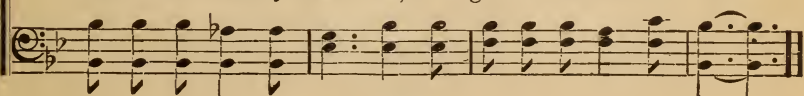
Aft - er the wea - ry con - flict, Peace on the Sav - iour's breast;  
Aft - er the day of sad - ness, Hope sheds her brightest ray;  
Aft - er the earth's dark shad - ow, Clear in the light of light;  
Aft - er the flow'rs are gather - ed, No more of earth's de - cay;



Aft - er the care and sor - row, The glo - ry of light and love;  
Aft - er the warfare and strug - gle, The vic - to - ry is won;  
Aft - er the guid - ing coun - sel Com - mun - ion full and sweet;  
Aft - er the deep heart sor - row, An end of ev - ery strife;



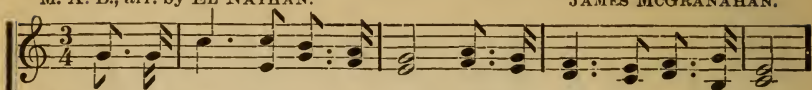
Aft - er the wilderness jour - ney, The Fa - ther's bright home a - bove.  
Aft - er the work is o - ver, The Master's own word, Well done.  
Aft - er the will - ing serv - ice, All laid at the Sav - iour's feet.  
Aft - er the dai - ly cross - es, A glo - ri - ous crown of life.



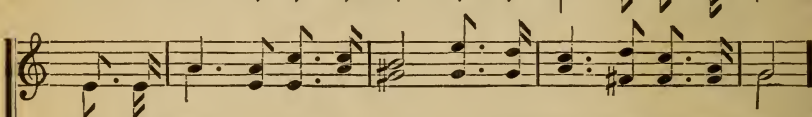
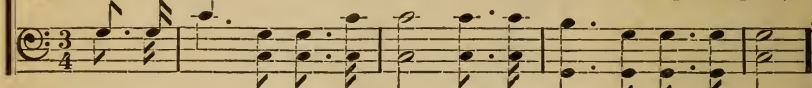
"Neither do I condemn thee; go, and sin no more."—Jno. 8: 11.

M. A. B., arr. by EL NATHAN.

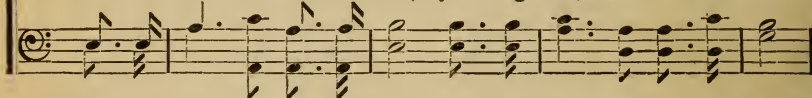
JAMES McGRANAHAN.



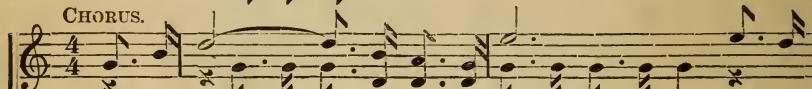
1. Sin no more, thy soul is free, Christ has died to ran-som thee;  
 2. Sin no more, but close-ly keep Near the hand that guards the sheep;  
 3. Sin no more, His blood hath bought, Think on what His love hath wrought;  
 4. Sin no more, O sin no more, Je - sus lives to keep thee pure;



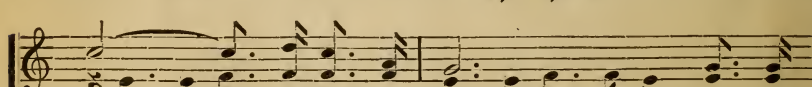
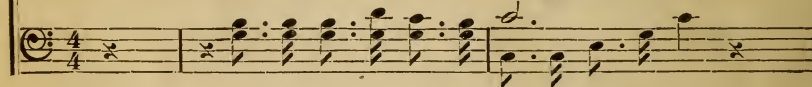
Now the power of sin is o'er, Je - sus bids thee sin no more.  
 Shun the snares that lured be - fore, Trem-bling go, and sin no more.  
 Think of what for thee He bore, Weep - ing go, and sin no more.  
 If o'er - ta - ken He'll re - store, Say - ing "Go, and sin no more."



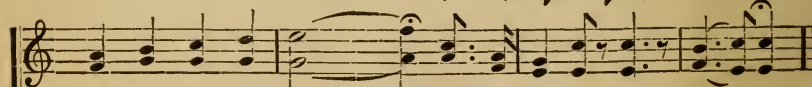
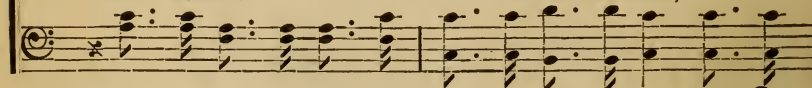
CHORUS.



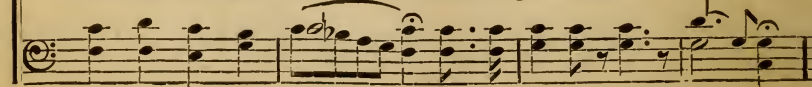
Sin no more, . . . thy soul is free, . . . Christ has  
 sin no more, . . . thy soul is free,



died . . . to ran - som thee; . . . Sing the  
 Christ has died to ran - som thee;



mes - sage o'er and o'er, . . . Christ for-gives thee, sin no more.

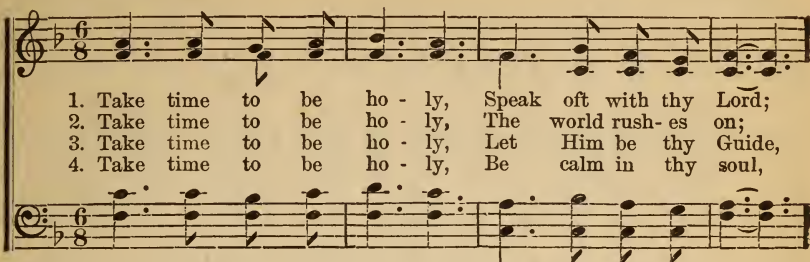


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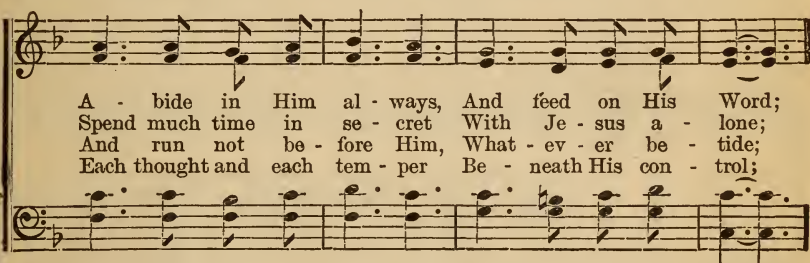
"Be ye holy: for I am the Lord your God."—LEV. 20: 7.

W. D. LONGSTAFF.

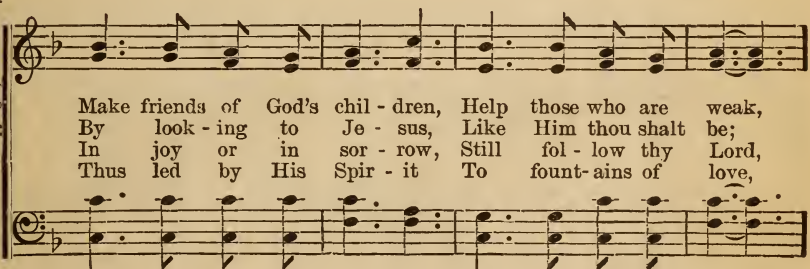
GEO. C. STEBBINS.



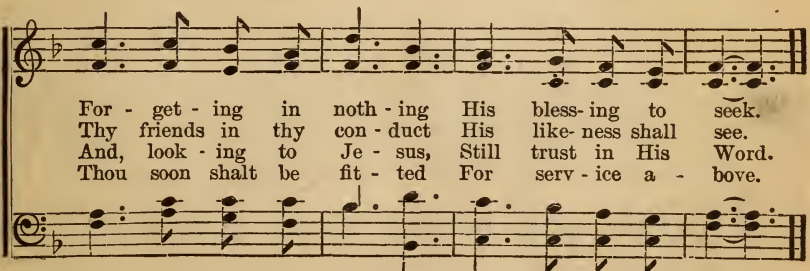
1. Take time to be ho - ly, Speak oft with thy Lord;  
 2. Take time to be ho - ly, The world rush-es on;  
 3. Take time to be ho - ly, Let Him be thy Guide,  
 4. Take time to be ho - ly, Be calm in thy soul,



A - bide in Him al - ways, And feed on His Word;  
 Spend much time in se - cret With Je - sus a - lone;  
 And run not be - fore Him, What - ev - er be - tide;  
 Each thought and each tem - per Be - neath His con - trol;



Make friends of God's chil - dren, Help those who are weak,  
 By look - ing to Je - sus, Like Him thou shalt be;  
 In joy or in sor - row, Still fol - low thy Lord,  
 Thus led by His Spir - it To fount - ains of love,



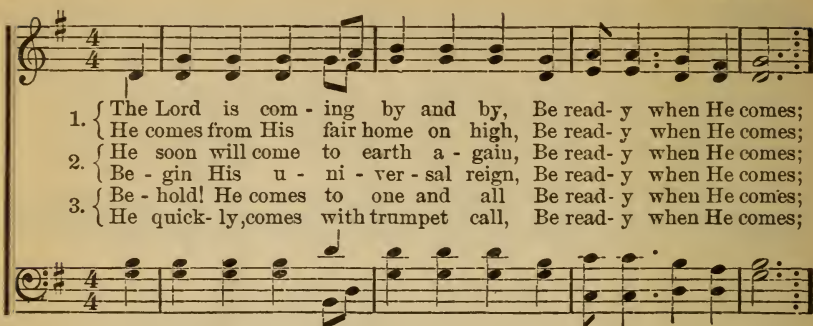
For - get - ing in noth - ing His bless - ing to seek.  
 Thy friends in thy con - duct His like - ness shall see.  
 And, look - ing to Je - sus, Still trust in His Word.  
 Thou soon shalt be fit - ted For serv - ice a - bove.



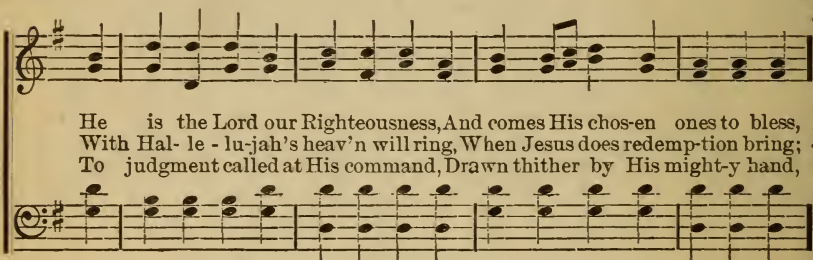
"Behold the bridegroom cometh; go ye out to meet him."—MATT. 25: 6.

E. A. H.

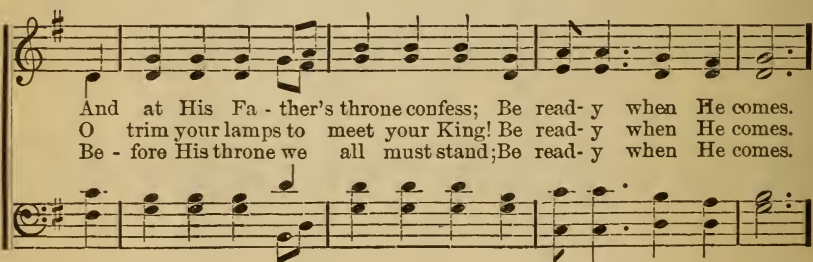
REV. E. A. HOFFMANN.



1. { The Lord is com - ing by and by, Be read - y when He comes;  
He comes from His fair home on high, Be read - y when He comes;  
2. { He soon will come to earth a - gain, Be read - y when He comes;  
Be - gin His u - ni - ver - sal reign, Be read - y when He comes;  
3. { Be - hold! He comes to one and all, Be read - y when He comes;  
He quick - ly, comes with trumpet call, Be read - y when He comes;

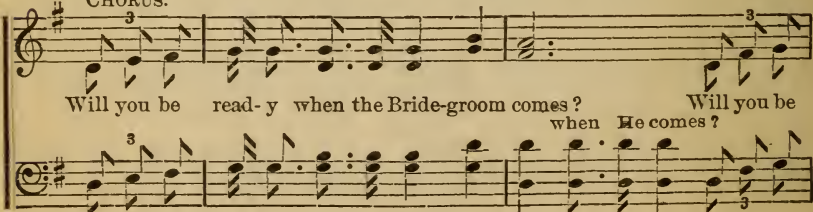


He is the Lord our Righteousness, And comes His cho - sen ones to bless,  
With Hal - le - lu - jah's heav'n will ring, When Jesus does redemp - tion bring,  
To judgment called at His command, Drawn thither by His might - y hand,



And at His Fa - ther's throne confess; Be read - y when He comes.  
O trim your lamps to meet your King! Be read - y when He comes.  
Be - fore His throne we all must stand; Be read - y when He comes.

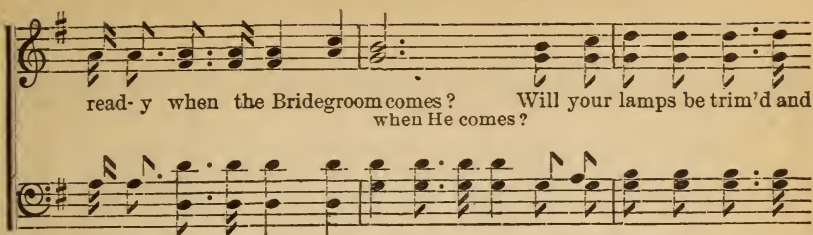
## CHORUS.



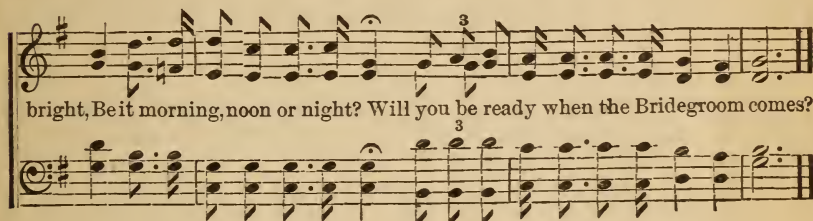
Will you be read - y when the Bride - groom comes? Will you be  
when He comes?



# The Lord is Coming.—Concluded.



read-y when the Bridegroom comes? Will your lamps be trim'd and  
when He comes?



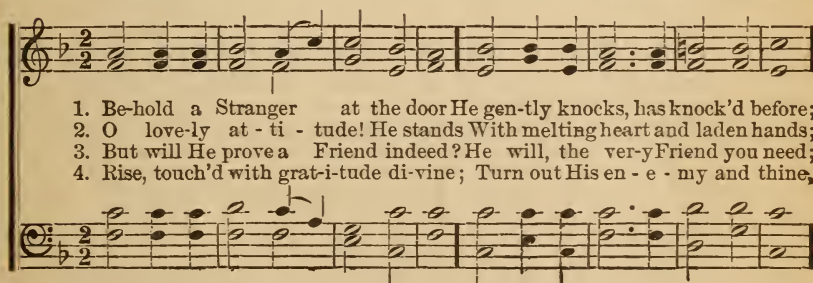
bright, Be it morning, noon or night? Will you be ready when the Bridegroom comes?

## No. 37. Behold a Stranger.

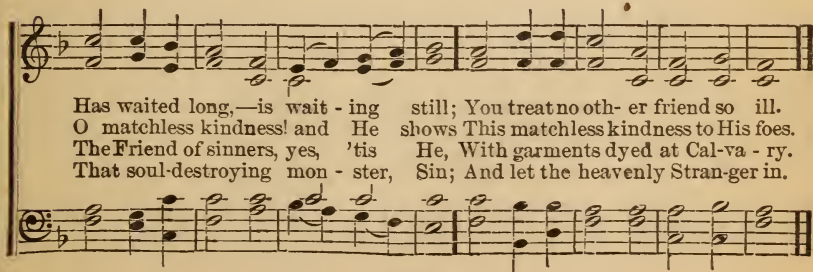
"Behold, I stand at the door, and knock."—REV. 3: 20.

Rev. J. GRIGG.

HENRY K. OLIVER.



1. Be-hold a Stranger at the door He gen-tly knocks, has knock'd before;
2. O love-ly at-ti-tude! He stands With melting heart and laden hands;
3. But will He prove a Friend indeed? He will, the ver-y Friend you need;
4. Rise, touch'd with grat-i-tude di-vine; Turn out His en-e-my and thine,



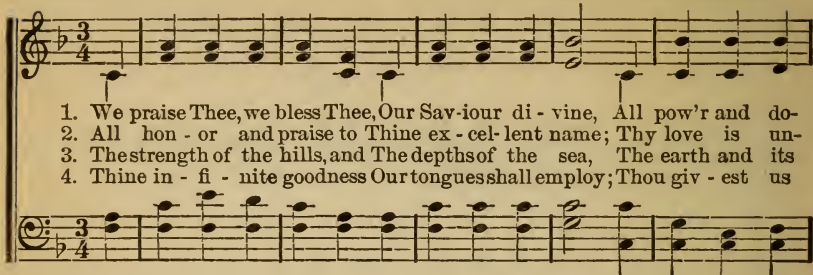
Has waited long,—is wait-ing still; You treat no oth-er friend so ill.  
O matchless kindness! and He shows This matchless kindness to His foes.  
The Friend of sinners, yes, 'tis He, With garments dyed at Cal-va-ry.  
That soul-destroying mon-ster, Sin; And let the heavenly Stranger in.

# No. 38. We Praise Thee, we Bless Thee.

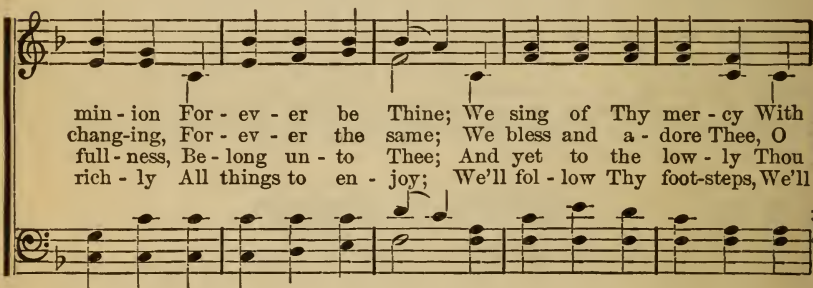
"We thank thee, and praise thy glorious name."—1 CHR. 29: 13.

FANNY J. CROSBY.

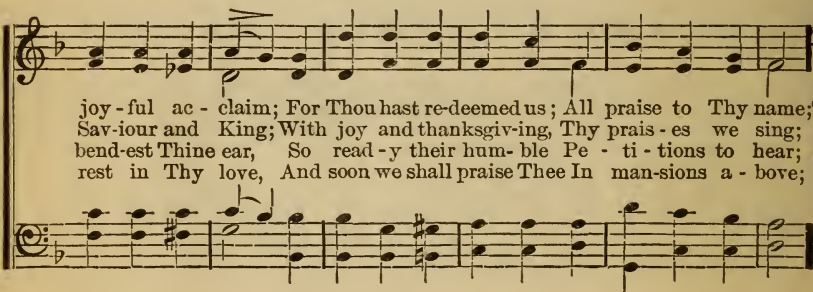
KOSCHAT, arr. by IRA D. SANKEY.



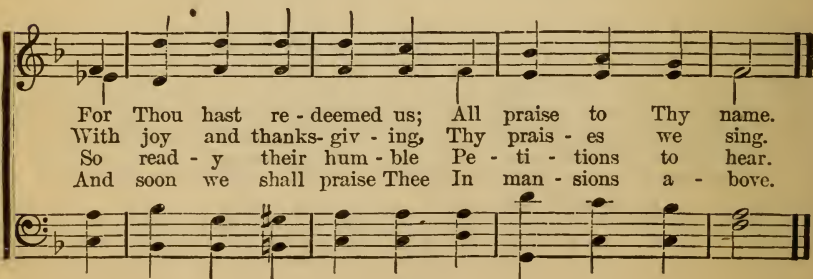
1. We praise Thee, we bless Thee, Our Sav-iour di - vine, All pow'r and do-  
 2. All hon - or and praise to Thine ex - cel - lent name; Thy love is un-  
 3. The strength of the hills, and The depths of the sea, The earth and its  
 4. Thine in - fi - nite goodness Our tongues shall employ; Thou giv - est us



min - ion For - ev - er be Thine; We sing of Thy mer - cy With  
 chang - ing, For - ev - er the same; We bless and a - dore Thee, O  
 full - ness, Be - long un - to Thee; And yet to the low - ly Thou  
 rich - ly All things to en - joy; We'll fol - low Thy foot - steps, We'll



joy - ful ac - claim; For Thou hast re - deemed us; All praise to Thy name;  
 Sav-iour and King; With joy and thanksgiv - ing, Thy prais - es we sing;  
 bend - est Thine ear, So read - y their hum - ble Pe - ti - tions to hear;  
 rest in Thy love, And soon we shall praise Thee In man - sions a - bove;



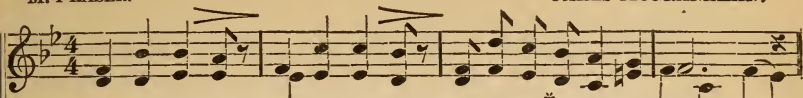
For Thou hast re - deemed us; All praise to Thy name.  
 With joy and thanks - giv - ing, Thy prais - es we sing.  
 So read - y their hum - ble Pe - ti - tions to hear.  
 And soon we shall praise Thee In man - sions a - bove.

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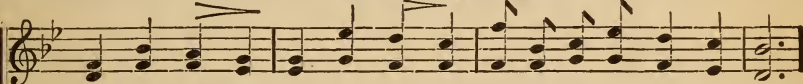
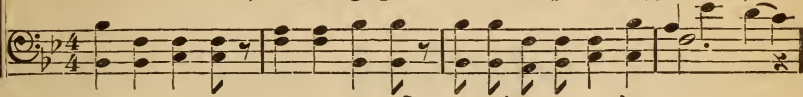
"For I am not ashamed of the gospel of Christ."—ROM 1: 16.

M. FRASER.

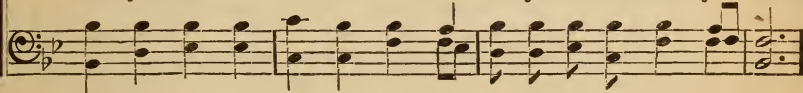
JAMES McGRANAHAN.



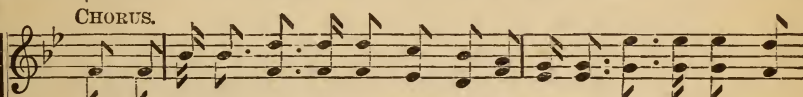
1. It is finished; what a gospel! Nothing has  $\parallel$  been left:  $\parallel$  to do,
2. It is finished; what a gospel! Bringing news of  $\parallel$  vict'ry:  $\parallel$  won,
3. It is finished; what a gospel! Here each weary  $\parallel$  la-den:  $\parallel$  breast,
4. It is finished; what a gospel! Je - sus died  $\parallel$  to save:  $\parallel$  your soul;



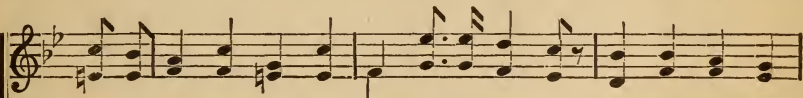
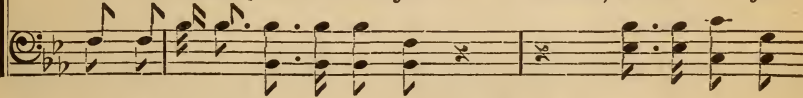
But to take with grate-ful glad-ness What the Saviour did for you.  
 Tell - ing us of peace and par - don Thro' the blood of God's dear Son.  
 That ac - cepts God's gra - cious of - fer, En - ters in - to per - fect rest.  
 Have you tak - en His sal - va - tion? Have you let Him make you whole?



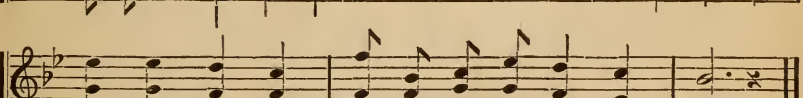
## CHORUS.



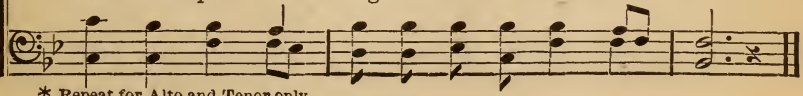
It is finished; Hal - le - lu - jah! It is finished, Hal - le - lu - jah!



Christ the work has ful - ly done; Hal - le - lu - jah! All who will may



have their par - don Through the blood of God's own Son.



\* Repeat for Alto and Tenor only.



## There is a Paradise of Rest.

"There remaineth therefore a rest."—HEB. 4: 9.

W. R. LINDSAY.

IRA D. SANKEY.

1. There is a Par - a - dise of rest On yon - der tran - quil shore ;  
 2. There is a cit - y crown'd with light, Its joys no tongue can tell ;  
 3. There is a crown laid up on high That Christ the Lord will give  
 4. Oh, then be faith - ful un - to death, Press on the heav - en - ly way,

Be - yond the shad - ow and the gloom of night, Where toil and tears are o'er.  
 For they who en - tershall be - hold the King, And in His presence dwell.  
 To those who pa - tient - ly His com - ing wait, And for His glo - ry live.  
 That we may en - ter thro' the Gates of Life To realms of end - less day.

## CHORUS.

Meet me there, . . . oh, meet me there, At the  
 meet me there, meet me there,

dawn - ing of that morn - ing bright and fair; Meet me there, . . . oh,  
 meet me there,

Copyright, MDCGCCX, by Ira D. Sankey.



# There is a Paradise of Rest.—Concluded.

meet me there, In the land beyond the riv-er, meet me there.  
meet me there,

## No. 41. Lead, Kindly Light.

"Send thy light and truth, let them lead me."—Ps. 43: 3.

JOHN H. NEWMAN.

JOHN B. DYKES.

1. Lead, kindly Light, amid th'encircling gloom, Lead Thou me on; The night is

dark, and I am far from home, Lead Thou me on. Keep Thou my feet; I

do not ask to see The dis- tant scene; one step enough for me.

2 I was not ever thus, nor prayed that  
Shouldst lead me on; [Thou  
I loved to choose and see my path; but now  
Lead Thou me on.  
I loved the garish day; and, spite of fears,  
Pride ruled my will; remember not past  
years.

3 So long Thy power hath blest me, sure  
Will lead me on [it still  
O'er moor and fen, o'er crag and torrent,  
The night is gone, [till  
And with the morn those angel faces smile,  
Which I have loved long since, and lost  
awhile.

## I will Pass over You.

EL. NATHAN.


JAMES McGRANAHAN.

- [illegible]

The first system of the musical score for 'The Rose Tree' is written on a single five-line staff. It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of a series of eighth and sixteenth notes, with some notes beamed together. There are several rests throughout the system. The system ends with a double bar line.

CHORUS.

CHORUS.



The musical notation for the chorus is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of eighth and sixteenth notes, with some measures containing beamed sixteenth notes. The lyrics 'The Rose Tree' are written below the staff, aligned with the notes.

The first system of the musical score for 'The Bird Song' is written on a single staff with a treble clef and a key signature of one sharp (F#). The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. This is followed by a quarter rest, a quarter note G4, a quarter note F#4, and a quarter note E4. The melody then continues with a quarter note D4, a quarter note C4, and a quarter note B3. The system concludes with a quarter note A3, a quarter note G3, and a quarter note F#3.

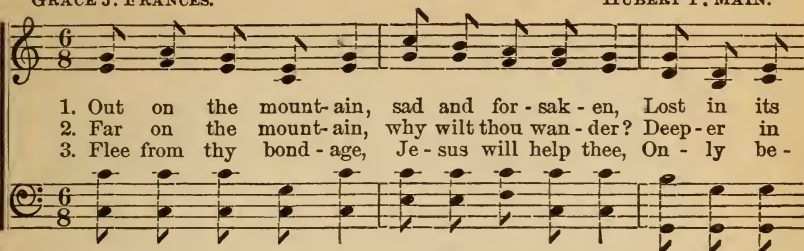
The first system of the musical score for 'The Bird Song' is written on a single staff in treble clef. The key signature has two sharps (F# and C#), and the time signature is 3/4. The melody begins with a quarter note G4, followed by an eighth note A4, a quarter note B4, and a quarter note C5. This is followed by a half note D5, a quarter note E5, and a quarter note F#5. The melody then descends: G5 (quarter), F#5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), and G4 (quarter). The system concludes with a double bar line.

A musical score for the song 'The Rose Tree'. The score is written on a single staff with a treble clef and a key signature of one sharp (F#). The melody is simple and consists of several measures, including some with triplets. The lyrics 'The Rose Tree' are written below the staff, aligned with the notes. The score is presented in a clear, legible format with a light background.

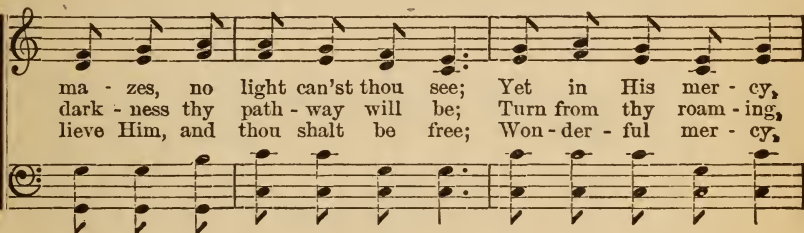
"Arise, he calleth thee."—MARK 10: 49.

GRACE J. FRANCES.

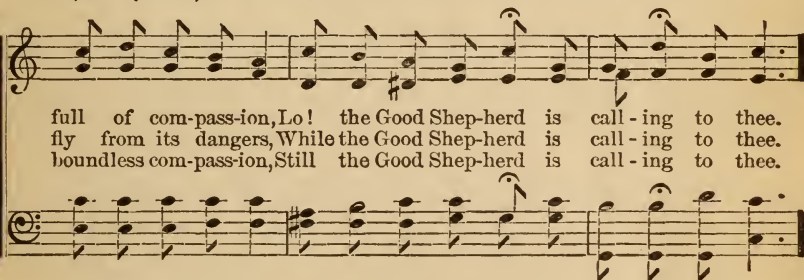
HUBERT P. MAIN.



1. Out on the mount-ain, sad and for-sak-en, Lost in its  
 2. Far on the mount-ain, why wilt thou wan-der? Deep-er in  
 3. Flee from thy bond-age, Je-sus will help thee, On-ly be-

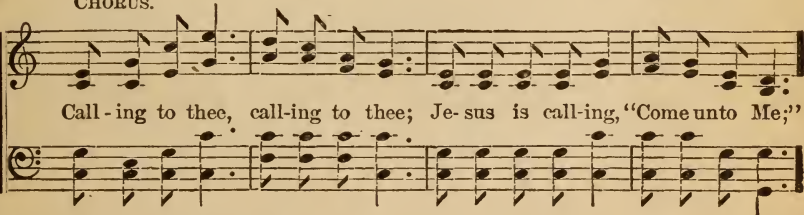


ma-zes, no light can'st thou see; Yet in His mer-cy,  
 dark-ness thy path-way will be; Turn from thy roam-ing,  
 lieve Him, and thou shalt be free; Won-der-ful mer-cy,

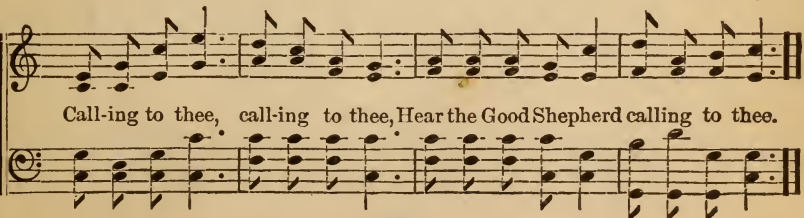


full of com-pass-ion, Lo! the Good Shep-herd is call-ing to thee.  
 fly from its dangers, While the Good Shep-herd is call-ing to thee.  
 boundless com-pass-ion, Still the Good Shep-herd is call-ing to thee.

## CHORUS.



Call-ing to thee, call-ing to thee; Je-sus is call-ing, "Come unto Me;"



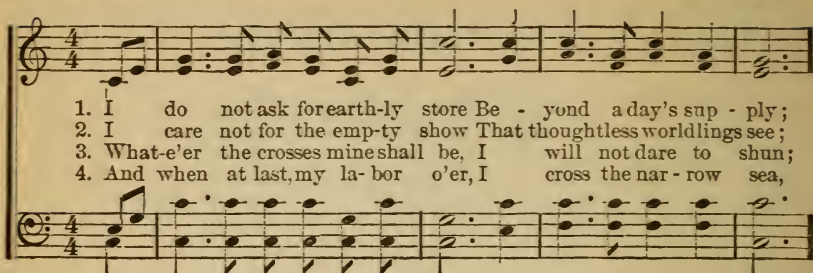
Call-ing to thee, call-ing to thee, Hear the Good Shepherd calling to thee.



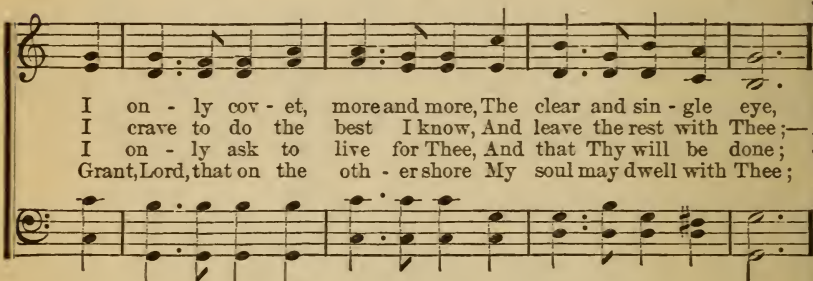
"Seekest thou great things for thyself? seek them not."—JER. 45: 5.

REV. J. J. MAXFIELD.

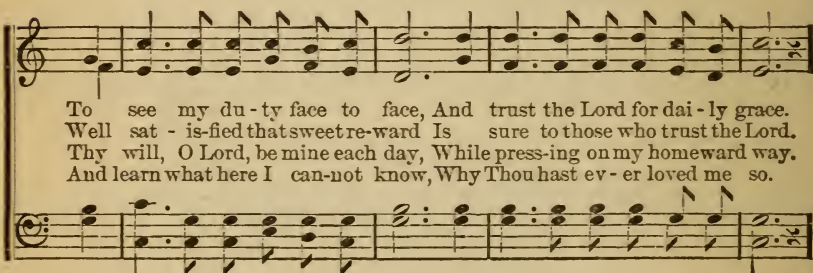
W. A. OGDEN.



1. I do not ask for earth-ly store Be - yond a day's sup - ply;  
 2. I care not for the emp-ty show That thoughtless worldlings see;  
 3. What-e'er the crosses mine shall be, I will not dare to shun;  
 4. And when at last, my la - bor o'er, I cross the nar - row sea,

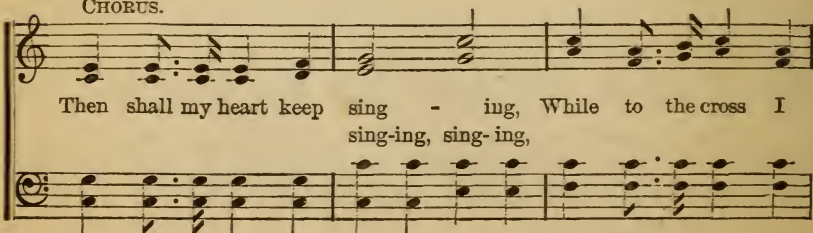


I on - ly cov - et, more and more, The clear and sin - gle eye,  
 I crave to do the best I know, And leave the rest with Thee;—  
 I on - ly ask to live for Thee, And that Thy will be done;  
 Grant, Lord, that on the oth - er shore My soul may dwell with Thee;



To see my du - ty face to face, And trust the Lord for dai - ly grace.  
 Well sat - is-fied that sweet re - ward Is sure to those who trust the Lord.  
 Thy will, O Lord, be mine each day, While press - ing on my homeward way.  
 And learn what here I can - not know, Why Thou hast ev - er loved me so.

CHORUS.

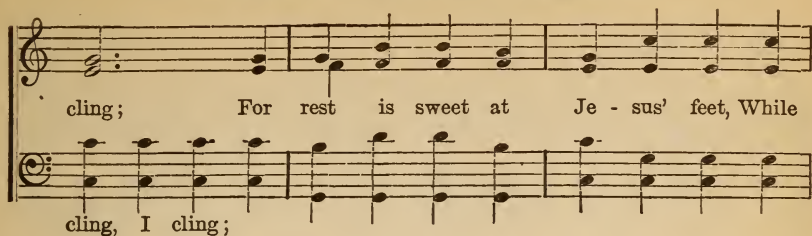


Then shall my heart keep sing - ing, While to the cross I  
 sing-ing, sing-ing,

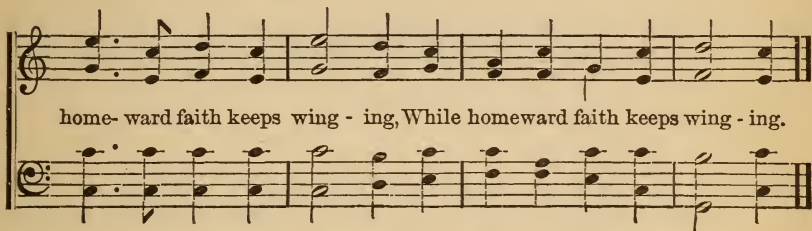
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# The Eye of Faith.—Concluded.



clinging; For rest is sweet at Je - sus' feet, While  
clinging, I cling;



home-ward faith keeps wing - ing, While homeward faith keeps wing - ing.

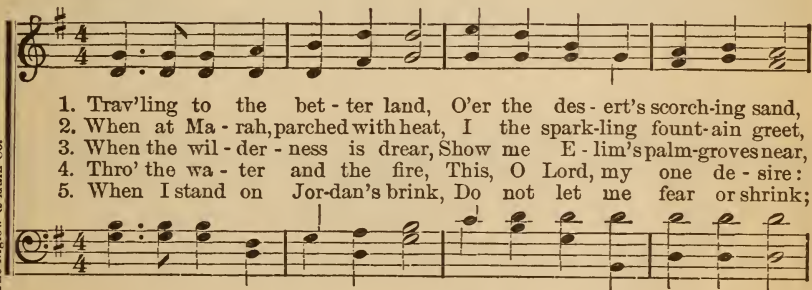
No. 45.

## Lead Me On.

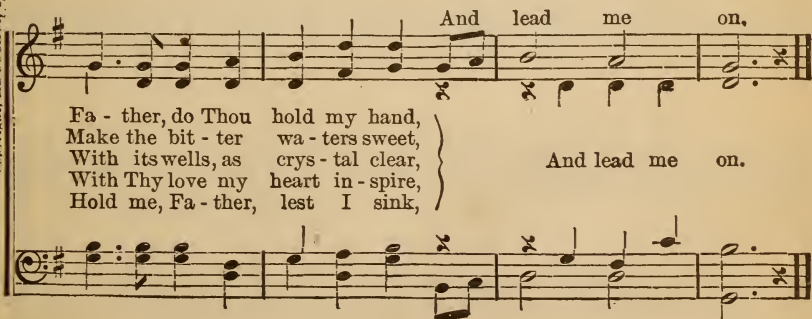
"For thy name's sake lead me, and guide me."—Ps. 31: 3.

Words arr.

IRA D. SANKEY.



1. Trav'ling to the bet - ter land, O'er the des - ert's scorch - ing sand,  
2. When at Ma - rah, parched with heat, I the spark - ling fount - ain greet,  
3. When the wil - der - ness is drear, Show me E - lim's palm - groves near,  
4. Thro' the wa - ter and the fire, This, O Lord, my one de - sire:  
5. When I stand on Jor - dan's brink, Do not let me fear or shrink;



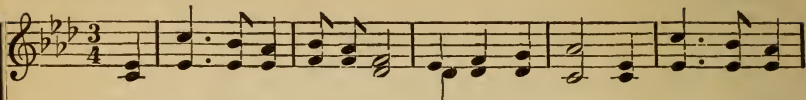
And lead me on,  
Fa - ther, do Thou hold my hand,  
Make the bit - ter wa - ters sweet,  
With its wells, as crys - tal clear,  
With Thy love my heart in - spire,  
Hold me, Fa - ther, lest I sink, } And lead me on.

## Only a Little Way.

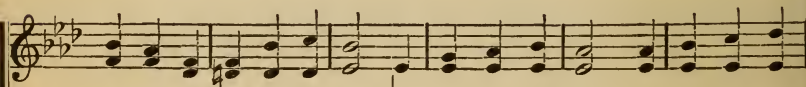
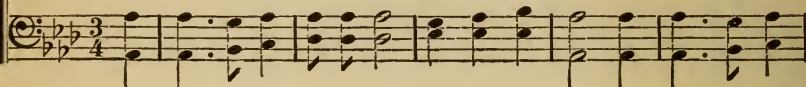
"Make no tarrying, O my God."—Ps. 40: 17.

FANNY J. CROSBY.

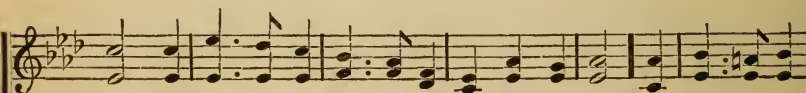
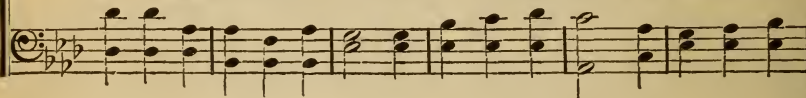
W. H. DOANE.



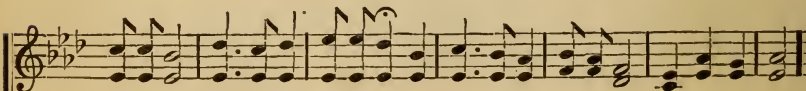
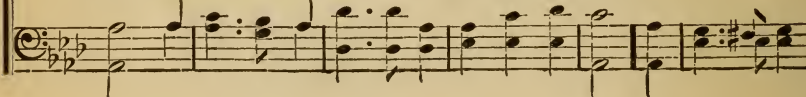
1. 'Tis on - ly a lit - tle way on to my home, And there in its
2. 'Tis on - ly a lit - tle way far - ther to go, O'er mount - ain and
3. 'Tis on - ly a lit - tle way; there I shall see The friends that in



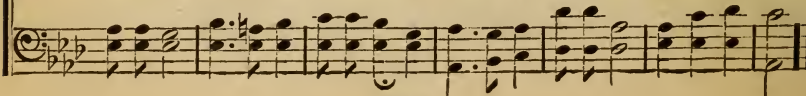
sunshine for - ev - er I'll roam; While all the day long I jour - ney with  
val - ley where dark waters flow; My Saviour is near with blessings to  
glo - ry are wait - ing for me; Their voic - es from home now float on the



song, O beau - ti - ful E - den - land, thou art my home.  
cheer, His word is my guid - ing - star; why should I fear? } 'Tis on - ly a  
air, They're calling me ten - der - ly, calling me there.



lit - tle way, on - ly a lit - tle way, 'Tis only a lit - tle way on to my home.

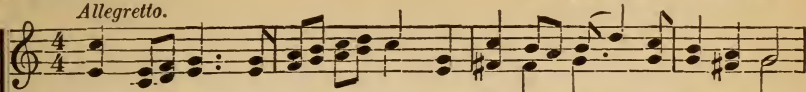


## I Will Praise Thee.

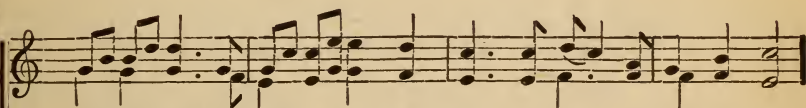
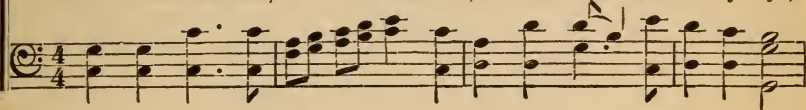
"Praise ye the Lord."—PSALM 148 : 1.

EL. NATHAN.  
*Allegretto.*

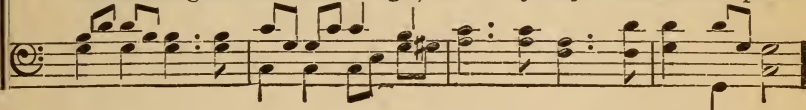
JAMES McGRANAHAN.



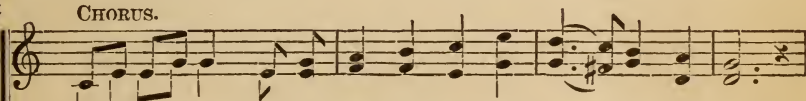
1. I will praise the Lord my Glo- ry, I will praise the Lord my Light,
2. I will praise the Lord my Prophet, Ho - ly Priest and Righteous King,
3. I will praise the Lord my Shepherd, Keeper, Past - ure, Door and Fold,
4. I will praise the Lord my Fa - ther, Sav-iour, Brother, Guide and Friend,
5. I will love Him, I will trust Him, All the rem- nant of my days,



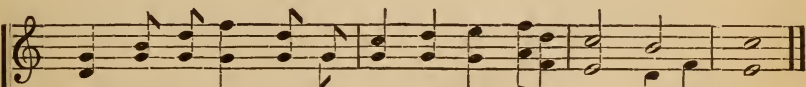
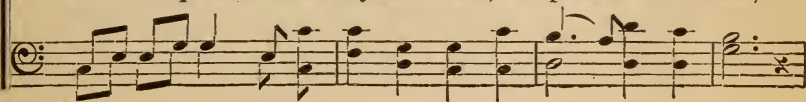
He my cloud by day to cov - er, He my fire to guide by night.  
 With the an- gels who a- dore Him, "Ho - ly, ho - ly," I will sing.  
 O'er the lone- ly hills He sought me, When the night was dark and cold.  
 He thus far in life hath led me, He will lead me to the end.  
 And will sing thro' end- less a - ges, On - ly my Redeem-er's praise.



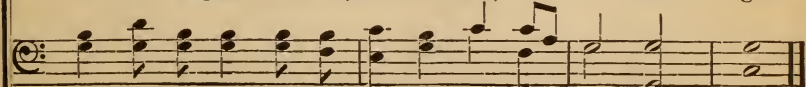
## CHORUS.



I will praise Thee with my whole heart, will praise Thee O Lord;



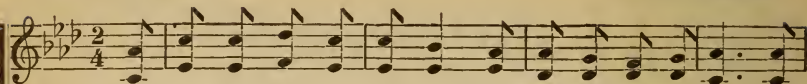
I will be glad and re-joice in Thee, O Thou most high.



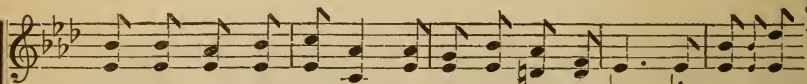
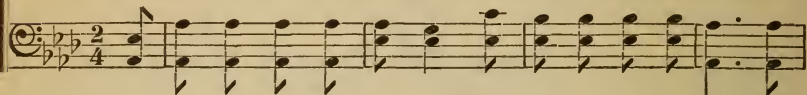
"I will trust and not be afraid."—ISA. 12: 2.

E. G. TAYLOR, D. D.

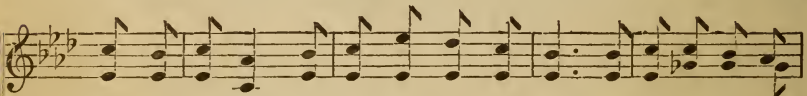
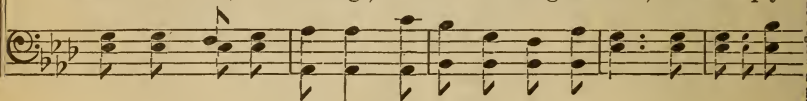
GEO. C. STEBBINS.



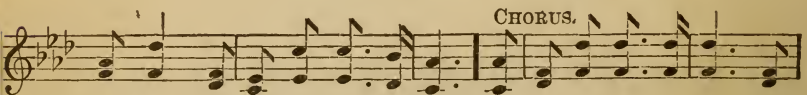
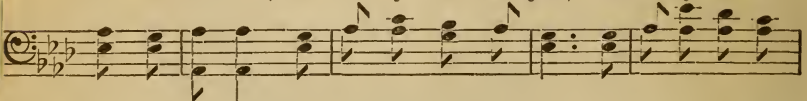
1. Not saved are we by try - ing, From self can come no aid; 'Tis
2. 'Twas vain for Is - rael bit - ten By ser-pents on their way, To
3. No deeds of ours are need - ed To make Christ's merit more; No



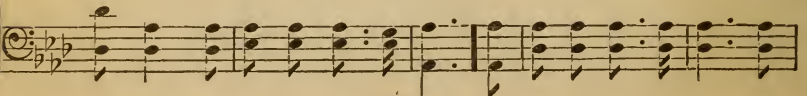
on the blood re - ly - ing, Once for our ran-som paid; 'Tis look - ing  
look to their own do - ing, That aw - ful plague to stay; The reme - dy  
frames of mind, or feel - ings, Can add to His great store; 'Tis sim - ply



un - to Je - sus, The ho - ly One and just; 'Tis His great work that  
for their heal - ing, When humbled in the dust, Was of the Lord's re -  
to re - ceive Him, The ho - ly One and just, 'Tis on - ly to be -

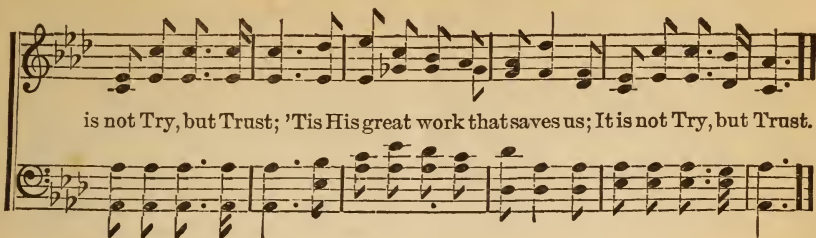


saves us, It is not Try, but Trust.  
veal - ing, It was not Try, but Trust. } It is not Try, but Trust; It  
lieve Him, It is not Try, but Trust. }





# Not Try, but Trust.—Concluded.



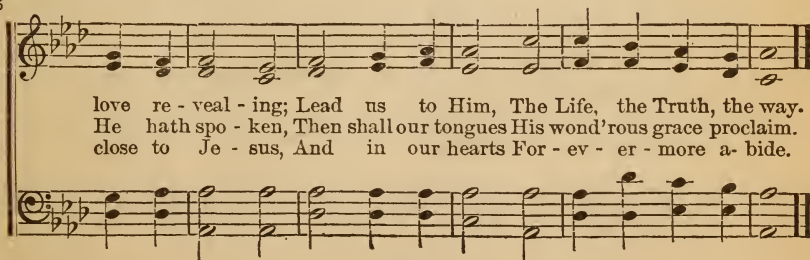
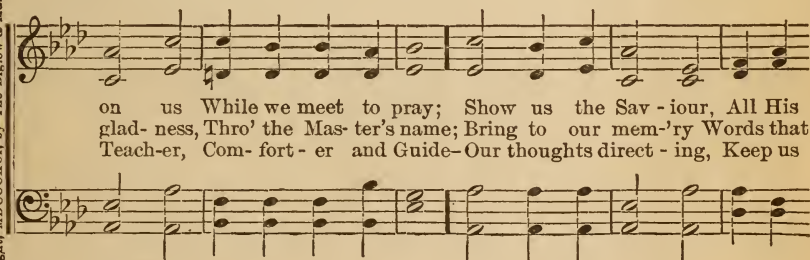
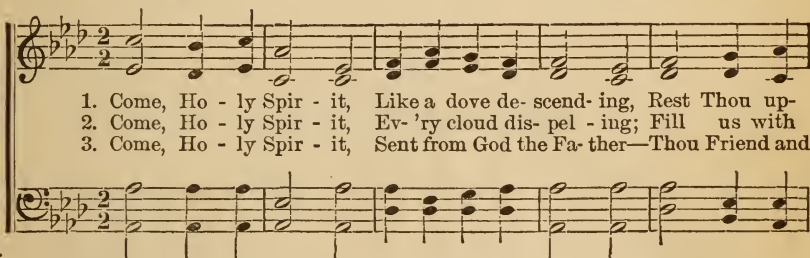
No. 49.

## Come, Holy Spirit.

"I saw the Spirit descending from heaven like a dove."—JOHN 1: 32.

ROBERT BRUCE.

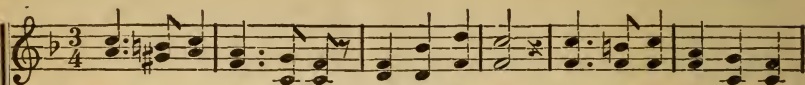
IRA D. SANKEY.



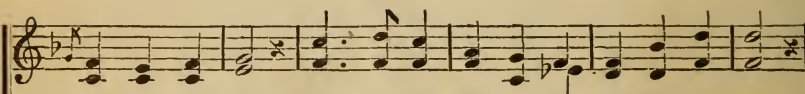
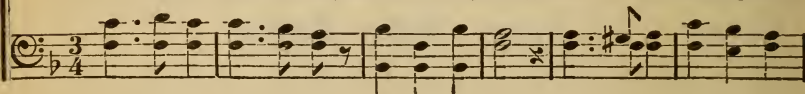
"Jesus of Nazareth, a man approved of God among you."—ACTS. 2: 22.

EL NATHAN.

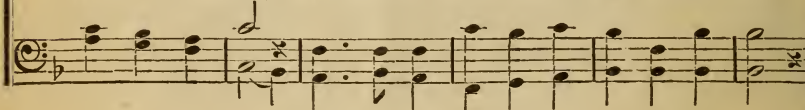
JAMES McGRANAHAN.



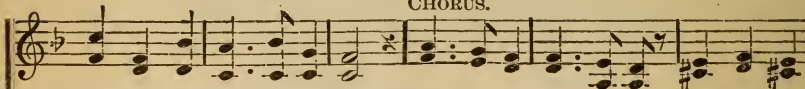
1. "Je - sus of Naz - a - reth!" O what a name! Let us re-joice and His
2. Je - sus of Naz - a - reth, tru - ly a man, Low in His cra - dle His
3. Je - sus of Naz - a - reth, nailed to the tree, Dy - ing that we by His
4. Je - sus of Naz - a - reth, raised from the dead, Spot - less and ho - ly and
5. Je - sus of Naz - a - reth, seat - ed on high, Send - ing the Spir - it of
6. Je - sus of Naz - a - reth, earth's coming King, Peace to the warring world



glo - ry pro - claim; Sav - iour and Keep - er for ev - er the same;  
 life He be - gan, Lived be - fore God, both in pat - tern and plan,  
 death might be free, Bear - ing the curse all for you and for me,  
 still in our stead, Made for us ev - er our glo - ri - fied head,  
 grace to ap - ply Life through the word un - to men far and nigh,  
 soon He shall bring, Na - tions of saved ones His prais - es shall sing;

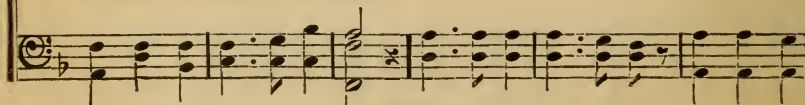


## CHORUS.

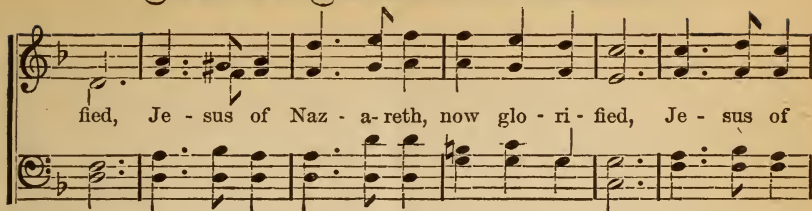


Shepherd, Redeem - er and Lord,  
 Righteous, O - be - di - ent One.  
 Dy - ing a ran - som for all.  
 Rais'd from the dead for us all.  
 Off - 'ring sal - va - tion to all.  
 All shall bow down at His name.

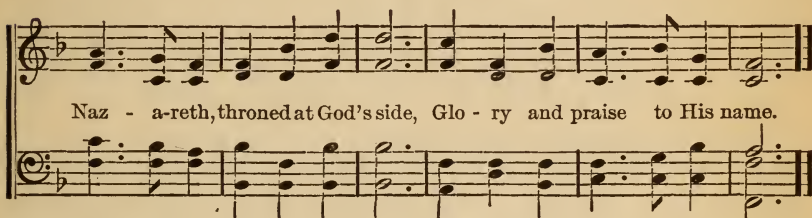
Je - sus of Naz - a - reth, once cru - ci -



# Jesus of Nazareth.—Concluded.



fied, Je - sus of Naz - a - reth, now glo - ri - fied, Je - sus of



Naz - a - reth, throned at God's side, Glo - ry and praise to His name.

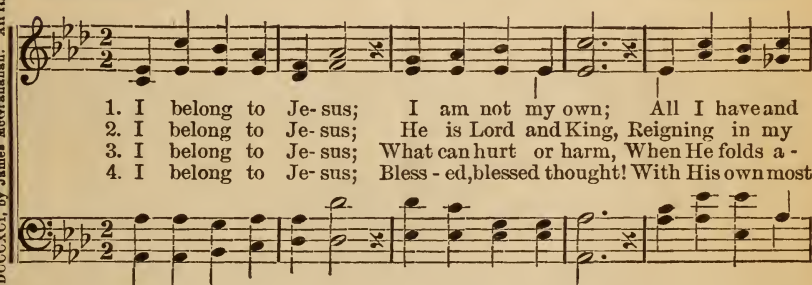
No. 51.

## I belong to Jesus.

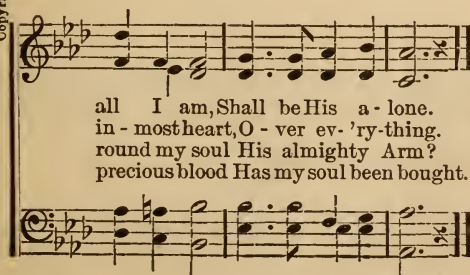
"Whose I am and whom I serve."—ACTS. 27: 23.

M. FRASER.

M. A. SEA.



1. I belong to Je - sus; I am not my own; All I have and  
 2. I belong to Je - sus; He is Lord and King, Reigning in my  
 3. I belong to Je - sus; What can hurt or harm, When He folds a -  
 4. I belong to Je - sus; Bless - ed, blessed thought! With His own most



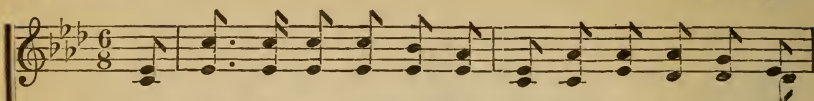
all I am, Shall be His a - lone.  
 in - most heart, O - ver ev - 'ry - thing.  
 round my soul His almighty Arm?  
 precious blood Has my soul been bought.

- 5 I belong to Jesus;  
 He has died for me,  
 I am His and He is mine;  
 Through eternity.
- 6 I belong to Jesus;  
 He will keep my soul,  
 When the deathly waters dark  
 Round about me roll.
- 7 I belong to Jesus;  
 And ere long I'll stand  
 With my precious Saviour there.  
 In the glory land.

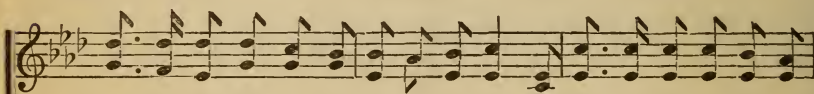
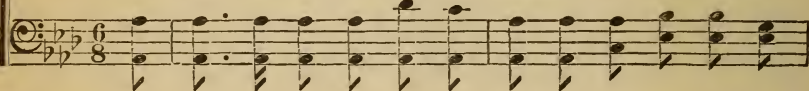
"Those that seek me early shall find me."—PROV. 8: 17.

Words arr,

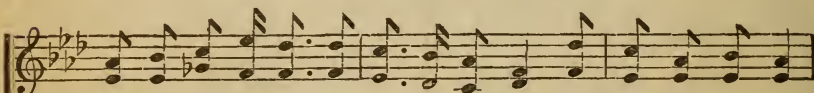
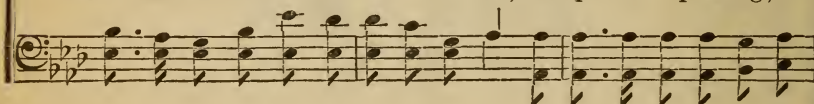
J. J. LOWE.



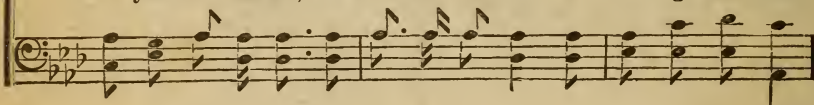
1. O come to the Sav-iour while now He is call - ing, O
2. There's no oth - er name a - mong men that is giv - en, There's
3. The door of His mer - cy is now stand - ing o - pen; O
4. And he that be - liev - eth, the prom - ise is writ - ten, is



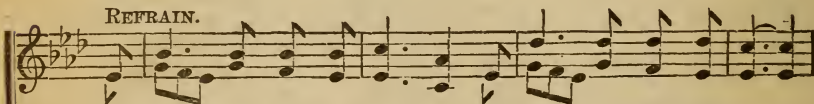
come while there's mercy and pardon so free; O trust in His grace, He will  
no oth - er way to be saved but this way; O trust in His mer - cy; too  
has - ten and en - ter, for "Yet there is room;" For if you re - ject Him, this  
saved thro' the blood of the Cru - ci - fied One; The Spir - it is pleading; O



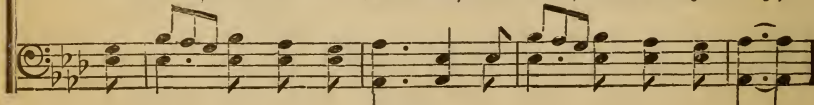
keep thee from fall - ing, And strength to o'ercome He of - fers to thee.  
long hast thou striven With sin and with self; O come while you may.  
word He hath spo - ken, That where He now is "Ye nev - er can come."  
will you not has - ten, And find in His love a ref - uge and home.



REFRAIN.



O come, come to the Sav - iour, O come, come while you may;





# O Come to the Saviour.—Concluded.

*Rit.* . . . . .

O come, come to the Sav-iour, He's ten-der-ly call-ing to-day.

## No. 53. Quiet, Lord, my froward Heart.

"My people shall dwell in quiet resting-places."—ISA. 32: 18.

J. NEWTON.

F. KÜCKEN, arr. J. P. HOLBROOK.

1. Qui-et, Lord, my fro-ward heart, Make me teach-a-ble and mild,  
 2. What Thou shalt to-day pro-vide, Let me as a child re-ceive;  
 3. As a lit-tle child re-lies On a care be-yond its own,

Used by permission.

Upright, sim-ple, free from art; Make me as a lit-tle child—  
 What to-morrow may betide, Calm-ly to Thy wis-dom leave;  
 Be-ing nei-ther strong nor wise, Fears to take a step a-lone—

From distrust and en-vy free, Pleased with all that pleas-es Thee.  
 'Tis enough that Thou wilt care; Why should I the bur-den bear?  
 Let me thus with Thee a-bide, As my Father, Friend, and Guide.

"Let all the people praise thee, O God."—Ps. 67: 5.

F. J. C.

WM. B. BRADBURY.

1. Ho - ly, ho - ly, ho - ly is the Lord! Sing, O ye peo - ple,  
 2. Praise Him, praise Him, shout aloud for joy, Watchman of Zi - on,  
 3. King e - ter - nal, bless - ed be His name! So may His chil - dren

glad - ly a - dore Him; Let the mountains tremble at His word,  
 her - ald the sto - ry; Sin and death His kingdom shall destroy,  
 glad - ly a - dore Him; When in heav'n we join the hap - py strain,

Let the hills be joy - ful be - fore Him; Might - y in wis - dom,  
 All the earth shall sing of His glo - ry; Praise Him, ye an - gels,  
 When we cast our bright crowns before Him; There in His likeness

boundless in mer - cy, Great is Je - ho - vah, King o - ver all.  
 ye who be - hold Him Robed in His splen - dor, match - less, di - vine.  
 joy - ful a - wak - ing, There we shall see Him, there we shall sing.

# Holy, Holy is the Lord.—Concluded.

CHORUS.

Ho - ly, ho - ly, ho - ly is the Lord, Let the hills be joy - ful be - fore Him.

## No. 55. Praise, my Soul, the King of Heaven.

"Praise the Lord, O my soul."—Ps. 146: 1.

H. F. LYTE.

HENRY J. GAUNTLETT.

1. Praise, my soul, the King of heaven; To His feet Thy trib - ute bring;  
2. Praise Him for His grace and fa - vor To our fa - thers in dis - tress;  
3. An - gels, help us to a - dore Him, Ye be - hold Him face to face;

Ransom'd, heal'd, restored, for - giv - en, Who like thee His praise shall sing?  
Praise Him still, the same as ev - er, Slow to chide, and swift to bless;  
Sun and moon, bow down be - fore Him, Dwellers all in time and space;

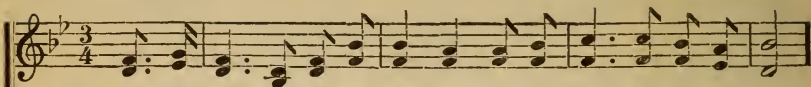
Praise Him! praise Him! praise Him! praise Him! Praise the ever - last - ing King!  
Praise Him! praise Him! praise Him! praise Him! Glorious in His faith - ful - ness!  
Praise Him! praise Him! praise Him! praise Him! Praise with us the God of grace!



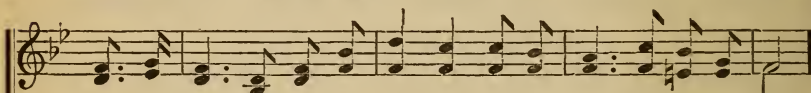
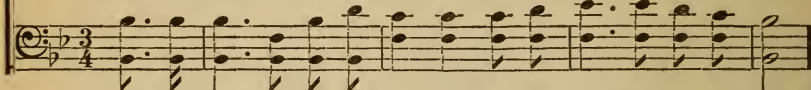
"Christ is all, and in all."—Col. 3: 11.

HORATIUS BONAR.

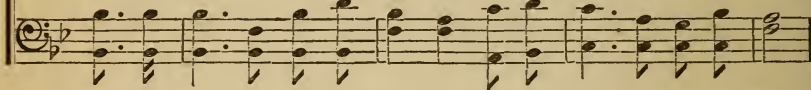
GEO. C. STEBBINS.



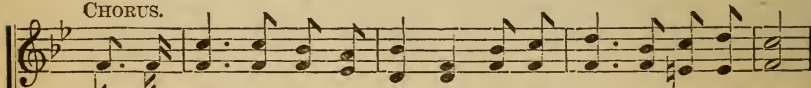
1. In the hour when guilt as-sails me, On His gra-cious name I call,
2. In the night when sorrow clouds me, And the burn-ing teardrops fall,
3. In the day when this im-mor-tal Shall fling off its mor-tal thrall,



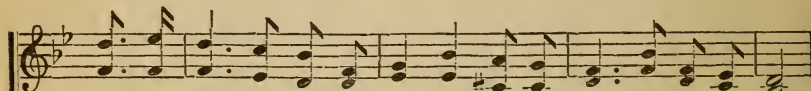
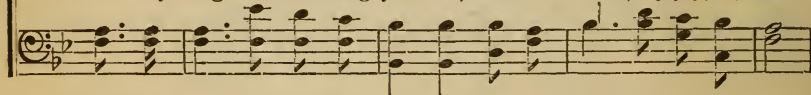
Then I find the heavenly fullness, Christ, my right-ous-ness, my all.  
 Then I sing the song of patience, Christ, my Broth-er and my all.  
 Then my song of res-ur-rec-tion Shall be Christ, my all in all.



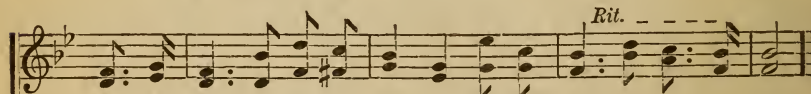
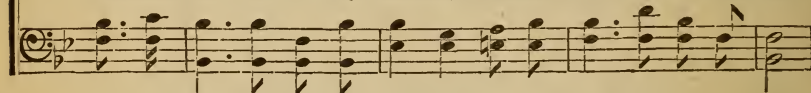
## CHORUS.



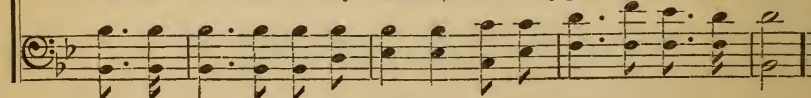
All my song when standing yon-der, Shall be Christ, my joy, my all,



This shall ev-er be my anthem, "Christ my glo-ry, Christ my all;"



This shall ev-er be my anthem, "Christ my glo-ry, Christ my all."



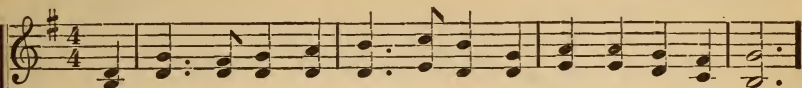
Copyright, MDCCLXXXII, by Geo. C. Stebbins, by permission.



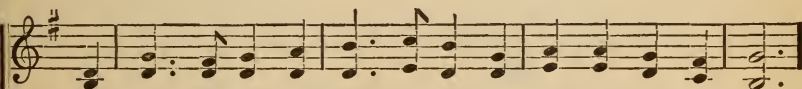
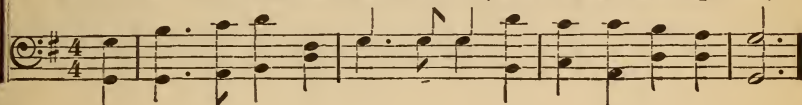
"Thine eyes shall behold the land."—ISA. 33: 17.

I. WATTS, arr.

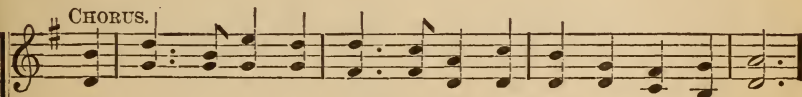
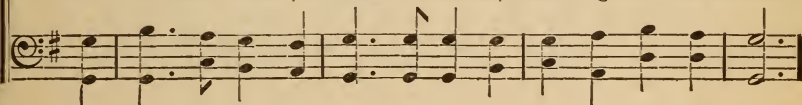
IRA D. SANKEY.



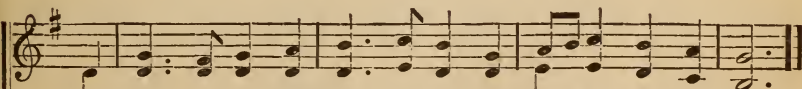
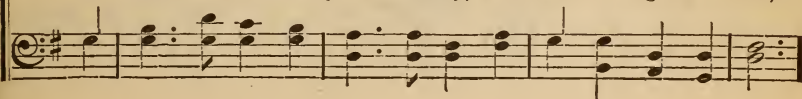
1. There is a land of pure delight, Where saints immortal reign ;  
 2. There ever-lasting spring abides, And never-withering flow'rs;  
 3. Sweet fields beyond the swelling flood Stand dress'd in living green ;  
 4. Could we but climb where Moses stood, And view the landscape o'er,



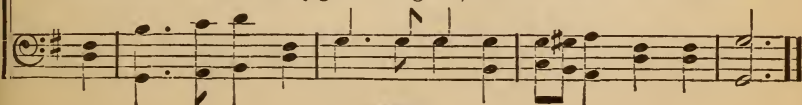
E - ter - nal day ex-cludes the night, And pleasures ban - ish pain.  
 Death, like a nar - row sea, di-vides This heavenly land from ours.  
 So to the Jews old Ca - naan stood, While Jordan rolled be - tween.  
 Not Jor - dan's stream, nor death's cold flood, Should fright us from the shore.



O wond-'rousland be-yond the sky, O land so bright and fair,



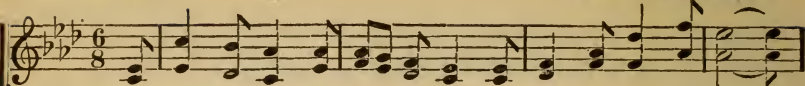
When shall we reach Thy gold - en gates, And dwell for - ev - er there ?



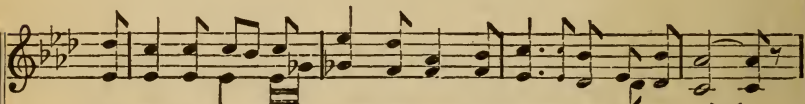
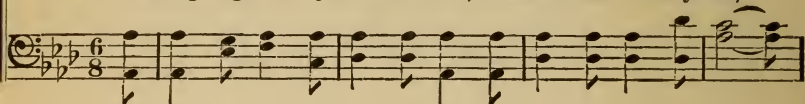
"Yet not I, but Christ liveth in me."—GAL. 2: 20.

EL NATHAN.

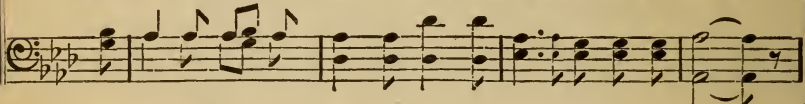
JAMES MCGRANAHAN.



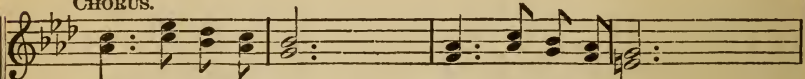
1. As lives the flow'r within the seed, As in the cone the tree,
2. Once far from God and dead in sin, No light my heart could see;
3. As rays of light from yon-der sun The flow'rs of earth set free,
4. With long-ing all my heart is filled, That like Him I may be,



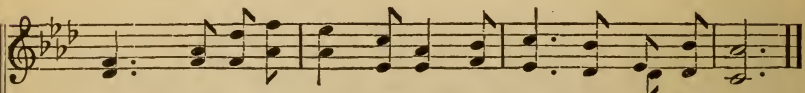
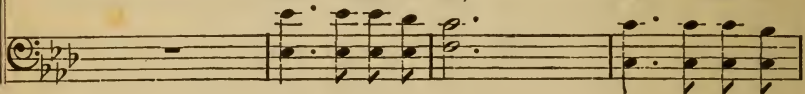
So, praise the God of truth and grace, His Spir-it dwelleth in me.  
 But in God's word the light I found, Now Christ liv-eth in me.  
 So life and light and love came forth From Christ living in me.  
 As on the wond'rous tho't I dwell, That Christ liv-eth in me.



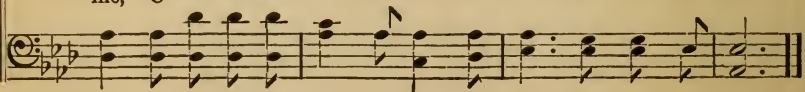
## CHORUS.



Christ liv-eth in me, Christ liv-eth in me,  
 Christ liv-eth in me, Christ liv-eth in



O what a sal - va - tion this, That Christ liv - eth in me!  
 me, O



No. 59. We Have Felt the Love of Jesus.

"I have loved thee with an everlasting love."—JER. 31: 3.

Rev. J. P. HUTCHINSON.  
Arr. by E. N.

WILBUR A. CHRESTY.

XII. by E. A.

1. We have felt the love of Je - sus In our hearts with rapture glow;
2. Chos - en not for our deservings, But that God His grace might show;
3. Will He leave when care en-croaches? When we're tempted will He go?

The first system of the musical score for 'The Bird Song' is written on a single staff with a treble clef. The key signature has one flat (B-flat), and the time signature is 3/4. The melody consists of eighth and quarter notes, with some notes beamed together. The first measure contains a quarter rest, followed by a series of eighth notes. The system ends with a double bar line.

Will that love for-sake and leave us?	Never,	no!	Oh, never,	no!
For our fail-ures will He leave us?	Never,	no!	Oh, never,	no!
When the last dread hour ap-proaches?	Never,	no!	Oh, never,	no!

If on beds of pain we languish, Earth-ly friends may lightly go,  
'Tis in Christ the Fa-ther sees us, To His Son the love doth flow;  
And when safe - ly home in glo - ry, When sad tears no long - er flow.

The first system of the musical score for 'The Bird Song' is written on a single staff in treble clef. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody begins with a quarter note G4, followed by an eighth note A4, and then a quarter note B-flat4. This is followed by a quarter rest, then an eighth note G4, and a quarter note F4. The next measure contains an eighth note E-flat4, a quarter note D4, and an eighth note C4. The final measure of the system consists of a quarter note B-flat4, an eighth note A4, and a quarter note G4, ending with a double bar line.

Will	He	leave	us	in	our	an-	guish?	Nev-	er,	no!	Oh,	nev-	er,	no!
Will	He	turn	a-	way	from	Je-	sus?	Nev-	er,	no!	Oh,	nev-	er,	no!
Can	we	e'er	for-	get	the	sto-	ry?	Nev-	er,	no!	Oh,	nev-	er,	no!

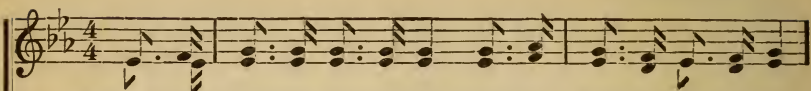


# No. 60. We'll Meet Each Other There.

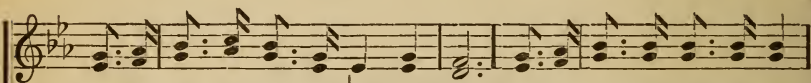
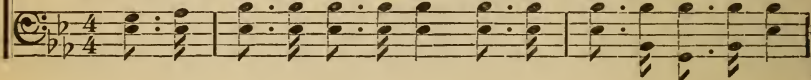
"So shall we ever be with the Lord."—1 THESS. 4: 17.

R. L.

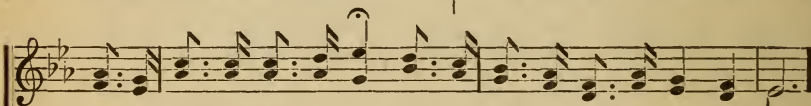
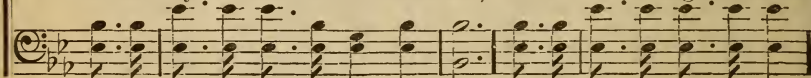
ROBERT LOWRY.



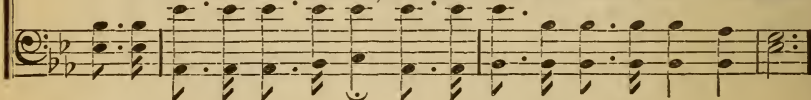
1. Soon will come the set-ting sun, When our work will all be done,
2. Deep the shadows in the vale, Fierce the howl-ing of the gale,
3. Flood the heart with part-ing tears, Frost the head with passing years,



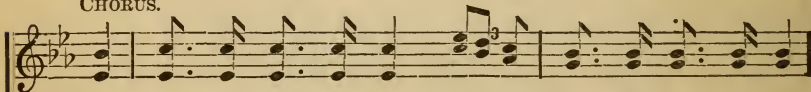
And the wea-ry heart at last be still; But the Lord with gen-tle cry,  
Long and dark the storm around our door; But the Lord will make a way  
Let the days of earth be fill'd with care; But the Lord at length will come,



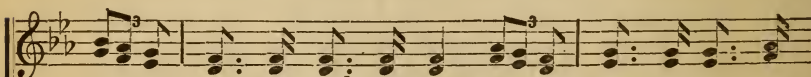
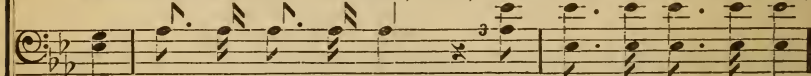
Will a-wake us by and by, And we'll meet a-gain on Zi-on's hill.  
To the shin-ing realms of day, With the shadow and the storm no more.  
In His love to take us home, And we'll nev-er know a sor-row there.



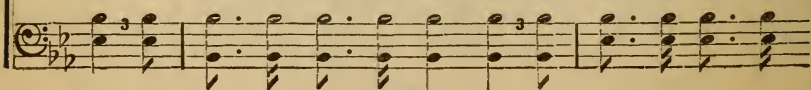
CHORUS.



We'll meet each oth-er there, Yes, we'll meet each oth-er there,



And the Sav-iour's like-ness bear, When we meet each oth-er



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# We'll Meet Each Other—Concluded.

there; We'll meet each oth- er there, Yes, we'll meet each oth- er there,

And His glo - ry - and His glo - ry we shall share.

No. 61.

## "'Tis Midnight."

"It is finished."—JOHN 19: 30.

WM. B. TAPPAN.

VIRGIL C. TAYLOR.

1. 'Tis midnight; and on Olive's brow, The star is dimm'd that lately shone,  
2. 'Tis midnight; and from all remov'd, The Saviour wrestles lone with fears;  
3. 'Tis midnight; and for others' guilt, The Man of sorrow weeps in blood;

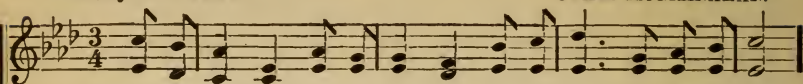
'Tis midnight; in the gar- den now The suff'-ring Sav-iour prays a - lone.  
Ev'n that dis- ci- ple whom He lov'd Heeds not His Master's grief and tears.  
Yet He, who hath in anguish knelt, Is not for - sak - en by his God.

# No. 62. Blessed Saviour, Ever Nearer.

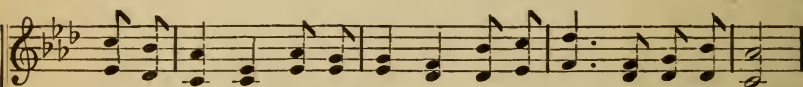
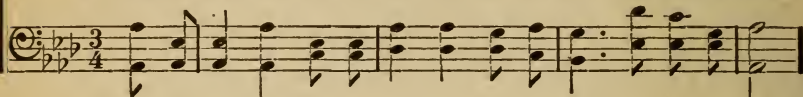
"Ye are made nigh by the blood of Christ."—EPH. 2: 13.

Furnished by MERTON SMITH.  
Arr. by EL NATHAN.

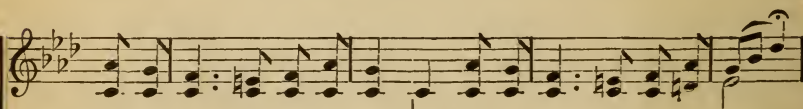
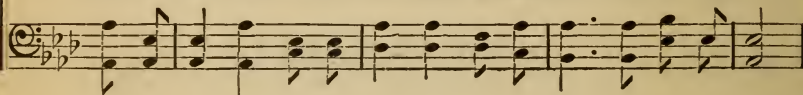
JAMES McGRANAHAN.



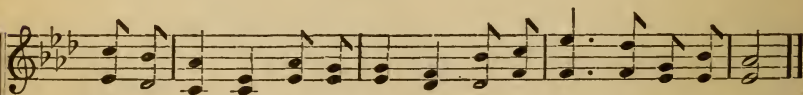
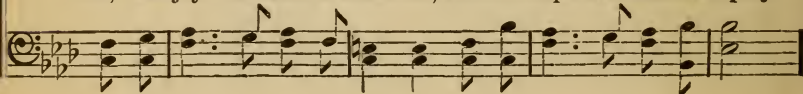
1. Bless-ed Sav-iour, ev - er near - er I am draw - ing to Thy feet;
2. Bless-ed Sav-iour, I would nev - er, Nev - er more Thy love re - ject;
3. Bless-ed Sav-iour, draw me near - er Ev - er near - er to Thy heart,
4. Bless-ed Sav-iour, let me lin - ger Ev - er near Thy precious feet,



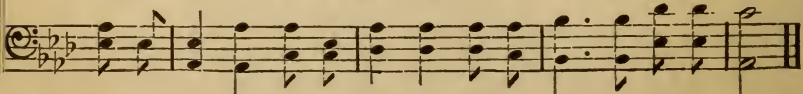
Thou hast borne my ev - ery sor - row, I am made in Thee complete;  
At Thy feet I learn the les - son How Thine im - age to re - flect;  
When I'm wea - ry, heav - y la - den, And I feel the tempters dart;  
Till I hear that welcome summons, Come, thy loved ones now to greet;



For Thy love my soul is yearn - ing, More and more its pow'r im - part;  
There I go when all for - sake me, When by foes I am op - pressed;  
Oft I stum - ble, oft I fal - ter, Oft I'm toss'd on an - gry seas;  
Oh, the joy that there a - waits me, While I hope and watch and pray!



I have heard Thy ten - der plead - ing, Come and dwell with - in my heart.  
Then I hear Thy loved voice say - ing, Come to me, I give you rest.  
But I know that Thou wilt guide me, Thro' the storm, to end - less peace.  
For the morn - ing light is dawn - ing, Of the fair and end - less day.

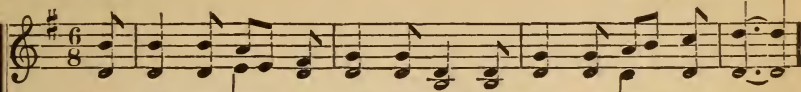


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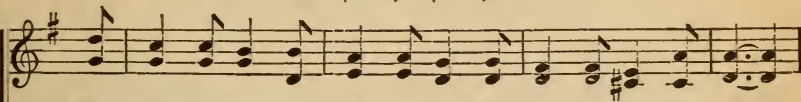
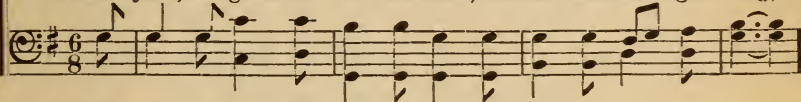
"Behold the Lamb of God."—JOHN 1: 29.

F. J. CROSBY.

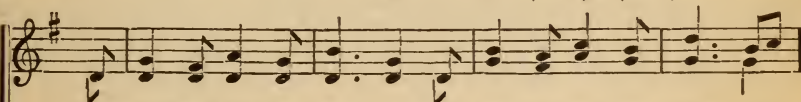
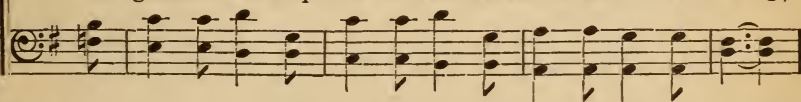
GEO. C. STEBBINS.



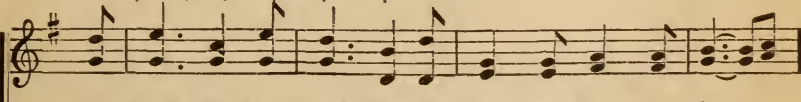
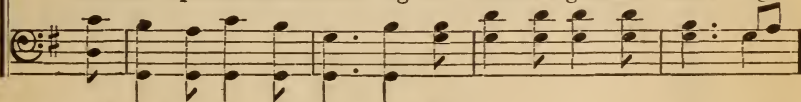
1. Look up! look up! ye wea-ry ones, Whose skies are veil'd in night,
2. The gifts ye bro't with lov-ing hand Your Lord will not dis-own,
3. Re-joice, the grave is o-vercome, And lo! the an-gels sing;



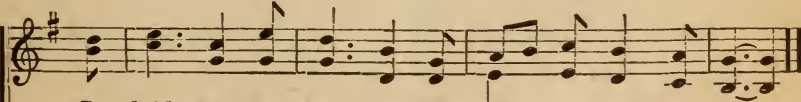
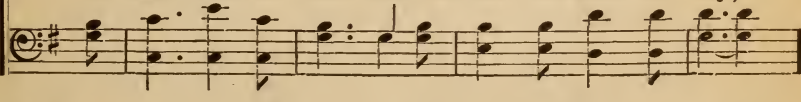
For He who knows the path you tread Will yet re-store the light;  
 Their o-dors sweet to heav'n shall rise Like incense 'round His throne;  
 The grandest tri-umph ev-er known Has come thro' Christ our King;



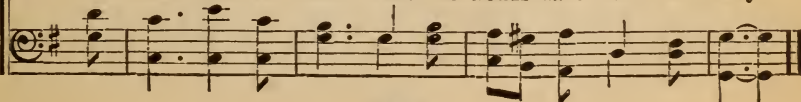
Look up! and hail the dawn-ing Of hope's triumphant morn-ing.  
 Look up! and hail the dawn-ing Of joy's transcendent morn-ing.  
 All heav'n proclaims the dawn-ing Of love's all glorious morn-ing.



Be-hold Him! be-hold Him! Your Sav-iour lives to-day;



Be-hold Him! be-hold Him! The clouds have roll'd a-way.





"For thy name's sake lead me and guide me."—Ps. 31: 3.

F. M. D.

FRANK M. DAVIS.

1. Sav - iour, lead me, lest I stray, . . . . . Gen - tly  
 2. Thou the ref - uge of my soul . . . . . When life's  
 3. Sav - iour, lead me, till at last, . . . . . When the

1. Sav - iour,..... lead me, lest I stray, Gen -

lead me all the way; . . . . . I am safe when by Thy  
 storm - y bil - lows roll, . . . . . I am safe when Thou art  
 storm of life is past, . . . . . I shall reach the land of

- tly..... lead me all the way; I..... am.....

side, . . . . . I would in Thy love a - bide. . . . .  
 nigh, . . . . . On Thy mercy I re - ly. . . . .  
 day, . . . . . Where all tears are wip'd a - way. . . . .

safe when by Thy side, I..... would..... in Thy love abide.

## CHORUS.

Lead me, lead me, Sav - iour, lead me, lest I stray;

Sav - iour, lead me, lest I stray;

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# Lead me, Saviour.—Concluded.

*rit. e dim.*

Gen - tly down the stream of time, Lead me, Saviour, all the way.

stream of time, all the way.

## No. 65. Return, O Wanderer!

"Return unto the Lord, and he will have mercy."—ISA. 55: 7.

W. B. COLLYER, arr.

GEO. F. ROOT.

1. Re- turn! re- turn! O wan- d' rer, now re- turn! Re- turn! re- turn!  
 2. Re- turn! re- turn! O wan- d' rer, now re- turn! Re- turn! re- turn!  
 3. Re- turn! re- turn! O wan- d' rer, now re- turn! Re- turn! re- turn!

And seek thy Father's face; Those new de- sires which in thee burn  
 He hears thy hum- ble sigh; He sees thy soft- ened spir - it mourn  
 Thy Sav- iour bids thee live; Come hum- bly to His feet and learn

Were kin- dled by His grace, Were kin- dled by His grace.  
 When no one else is nigh, When no one else is nigh.  
 How free - ly He'll for - give, How free - ly He'll for - give.

## Tenderly Calling.

"Turn ye, turn ye—for why will ye die."—EZEK. 33: 11.

F. J. CROSBY.

IRA D. SANKEY.

1. Turn thee, O lost one, care-worn and weary, Lo! the good Shepherd is  
 2. Still He is waiting, why wilt thou perish, Tho' thou hast wand'ered so  
 3. List to His message, think of His mercy! Sinless, yet bearing thy  
 4. Come in the old way, come in the true way, Enter thro' Je - sus, for

call-ing to - day; Seek-ing to save thee, waiting to cleanse thee,  
 far from the fold? Yet, with His life-blood, He has re-deem'd thee,  
 sins on the tree; Per-fect re - mis-sion, life ev - er - last - ing,  
 He is the Door; He is the Shepherd, ten - der - ly call - ing,

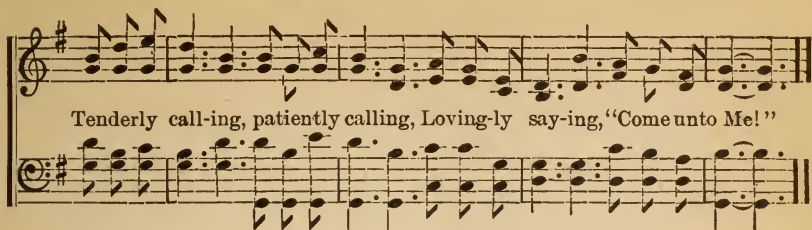
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CHORUS.

Haste to re - ceive Him, no longer de - lay.  
 Wondrous compas-sion that cannot be told! } Tender - ly call - ing,  
 Thro' His a - tonement, He of-fers to thee.  
 Come in thy weakness, and wander no more.

pa-tient - ly call - ing, Hear the good Shepherd call-ing to thee;

# Tenderly Calling.—Concluded.



Tenderly call-ing, patiently calling, Loving-ly say-ing, "Come unto Me!"

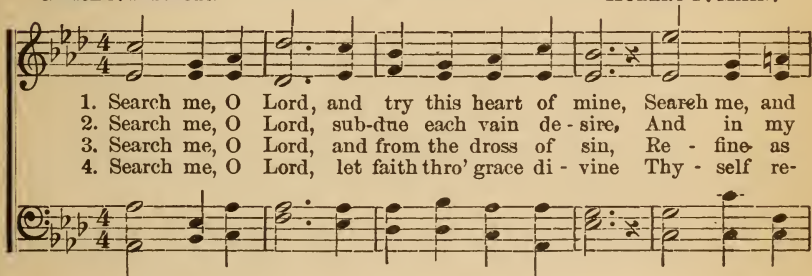
No. 67.

## Search me, O Lord.

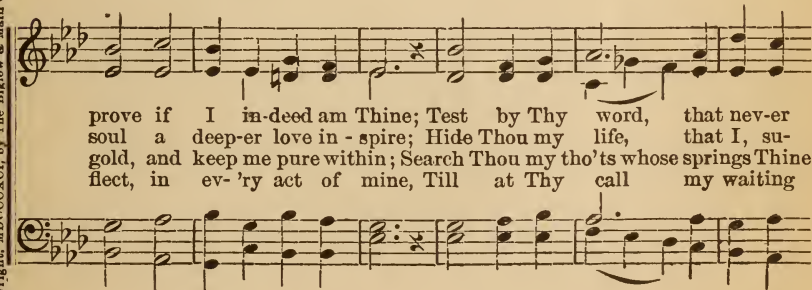
"And know my heart."—PSA. 139: 23.

GRACE J. FRANCES.

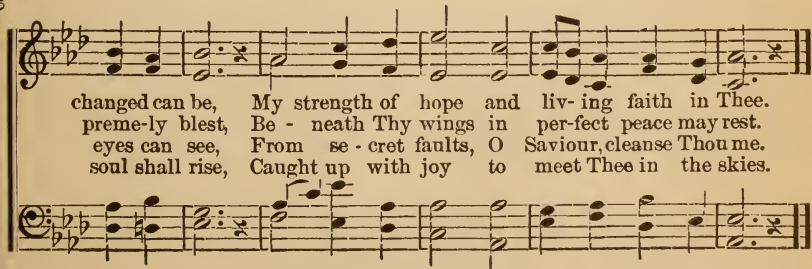
HUBERT P. MAIN.



1. Search me, O Lord, and try this heart of mine, Search me, and
2. Search me, O Lord, sub-due each vain de-sire, And in my
3. Search me, O Lord, and from the dross of sin, Re-fine as
4. Search me, O Lord, let faith thro' grace di-vine Thy-self re-



prove if I in-deed am Thine; Test by Thy word, that never  
soul a deeper love in-spire; Hide Thou my life, that I, su-  
gold, and keep me pure within; Search Thou my tho'ts whose springs Thine  
flect, in ev'-ry act of mine, Till at Thy call my waiting



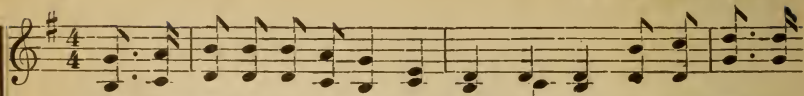
changed can be, My strength of hope and liv-ing faith in Thee.  
preme-ly blest, Be-neath Thy wings in per-fect peace may rest.  
eyes can see, From se-cret faults, O Saviour, cleanse Thou me.  
soul shall rise, Caught up with joy to meet Thee in the skies.

## Hear the Blessed Invitation.

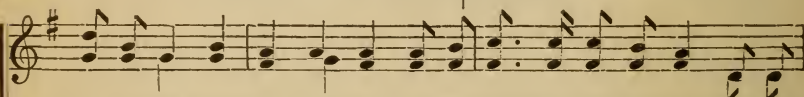
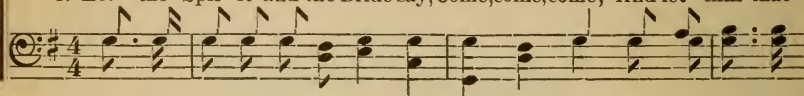
"The Spirit and the bride say come."—REV. 22: 17.

G. M. J.

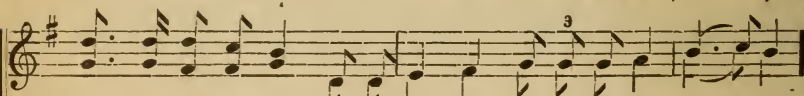
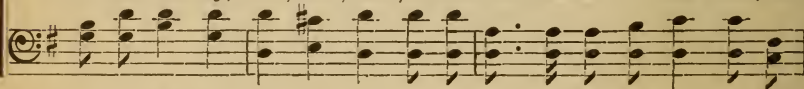
JAMES McGRANAHAN.



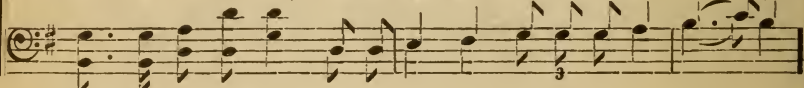
1. Hear the bless-ed in - vi - ta - tion, Come, come, come; To the fount - ain
2. 'Tis the voice of Je - sus say - ing, Come, come, come; Now His blest com -
3. 'Tis the Ho - ly Spir - it call - ing, Come, come, come; Ere the shades of
4. Lo! "the Spir - it and the Bride say, Come, come, come; And let him that



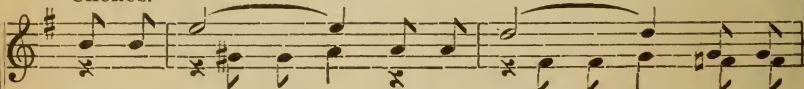
of sal - va - tion, Come, come, come; Healing streams are flowing still; Welcome,  
 mand o - bey - ing, Come, come, come; He will cleanse from ev'ry ill; Welcome,  
 death be fall - ing, Come, come, come; He the heart with peace will fill; Welcome,  
 hear - eth now say, Come, come, come; And let him that is a - thirst Come, and



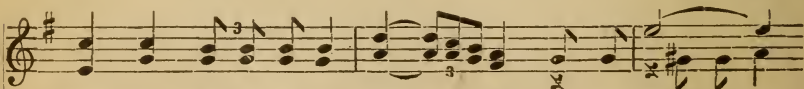
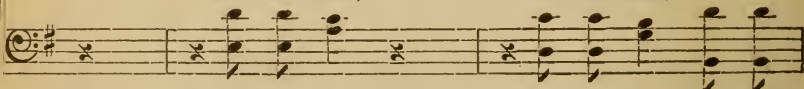
"who - so - ev - er will; Let him take the wa - ter of life free - ly."



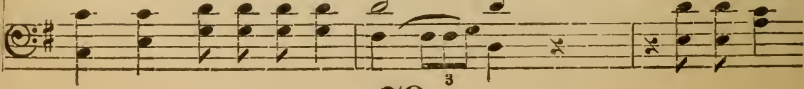
CHORUS.



Let him take, let him take, let him take, let him take, Let him



take the wa - ter of life free - ly; Let him take, let him take,





# Hear the Blessed Invitation.—Concluded.

let him take, let him take, Let him take the wa-ter of life free - ly.

*rit.*

No. 69.

## Up Yonder.

"Where I am, there ye may be also."—JNO. 14: 3.

M. FRASER.

M. A. SEA.

1. Safe up - on the heav'nly shore, Done with pain forev - er-more, Wea-ri -  
 2. Storms shall never reach us there, No more sor- row, pain or care, No more  
 3. Safe up - on the heav'nly shore, Done with sin forev - er-more, Wea-ri -

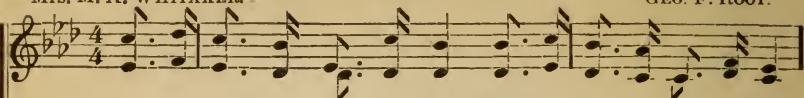
ness and weakness o'er, Up yon - der; O the calm and qui - et rest  
 cross for us to bear, Up yon - der; Gain for them that suf-fered loss,  
 ness and weakness o'er, Up yon - der; Nev - er more to know a fear,

On the loving Saviour's breast; It is bet-ter than earth's best, Up yonder.  
 Crowns for them that bore the cross, And a calm for hearts that toss, Up yonder.  
 Nev - er more to shed a tear, Bet-ter far than ev - er here, Up yon-der.

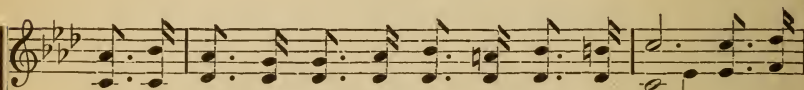
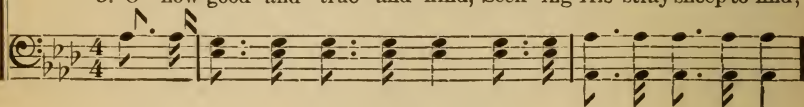
"He maketh me to lie down in green pastures."—Ps. 23: 2.

Mrs. M. A. WHITAKER.

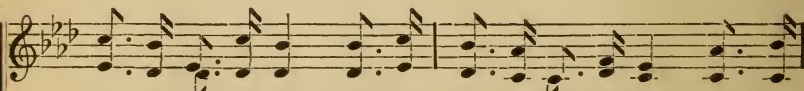
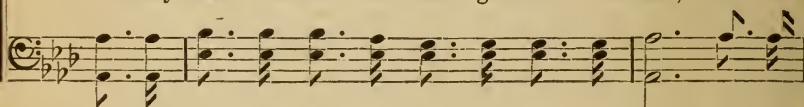
GEO. F. ROOT.



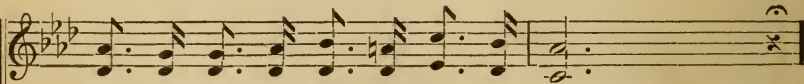
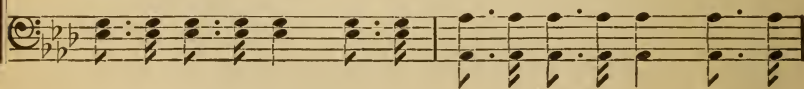
1. In the heav'n-ly past - ures fair, 'Neath the tender Shepherd's care,
2. Far from all the noise and strife That disturb our dai - ly life,
3. O how good and true and kind, Seek - ing His strays sheep to find,



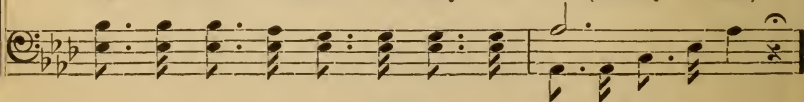
Let us rest be - side the liv - ing stream to - day; Calm - ly  
Let us pause a - while in si - lence and a - dore; Then the  
If they wan - der in - to dan - ger from His side; Ev - er



there in peace re - cline, Drink - ing in the truth di - vine, As His  
sound of His dear voice Will our wait - ing souls re - joice, As He  
close - ly may we tread Where His ho - ly feet have led, So at



lov - ing call we now with joy o - bey (with joy o - bey).  
nam - eth us His own for ev - er - more (for ev - er - more).  
last with Him in heav'n we may a - bide (we may a - bide).



# In Heavenly Pastures.—Concluded.

CHORUS.

Glorious stream of life e-ter-nal, Beauteous fields of living green (living green),

Tho' re-vealed with-in the word Of our Shepherd and our Lord,

By the pure in heart a-lone can they be seen (ev-er seen).

*rit.*

No. 71.

## I'm Going Home.

"In my Father's house are many mansions."—JNO. 14: 2.

Rev. WM. HUNTER.

WM. MILLER.

1. { My heav'nly home is bright and fair; Nor pain, nor death can enter there:  
It glitt'ring tow'rs the sun outshine; That heav'nly mansions shall be mine.

CHO. { I'm go-ing home, I'm going home, I'm go-ing home to die no more!  
To die no more, to die no more, I'm go-ing home to die no more!

2 My Father's house is built on high,  
Far, far above the starry sky;  
When from this earthly prison free,  
That heavenly mansion mine shall be.

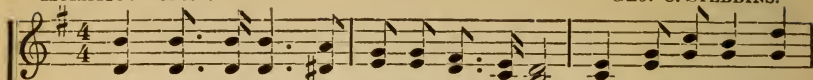
3 Let others seek a home below,  
Which flames devour, or waves o'er-  
Be mine a happier lot to own [flow;  
A heavenly mansion near the throne.



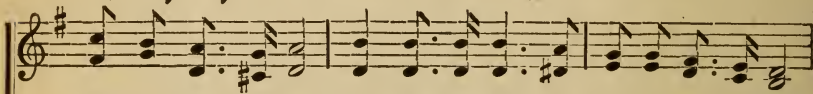
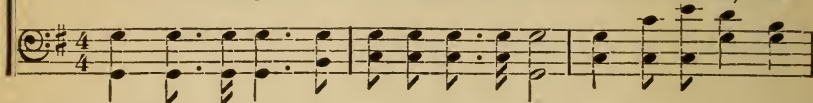
"I shall be satisfied, when I wake with thy likeness."—Ps. 17: 15.

HORATIUS BONAR.

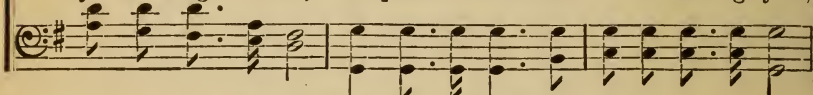
GEO. C. STEBBINS.



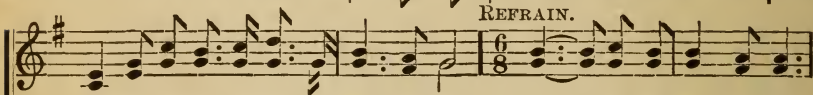
1. When I shall wake in that fair morn of morns, Aft - er whose dawning
2. When I shall see Thy glo - ry face to face, When in Thine arms Thou
3. When I shall meet with those that I have loved, Clasp in my arms the
4. When I shall gaze up - on the face of Him Who died for me, with



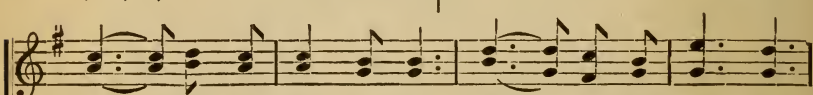
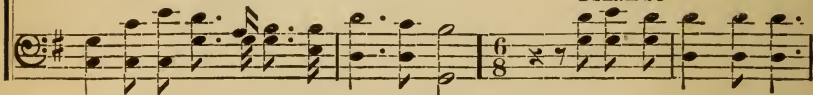
nev - er night returns, And with whose glo - ry day e - ter - nal burns,  
wilt Thy child embrace, When Thou shalt o - pen all Thy store of grace,  
dear ones long removed, And find how faith - ful Thou to me hast prov'd,  
eye no long - er dim, And praise Him with the ev - er - last - ing hymn,



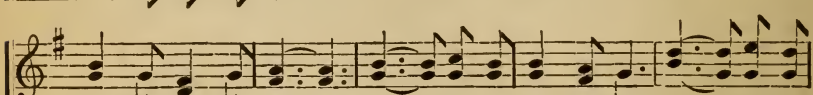
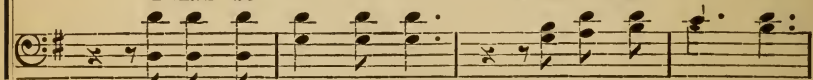
## REFRAIN.



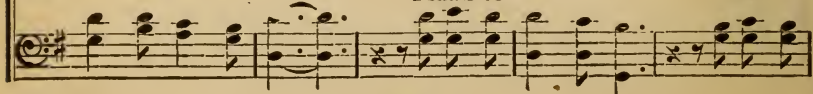
I shall be sat - is - fied, be sat - is - fied. I shall be sat - is - fied,  
I shall be



I shall be sat - is - fied, When I shall wake in  
I shall be When I shall



that fair morn o. morns; I shall be sat - is - fied, I shall be  
I shall be I shall be





# Satisfied.—Concluded.

sat - is - fied, When I shall wake in that fair morn of morns.  
When I shall

## No. 73. Take Thou My Hand.

"I the Lord thy God will hold thy right hand."—ISA. 41: 13.

JULIA STERLING.

IRA D. SANKEY.

1. Take Thou my hand, and lead me—Choose Thou my way; "Not as I  
2. Take Thou my hand, and lead me—Lord, I am Thine; Fill with Thy  
3. Take Thou my hand, and lead me, Lord, as I go; In - to Thy

will," O Fa - ther, Teach me to say; What though the storms may gather?  
Ho - ly Spir - it This heart of mine; Then in the hour of tri - al  
per - fect im - age Help me to grow; Still in Thine own pa - vil - ion

Thou knowest best; Safe in Thy ho - ly keeping, There would I rest.  
Strong shall I be— Read - y to do, or suf - fer, Dear Lord, for Thee.  
Shel - ter Thou me; Keep me, O Father, keep me, Close, close to Thee.

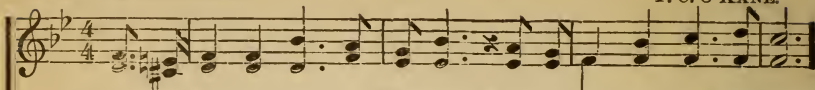
## No. 74.

## Waiting at the Door.

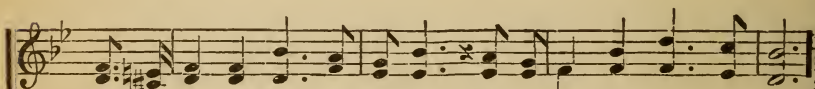
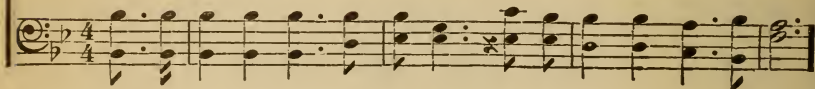
"I will come again, and receive you unto myself."—JOHN 14: 3.

Mrs. K. M. REASONER.

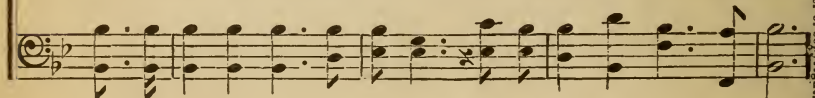
T. C. O'KANE.



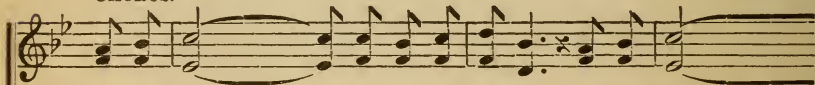
1. I am wait-ing for the Mas-ter, Who will bid me rise and come
2. Many a wea-ry path I've traveled, In the dark-est storm and strife,
3. Ma - ny friends that traveled with me Reached that portal long a - go;
4. Yes, their pil-grim-age was short-er, And their triumphs soon-er won;



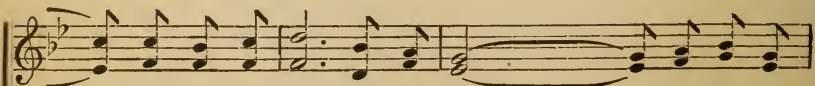
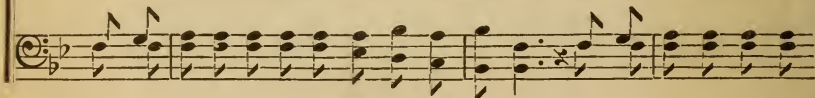
To the glo - ry of His presence, To the glad-ness of His home.  
 Bear-ing many a heav - y bur-den,—Oft - en struggling for my life.  
 One by one they left me battling With the dark and craft - y foe.  
 Oh, how lov-ing - ly they'll greet me When the toils of life are done.



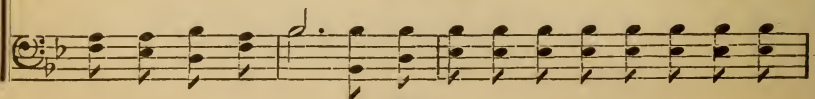
CHORUS.



They are watch - - ing at the port-al, They are wait - -  
 They are watching, they are watching at the portal, They are waiting, they are



- - ing at the door; Wait-ing on - - - ly for my  
 wait-ing at the door; Wait-ing on - ly, wait-ing on - ly for my



# Waiting at the Door.—Concluded.

com- ing, All the loved . . . . . ones gone be - fore.  
com- ing, All the loved ones, all the loved ones gone be - fore.

## No. 75. They Crucified Him.

“—and parted his garments.”—MATT. 27: 35.

Mrs. M. B. C. SLADE.  
*Reverently.*

GEO. F. ROOT.

1. From the Bethlehem manger-home, Walking His dear form be-side, We to  
2. Scorn-ful words the soldiers fling; Wicked rul-ers Him de-ride, Say-ing,  
3. Wondrous love for sin-ful men, Of the sin-less One that died! May we

CHORUS.

Calvary's mount have come, Where our Lord was cru- ci-fied.  
If thou be the King, Save Thy-self, Thou cru- ci-fied. } Sweet tones of  
wound Thee not a - gain, Thou, O Christ, the cru- ci-fied. }

love come down the ages through: Fa- ther, for-give, they know not what they do.

## No. 76.

Pass it On.

"Preach the word; be instant in season, out of season."—2 TIM. 4: 2.

M. FRASER.

*Allegretto moderato.*

JAMES McGRANAHAN.

*Allegretto moderato.*

The first system of music is written on a single five-line staff. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The tempo is marked 'Allegretto moderato.' The notation consists of a series of eighth and sixteenth notes, with some notes beamed together. There are two measures of rests, each marked with a '2' above the staff. The system ends with a double bar line.

1. Pass a - long the in - vi - ta - tion, Who - so - ev - er will may come;
2. Pass a - long the cup of comfort That the Lord has giv - en you;
3. Pass a - long each boon and blessing That may come to you through life;
4. Pass a - long the watchword, "Courage;" Soon the darkness will be o'er;

The first system of the musical score for 'The Bird Song' is written on a single staff. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of eighth and quarter notes, with some notes beamed together. The system ends with a double bar line.

The first system of the musical score for 'The Bird Song' is written on a single staff in treble clef. The key signature is one sharp (F#), and the time signature is 2/4. The melody begins with a quarter note G4, followed by an eighth note A4, a quarter note B4, and a quarter note C5. This is followed by a quarter rest, then an eighth note B4, a quarter note A4, and a quarter note G4. The next measure contains a quarter note F#4, a quarter note E4, and a quarter note D4. The final measure of the system consists of a quarter note C4, a quarter note B3, and a quarter note A3. The system concludes with a double bar line.

Pass it on,

pass it on.

Pass it on.

pass it on.

Pass a - long the lov-ing  
Oth - er wea - ry, troubled  
You may help the wea - ry -  
See, al - read - y dawn is

The first system of the musical score for 'The Bird Song' is written on a single staff. It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The music consists of several measures, including some with rests and others with eighth and sixteenth notes, suggesting a rhythmic melody.

The first system of musical notation for 'The Bird Song' is written on a single staff with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and sixteenth notes, with some notes beamed together. The notation is in a traditional, slightly ornate style.

message Un - to ev - 'ry thirsty one; Pass it	on, . . .	pass it	on.
spirits Need to taste its sweetness too; Pass it	on, . . .	pass it	on.
hearted Who are faint a-mid the strife; Pass it	on, . . .	pass it	on.
breaking On the bright ce - les - tial shore; Pass it	on, . . .	pass it	on.

The first system of the musical score for 'The Rose Tree' is written on a single staff. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of several eighth and sixteenth notes, followed by a repeat sign. The notation is in a simple, folk-like style.

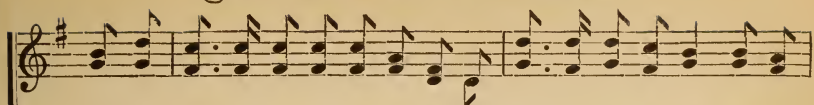
CHORUS.

Pass a - long the in - vi - ta - tion, Pass a - long the word of God,

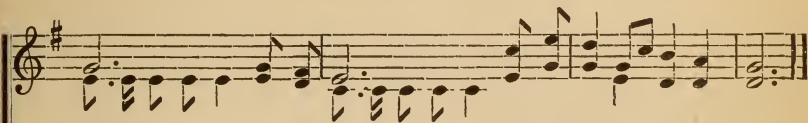
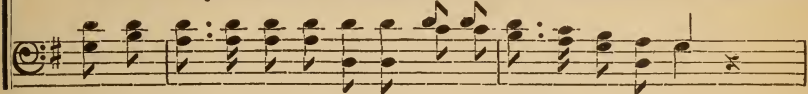
The first system of musical notation for 'The Bird Song' is written on a single five-line staff. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of a series of eighth and sixteenth notes, with some notes beamed together. There are several rests throughout the system. The notation is in a traditional, slightly ornate style typical of 19th-century music manuscripts.



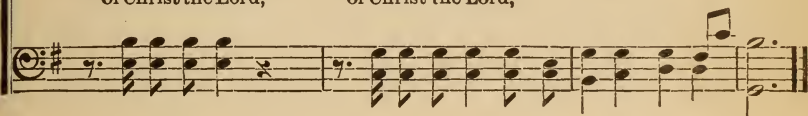
## Pass it On.—Concluded.



Un - til every tribe and nation Shall have heard of Christ the Lord, Shall have



heard, . . . . Shall have heard, . . . . Shall have heard of Christ the Lord.  
of Christ the Lord, of Christ the Lord,



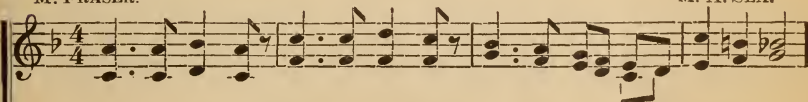
### No. 77.

### More of Jesus.

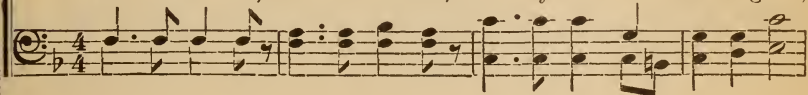
"Grace and peace be multiplied unto you through the knowledge  
of God, and of Jesus our Lord."—2 PETER 1: 2.

M. FRASER.

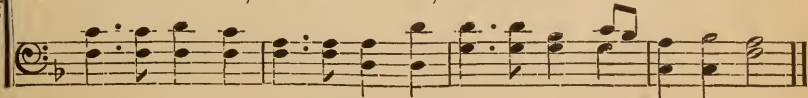
M. A. SEA.



1. More of Je - sus, More of Je - sus, 'Tis the Christian's yearning cry;
2. More of Je - sus, More of Je - sus, While I tread earth's weary ways;
3. More of Je - sus, More of Je - sus, O to feel His love each hour!
4. More of Je - sus, More of Je - sus, In my weak-ness and my pain;
5. More of Je - sus, More of Je - sus, Sore - ly do I need His grace;



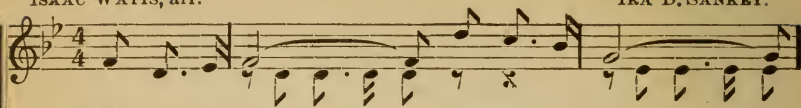
More of Je - sus, More of Je - sus, On - ly He can sat - is - fy.  
More of Je - sus, More of Je - sus, Till in Heav'n I hymn His praise.  
More of Je - sus, More of Je - sus, O to re - al - ize His power!  
More of Je - sus, More of Je - sus, He can turn my loss to gain.  
More of Je - sus, Bless-ed Je - sus, When shall I be - hold His face?



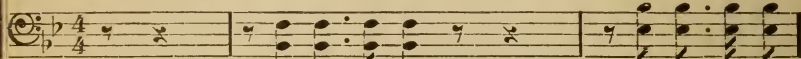
"The cross of our Lord Jesus Christ."—GAL. 6: 14.

ISAAC WATTS, arr.

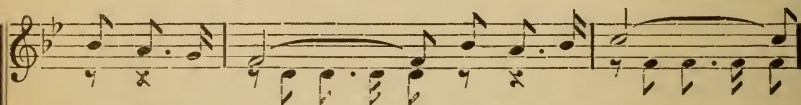
IRA D. SANKEY.



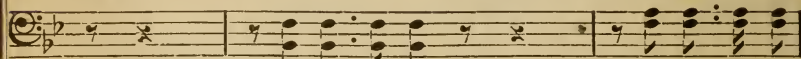
1. When I sur-vey . . . . . the won-drous cross, . . . . .
2. For-bid it, Lord, . . . . . that I should boast, . . . . .
3. See, from His head, . . . . . His hands, His feet, . . . . .
4. Were all the realm . . . . . of na-ture mine, . . . . .



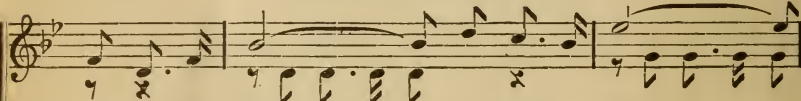
1. When I sur-vey the wondrous cross,



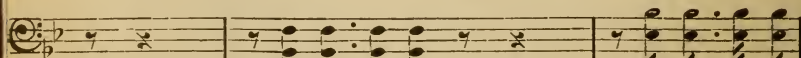
On which the Prince . . . . . of glo-ry died, . . . . .  
 Save in the death . . . . . of Christ, my Lord; . . . . .  
 Sor-row and love . . . . . flow min-gled down; . . . . .  
 That were a gift . . . . . by far too small; . . . . .



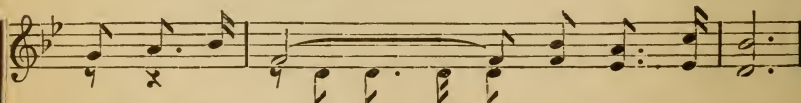
On which the Prince of glo-ry died,



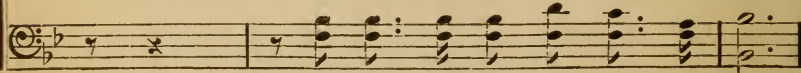
My rich-est gain . . . . . I count but loss, . . . . .  
 All earth-ly things . . . . . that charm me most, . . . . .  
 Did e'er such love . . . . . and sor-row meet, . . . . .  
 A love so great . . . . . and so di-vine, . . . . .



My rich-est gain I count but loss,

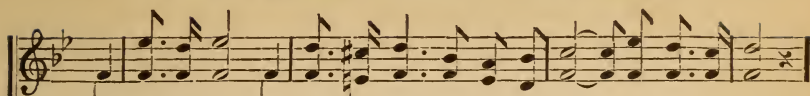


And pour con-tempt . . . . . on all my pride.  
 I sac-ri-fice . . . . . them to His blood.  
 Or thorns com-pose . . . . . so rich a crown?  
 De-mands my soul, . . . . . my life, my all.

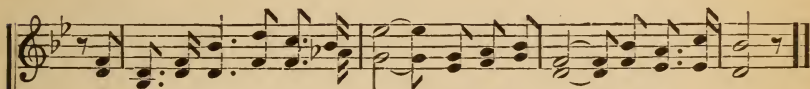
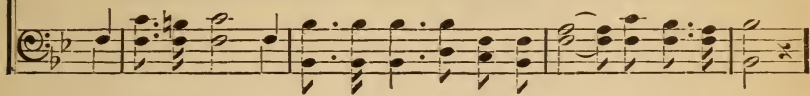


And pour con-tempt

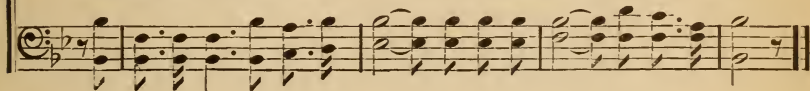
# The Wondrous Cross.—Concluded.



O wondrous cross where Je-sus died, And for my sins was cru-ci-fied;



My longing eyes look up to Thee, Thou blessed Lamb of Cal - va - ry.



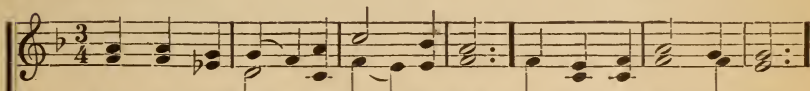
## No. 79.

## Our Refuge.

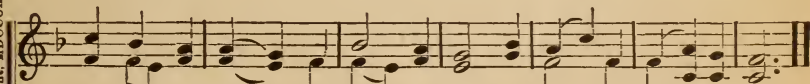
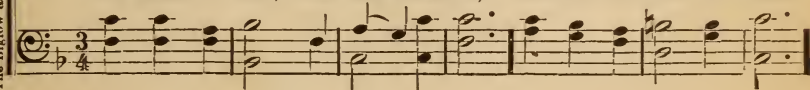
"God is our refuge and strength."—Ps. 46: 1.

Mrs. C. WARREN.

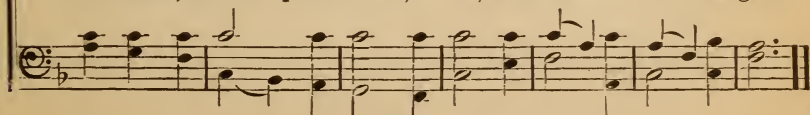
HUBERT P. MAIN.



1. Je - sus, Thou Ref - uge of the soul, To Thy dear arms I flee;
2. Tho' clouds may rise, tho' tem-pests rage, Thou wilt my shel - ter be,
3. No power on earth, or power be-low, Can tear me from Thy side,
4. Not death it - self, that last dread foe, Can hold me with his chain.



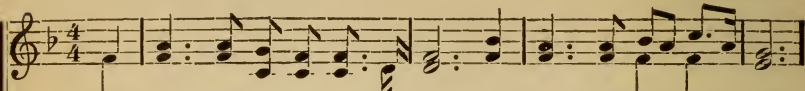
From Sa-tan's wiles, from self and sin, O make and keep me free.  
While with a stead - fast heart and true, My trust is stayed on Thee.  
If 'neath Thy shel - t'ring wings of love, Dear Ref - uge, I a-bide.  
Thro' Christ, who con - quered Death, I rise, And life e - ter - nal gain.



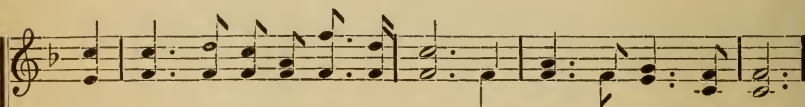
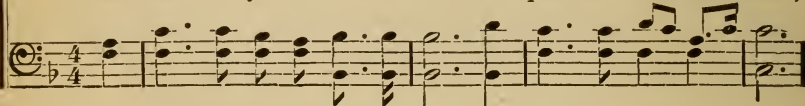
"In me ye might have peace."—JOHN 16: 33.

Mrs. E. W. CHAPMAN.

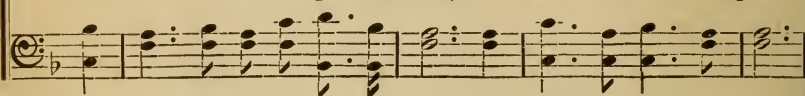
J. H. TENNEY.



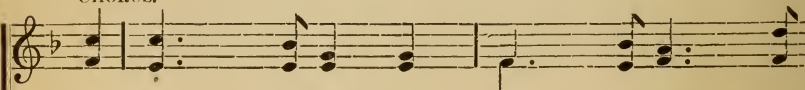
1. In times of sor-row, God is near, His vig - ils nev - er cease,—
2. Tho' long and wea-ry is the night, And morn brings no re - lief,
3. His love we may not un - der-stand, While tri - als here in - crease,
4. Soon shall oureyes the land be- hold Where pain and care shall cease ;



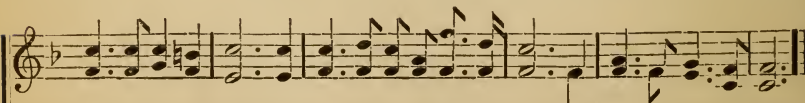
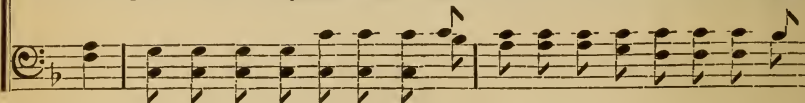
His ten - der, lov-ing voice I hear, "In Me ye shall have peace."  
 Yet faith the promise still be-lieves, "In Me ye shall have peace."  
 But yet we know His word is sure, "In Me ye shall have peace."  
 Till then we'll trust the promise sweet, "In Me ye shall have peace."



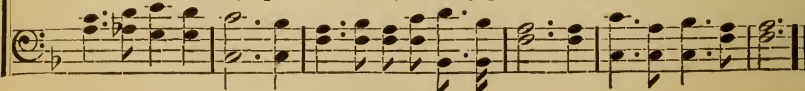
## CHORUS.



O bless - - ed peace! Sweet boon of heav'n! That  
 O blessed peace! O blessed peace! sweet boon of heav'n! sweet boon of heav'n! That



bids our trouble cease; O precious word, divinely giv'n, "In Me ye shall have peace!"



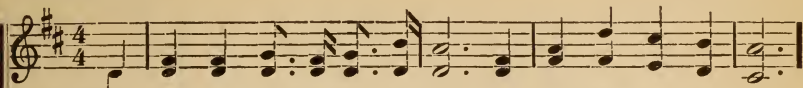


## A Soldier of the Cross.

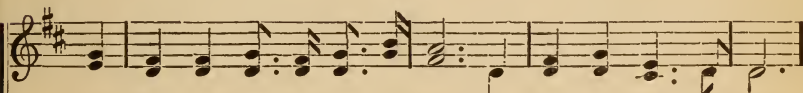
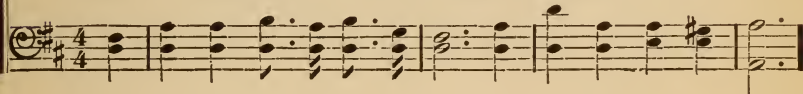
"A good soldier of Jesus Christ."—2 TIM. 2: 3.

ISAAC WATTS.

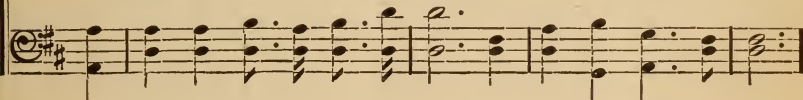
IRA D. SANKEY.



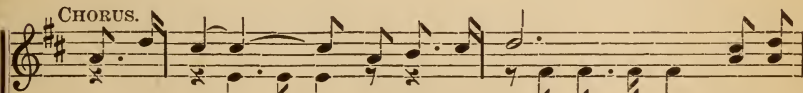
1. Am I a sol-dier of the cross— A fol-lower of the Lamb?
2. Must I be car-ried to the skies, On flow-ery beds of ease,
3. Are there no foes for me to face? Must I not stem the flood?
4. Since I must fight if I would reign, In-crease my cour-age, Lord!



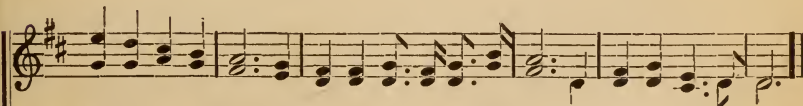
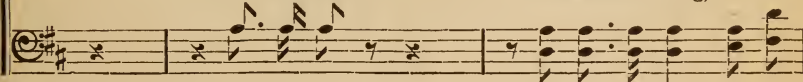
And shall I fear to own His cause, Or blush to speak His name?  
 While oth-ers fought to win the prize, And sailed thro' blood-y seas?  
 Is this vile world a friend to grace, To help me on to God?  
 I'll bear the toil, en-dure the pain, Sup-port-ed by Thy word.



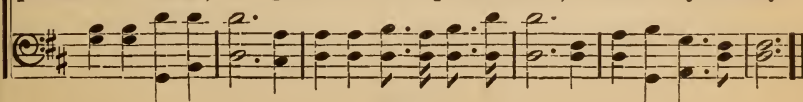
## CHORUS.



In the name . . . . of Christ the King, Who hath  
 In the name of Christ the King,



purchas'd life for me, Thro' grace I'll win the promise crown, What-e'er my cross may be.

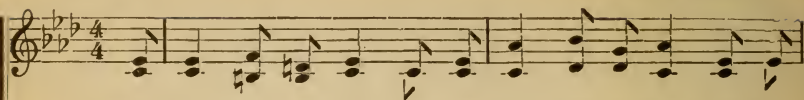


## My God and my All.

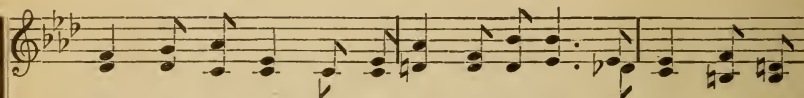
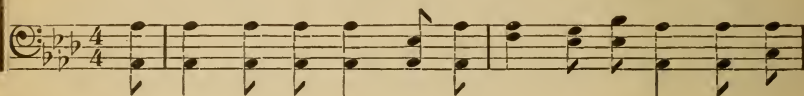
"Behold, God is mine helper."—Ps. 54: 4.

WM. YOUNG.

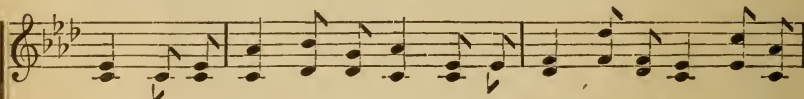
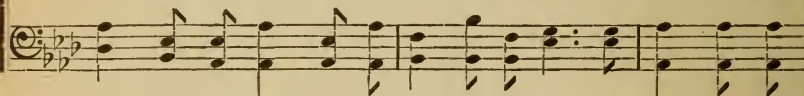
J. R. MURRAY.



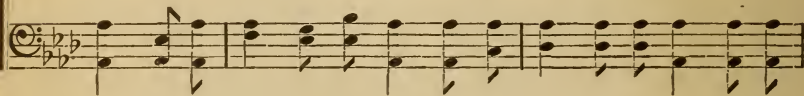
1. While Thou, O my God, art my help and de-fend - er, No
2. Yes, Thou art my ref - uge in sor - row and dan - ger, My
3. And when Thou de-mand - est the life Thou hast giv - en, With



cares can o'er-whelm me, no ter - rors ap-pall; The wiles and the  
strength when I suf - fer, my hope when I fall; My com - fort and  
joy will I an - swer thy mer - ci - ful call, And quit this poor

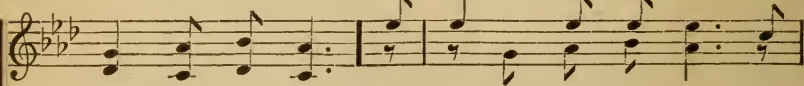


snares of the world will but ren - der More live - ly my hope in my  
joy in this land of the stran-ger, My treas - ure, my glo - ry, my  
earth but to find thee in heav - en, My por - tion for - ev - er, my



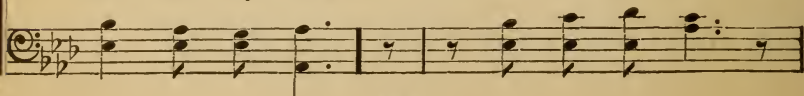
## REFRAIN.

My God and my all, My



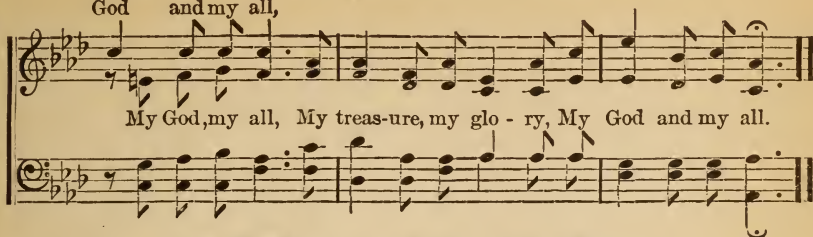
God and my all. }  
God and my all. }  
God and my all. }

My God, my all,



# My God and my All.—Concluded.

God and my all,

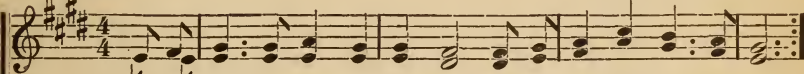


## No. 83. O I Love to Talk with Jesus.

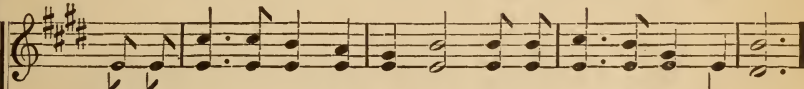
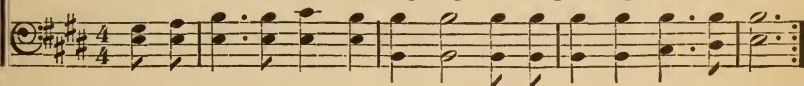
"Let me talk with thee."—JER. 12: 1.

Words arr.

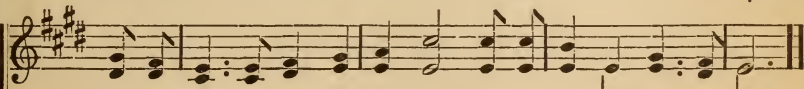
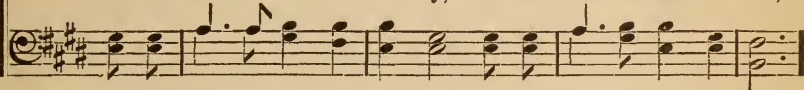
W. G. FISCHER, by per.



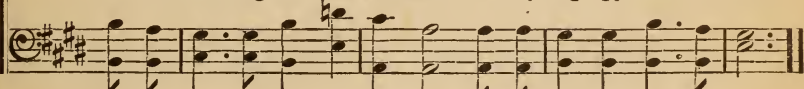
1. { O I love to talk with Je - sus, for it smooths the rug - ged road; }  
 { And it seems to help me on - ward, when I faint be - neath my load; }
2. { Oft I tell Him I am wea - ry, and I fain would be at rest; }  
 { That I'm dai - ly, hour - ly, long - ing to re - pose up - on His breast; }



When my heart is crush'd with sor - row, and my eyes with tears are dim,  
 And He an - swers me so kind - ly, in the tend' rest tones of love,



There is nought can yield me com - fort like a lit - tle talk with Him.  
 "I am com - ing soon to take thee to my hap - py home a - bove."



- 3 Though the way is long and dreary to that far off distant clime,  
 Yet I know that my Redeemer journeys with me all the time;  
 And the more I come to know Him, and His wondrous grace explore,  
 How my longing groweth stronger still to know Him more and more.
- 4 So I'll wait a little longer, till my Lord's appointed time,  
 And along the upward pathway still my pilgrim feet shall climb;  
 Soon within my Father's dwelling, where the many mansions be,  
 I shall see my blessed Saviour, and He then will talk with me.

## Sing unto the Lord.

"Give thanks at the remembrance of his holiness."—Ps. 30: 4.

J. H. JOHNSTON.

JAMES McGRANAHAN.

"Sing un-to the Lord, O ye saints of His, sing, sing,

Sing un-to the Lord, And at the remembrance of His ho-li-ness,

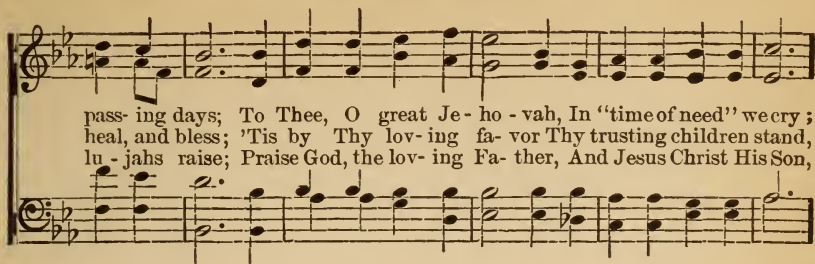
FINE.

O give thanks unto the Lord." { 1. O Lord, Thy lov-ing kind-ness Doth  
2. Thy goodness we re-mem-ber, We  
3. Letsaints re-count His mer-cies, And

com- pass all our ways, And "Thy compass-ions fail not," Thro' all the praise Thy ho-li-ness, We look to Thee, O Sav-iour, To save, and fill His courts with praise; Let all who know His goodness, Their hal-le-

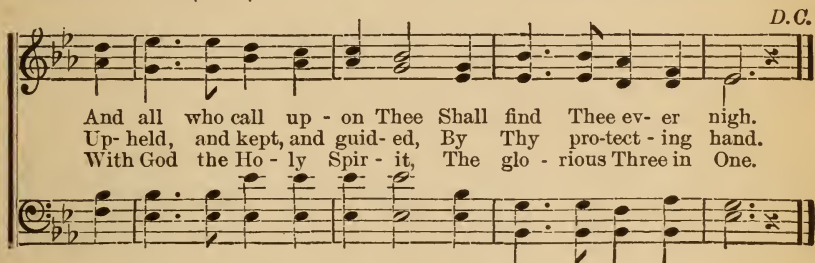


# Sing unto the Lord.—Concluded.



pass- ing days; To Thee, O great Je- ho - vah, In "time of need" we cry;  
 heal, and bless; 'Tis by Thy lov- ing fa- vor Thy trusting children stand,  
 lu - jahs raise; Praise God, the lov- ing Fa- ther, And Jesus Christ His Son,

D. C.



And all who call up - on Thee Shall find Thee ev - er nigh.  
 Up - held, and kept, and guid - ed, By Thy pro - tect - ing hand.  
 With God the Ho - ly Spir - it, The glo - rious Three in One.

## No. 85. I wait for Thee, O Lord.

"My soul waiteth for the Lord."—Ps. 130: 8.

E. B.

M. A. SEA.



1. I wait for Thee, O Lord! Thy glo - rious face to see,  
 2. I wait for Thee, O Lord! Be - fore Thy feet to fall,  
 3. I wait for Thee, O Lord! Thy lov - ing hand to feel,  
 4. I wait for Thee, O Lord! Thy rap - ture deep to know,  
 5. I wait for Thee, O Lord! But for a lit - tle while;

That ho - ly face that once was marred Was marred, O Lord, for me.  
 To wor - ship low - ly and a - dore My Sav - iour, all in all.  
 Whose ten - der touch can e - ven now The wounded spir - it heal.  
 Of liv - ing ev - er - more with Thee; Love can - not more be - stow.  
 This night my long - ing, eyes may meet Thy joy - ful, wel - come smile.

## The Many Mansions.

"Let not your heart be troubled."—JOHN 14: 1.

CHARLES BRUCE.

IRA D. SANKEY.

1. How oft our souls are lift - ed up, When clouds are dark and drear,  
 2. How oft a - mid our dai - ly toil, With anxious care oppressed,  
 3. O may our faith in Him be strong, Who feels our ev - 'ry care,  
 4. Then let us work, and watch and pray, Re - ly - ing on the love

For Je - sus comes, and kind - ly speaks These loving words of cheer.  
 We hear a - gain the pre - cious word That tells of joy and rest.  
 And will for us, as He hath said, A place in heaven prepare.  
 Of Him who now prepares a place For us in heav'n a - bove.

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JOHN 14: 2.

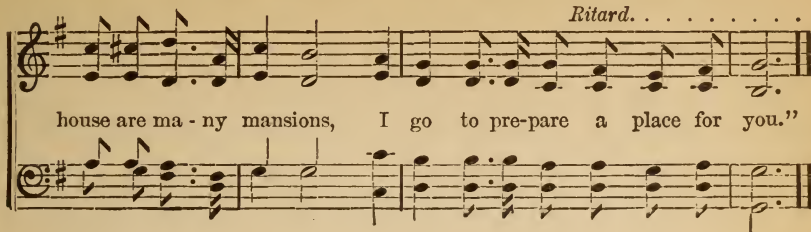
## CHORUS.

"In my Fa - ther's house are ma - ny man - sions; If it

were not so I would have told you; In my Fa - ther's

# The Many Mansions.—Concluded.

*Ritard.* . . . . .



house are ma - ny man-sions, I go to pre-pare a place for you."

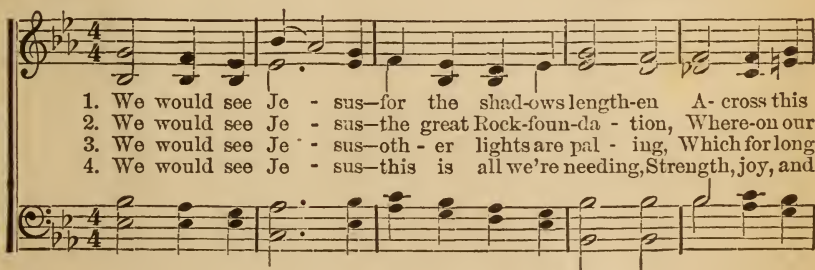
No. 87.

## We would see Jesus.

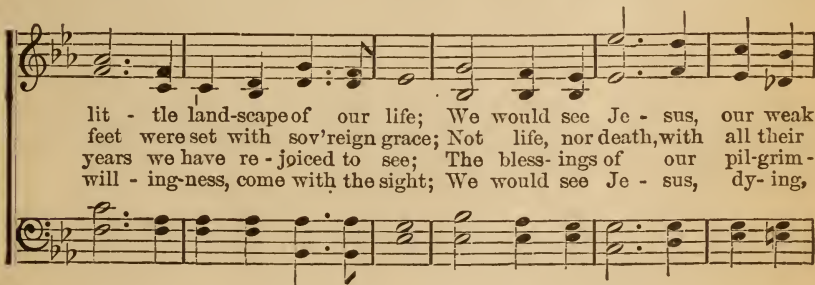
"Sir, we would see Jesus."—JOHN 12: 21.

Anon.

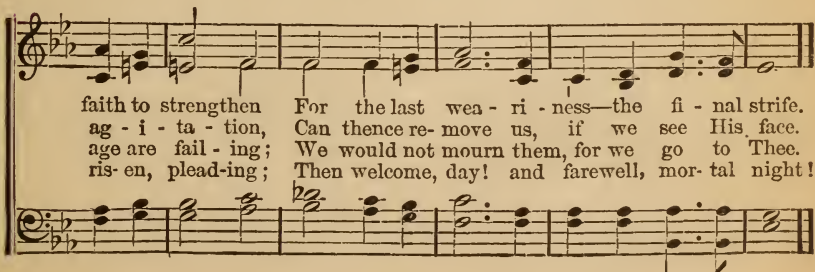
F. MENDELSSOHN. Arr.



1. We would see Je - sus—for the shad-ows length-en A- cross this  
 2. We would see Je - sus—the great Rock-foun-da - tion, Where-on our  
 3. We would see Je - sus—oth - er lights are pal - ing, Which for long  
 4. We would see Je - sus—this is all we're needing, Strength, joy, and



lit - tle land-scape of our life; We would see Je - sus, our weak  
 feet were set with sov'reign grace; Not life, nor death, with all their  
 years we have re - joiced to see; The bless - ings of our pil-grim -  
 will - ing-ness, come with the sight; We would see Je - sus, dy - ing,



faith to strengthen For the last wea - ri - ness—the fi - nal strife.  
 ag - i - ta - tion, Can thence re - move us, if we see His face.  
 age are fail - ing; We would not mourn them, for we go to Thee.  
 ris - en, plead - ing; Then welcome, day! and farewell, mor - tal night!

## Precious Blood of Jesus.

"The precious blood of Christ."—1 PET. 1: 19.

FRANCES R. HAVERGAL.

J. H. BURKE.

1. Pre - cious, pre-cious blood of Je - sus, Shed on Cal - va - ry ;  
 2. Though thy sins are red like crim-son, Deep in scar - let glow,  
 3. Pre - cious blood that hath redeemed us! All the price is paid !  
 4. Pre - cious blood, by this we con-quer In the fierc-est fight,

Shed for reb - els, shed for sin - ners, Shed for thee !  
 Je - sus' pre - cious blood shall wash thee White as snow.  
 Per - fect par - don now is of - fered, Peace is made.  
 Sin and Sa - tan o - ver-com-ing, By its might.

## CHORUS.

O the pre-cious blood of Je - sus, Shed on Cal - va - ry ;

O be-lieve it, O receive it, 'Tis for thee.

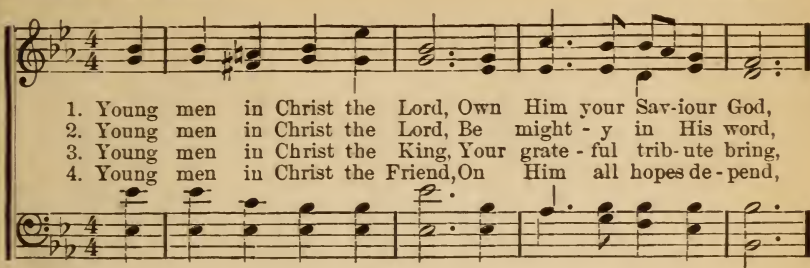


# No. 89. Young Men in Christ the Lord,

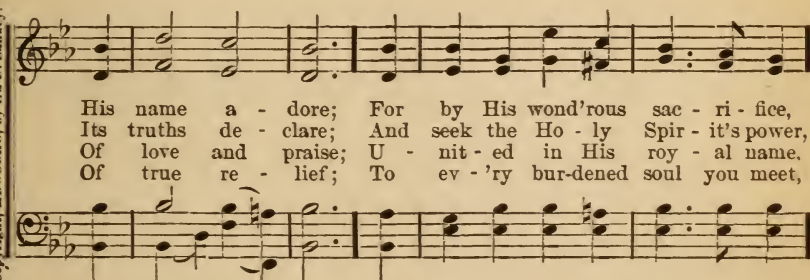
Dedicated to the Young Men's Christian Associations of the World.

ROBERT WEIDENSALL.

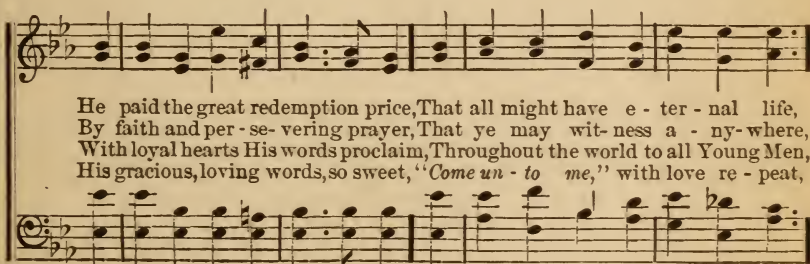
GEO. C. STEBBINS.



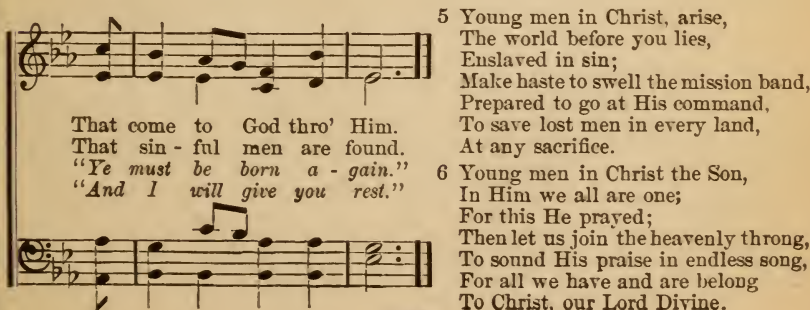
1. Young men in Christ the Lord, Own Him your Sav-iour God,  
 2. Young men in Christ the Lord, Be might - y in His word,  
 3. Young men in Christ the King, Your grate - ful trib - ute bring,  
 4. Young men in Christ the Friend, On Him all hopes de - pend,



His name a - dore; For by His wond'rous sac - ri - fice,  
 Its truths de - clare; And seek the Ho - ly Spir - it's power,  
 Of love and praise; U - nit - ed in His roy - al name,  
 Of true re - lief; To ev - 'ry bur - dened soul you meet,



He paid the great redemption price, That all might have e - ter - nal life,  
 By faith and per - se - vering prayer, That ye may wit - ness a - ny - where,  
 With loyal hearts His words proclaim, Throughout the world to all Young Men,  
 His gracious, loving words, so sweet, "Come un - to me," with love re - peat,



That come to God thro' Him.  
 That sin - ful men are found.  
 "Ye must be born a - gain."  
 "And I will give you rest."

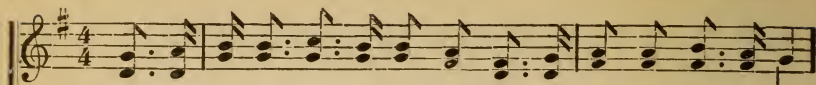
5 Young men in Christ, arise,  
 The world before you lies,  
 Enslaved in sin;  
 Make haste to swell the mission band,  
 Prepared to go at His command,  
 To save lost men in every land,  
 At any sacrifice.

6 Young men in Christ the Son,  
 In Him we all are one;  
 For this He prayed;  
 Then let us join the heavenly throng,  
 To sound His praise in endless song,  
 For all we have and are belong  
 To Christ, our Lord Divine.

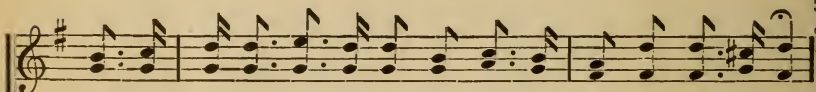
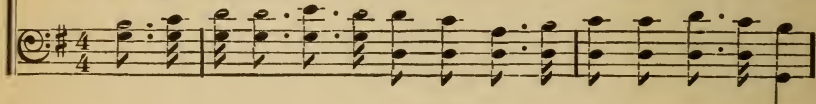
"Him that cometh to me I will in no wise cast out."—JOHN 6: 37.

FANNY J. CROSBY.

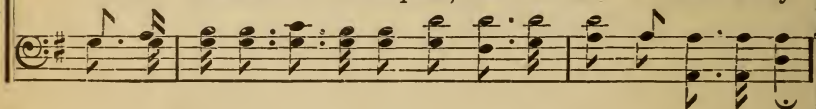
ROBERT LOWRY.



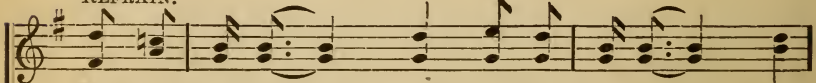
1. We are com-ing home to Je - sus, We have heard His welcome voice;
2. We are com-ing home to Je - sus, For He died that we might live;
3. We are com-ing home to Je - sus, By the cross, our on - ly way;



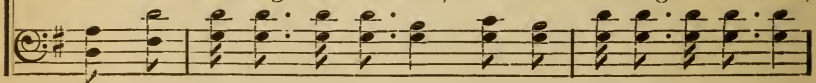
We are trust-ing in His good-ness, In His mer-cy we re-joice.  
He is will-ing to re-ceive us, He is wait-ing to for-give.  
There He finished our re-demption, And we can no more de-lay.



## REFRAIN.

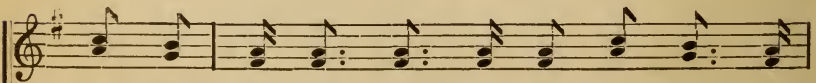


We are com-ing home, we are com-ing home,



com-ing, com-ing

com-ing, com-ing



We are com-ing from the dark-ness to the



# Coming Home To-Night.—Concluded.

light; . . . . . We are com-ing . . . home, We are  
light, to the light; com-ing, com-ing  
com-ing home, We are com-ing home to-night.  
com-ing, com-ing com-ing, com-ing

## No. 91. At Even, ere the Sun was Set.

"He healed them that had need of healing."—LUKE 9: 11.

REV. HENRY TWELLS.

TIMOTHY B. MASON.

1. At e-ven, ere the sun was set, The sick, O Lord, around Thee lay;  
2. Once more 'tis e-ven-tide; and we, Oppress'd with various ills, draw near;  
3. O Saviour Christ, our woes dis-pel; For some are sick and some are sad,  
Oh, in what di-vers pains they met! Oh, with what joy they went away!  
What if Thy form we can-not see! We know and feel that Thou art near.  
And some have never loved Thee well, And some have lost the love they had.  
4. 5.

And all, O Lord, crave perfect rest,  
And to be wholly free from sin;  
And they who fain would serve Thee best,  
Are conscious most of sin within.

Thy touch has still its ancient power;  
No word from Thee can fruitless fall;  
Hear in this solemn evening hour,  
Lord, in Thy mercy heal us all.



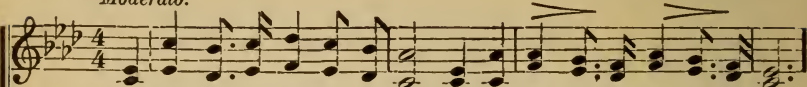
## Beseechings of Jesus.

"As though God did beseech you by us."—2 COR. 5: 20.

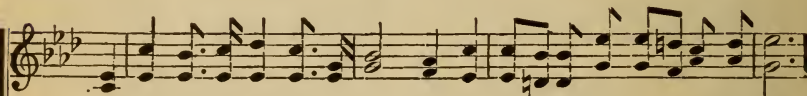
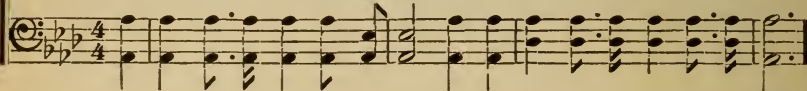
EL NATHAN.

*Moderato.*

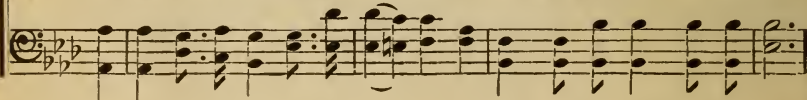
JAMES McGRANAHAN.



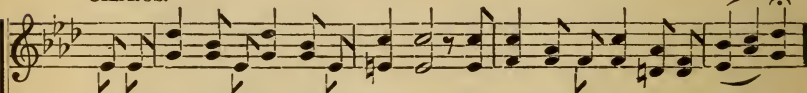
1. O ten-der beseechings of Je-sus! How sweetly they fall on the ear!
2. Beseech-ing in love for our Sav-iour, Un-wor-thy we pray in His stead;
3. Beseeching His blood-bought, His ransom'd, Your bodies to Him glad-ly yield.
4. Beseeching the saints to be ho-ly, Fill'd always with meekness and love;
5. Beseeching that all for His com-ing Un-shak-en may ev - er re-main,



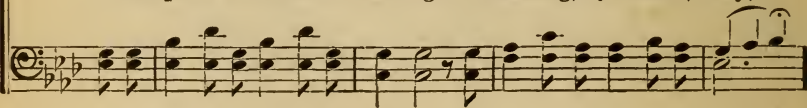
O gos-pel of grace and of kind-ness, God's love and com-pas-sion bro't near!  
 Believe in the word of for-give-ness, Ac-cept of the ran-som He made.  
 That, in you, and thro' you, and by you, His grace may be ful-ly revealed.  
 Like Je-sus so gen-tle and low-ly, Re-flect-ing the light from a-bove.  
 And stand with the sav'd and the chosen, With Him in His glo-ri-ous reign.



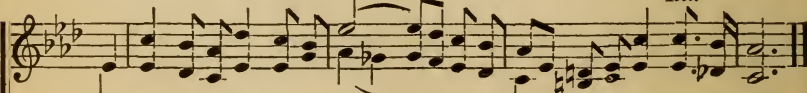
## CHORUS.



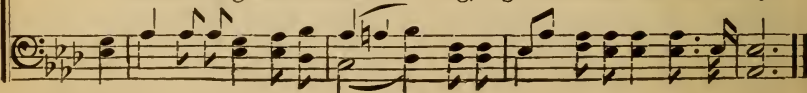
Is the Spir-it of Je-sus now striving? His warning, my brother, o-bey;



*cres-* *cen-* *do.*

*Rit.*

Resist not His gracious be-seech-ing, O grieve not the Saviour a-way.





## He Died for Thee.

"The Son of man is come to save."—MATT. 18: 11.

F. J. CROSBY.

S. J. VAIL.

1. Troub- led heart, thy God is call- ing! He is draw- ing  
 2. Come, the Spir - it still is plead- ing, Come to Him, the  
 3. Art thou wait - ing till the mor- row? Thou may' st nev - er  
 4. Let the an - gels bear the ti - dings Up - ward to the

ver - y near; Do not hide thy deep e - mo - tion,  
 meek and mild; He is wait - ing now to save you,  
 see its light; Come at once! ac - cept His mer - cy;  
 courts of heav'n! Let them sing, with ho - ly rapt - ure,

## CHORUS.

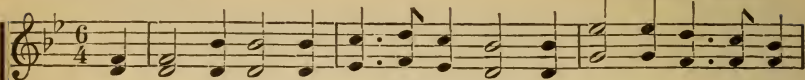
Do not check that fall - ing tear.  
 Wilt thou not be rec - onciled?  
 He is wait - ing—come to-night. } O, be saved, His grace is free!  
 O'er an - oth - er soul for-giv'n!

*rit.*  
 O, be saved, He died for thee! O, be saved, He died for thee!

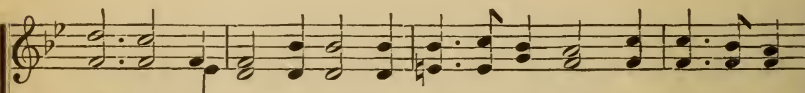
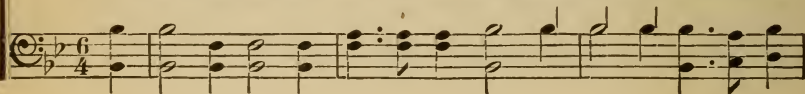
"As the Father loved me, so have I loved you."—JOHN 15: 9.

GRACE J. FRANCES.

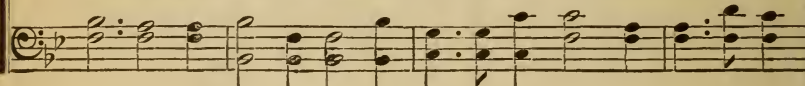
HUBERT P. MAIN.



1. O Lord, my soul re-joic-eth in Thee, My tongue Thy mer-cy is
2. I came to Thee o'er-burdened with care, My guilt with sor-row con-
3. To Thee, my hope and ref-uge di-vine, My faith is fer-vent-ly
4. I look be-yond this val-ley of tears, Where Thou, a man-sion pre-

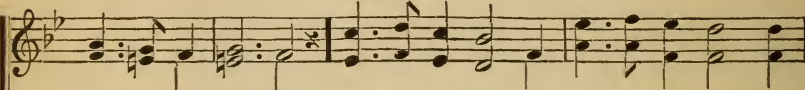


tell-ing; I've found Thy love so pre-cious to me, My heart with its  
fess-ing; 'Twas love, Thy love, that ban-ish'd my fear, And gave me for  
cling-ing; And ev-'ry hour some to-ken of love New joy to my  
par-ing, Wilt call me home for-ev-er with Thee, The bliss of the



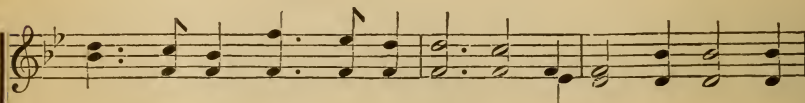
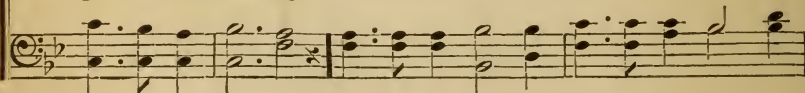
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REFRAIN.

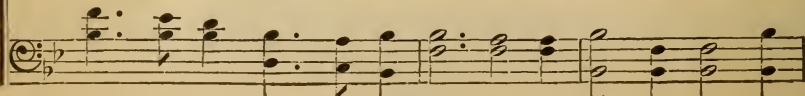


rapt-ure is swell-ing.  
sad-ness a bless-ing.  
spir-it is bring-ing.  
glo-ri-fied shar-ing.

} Won-der-ful love! O won-der-ful love! I'll



sing of its ful-ness for-ev-er; I've found the way that



# Wonderful Love!—Concluded.

lead - eth a - bove, The way to the life giv - ing riv - er.

No. 95.

## O Blessed Word.

"The sword of the Spirit, which is the word of God."—EPH. 6: 17.

L. W. MUNHALL.

IRA D. SANKEY.

1. E - ter - nal life God's Word proclaims To lost and dy - ing men;  
2. God's grace is in His Ho - ly Word; We need it ev - 'ry day;  
3. By this same Word we know our work, And how it should be done;

By it a - lone we know the Lord, Un - seen by mor - tal ken.  
In all our con - flicts this the sword Our ev - 'ry foe to slay.  
How we should live, and how thro' grace The prom - ised crown is won.

D.S.—O may it be our Strength and Sword, Till earth - ly strife is o'er.

CHORUS.

O bless - ed Word, O gra - cious Word, We love it more and more;

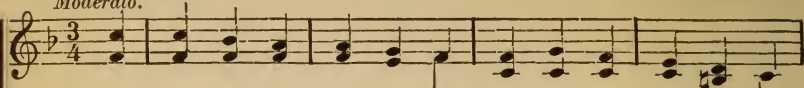
# No. 96. O Come to the Merciful Saviour.

"Come unto me all ye that labor."—MATT. 11: 28.

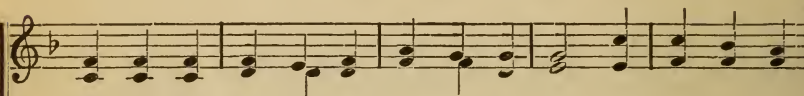
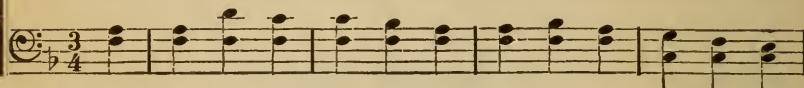
F. W. FABER, arr.

IRA D. SANKEY.

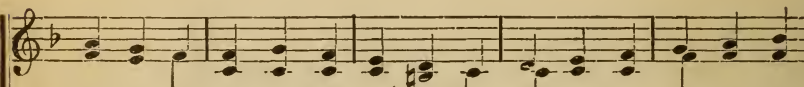
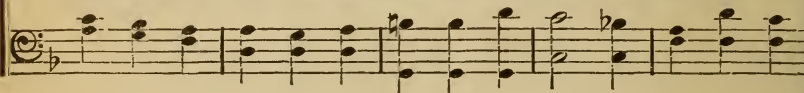
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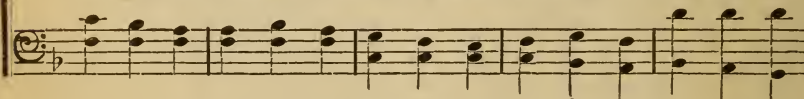
1. O come to the mer - ci - ful Sav - iour who calls you, O
2. O come then to Je - sus whose arms are ex - tend - ed To
3. Then come to the Sav - iour, whose mer - cy grows bright - er The



come to the Lord who for - gives and for - gets; Tho' dark be the  
fold His dear chil - dren in clos - est em - brace; O come, and your  
long - er you look at the depths of His love; O fear not, 'tis



fort - une on earth that be - falls you, A bright home a - waits you whose  
ex - ile shall short - ly be end - ed, And Je - sus will show you the  
Je - sus, and life's cares grow light - er While think - ing of home and the



## CHORUS.

Come home, . . . come home, . . .



sun nev - er sets.  
light of His face.  
glo - ry a - bove. }

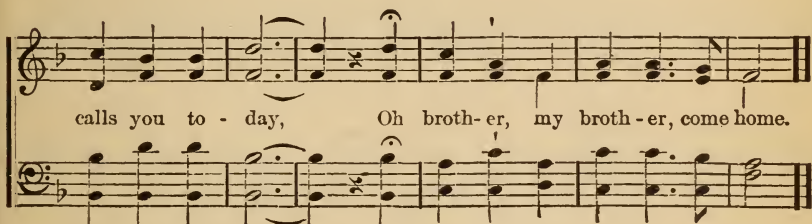
Come home, come home, in



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# O Come to the Merciful Saviour.—Concluded.



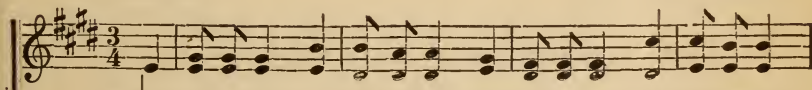
No. 97.

## My Saviour.

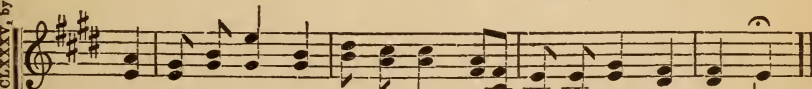
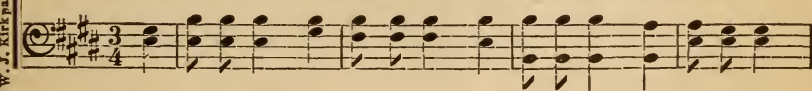
"My Refuge, my Saviour."—2 SAM. 22: 3.

DORA GREENWELL.

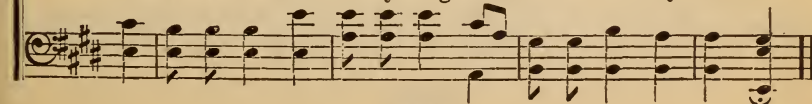
WM. J. KIRKPATRICK.



1. I am not skill'd to understand What God hath will'd, what God hath plann'd;
2. I take Him at His word indeed: "Christ died for sinners," this I read;
3. That He should leave His place on high, And come for sinful man to die,
4. And O! that He fulfilled may see The travail of His soul in me,
5. Yea, living, dying, let me bring My strength, my solace from this spring,



I on - ly know at His right hand Is One who is my Sav - iour!  
 For in my heart I find a need Of Him to be my Sav - iour!  
 You count it strange?—so once did I, Be - fore I knew my Sav - iour!  
 And with His work con - tent - ed be, As I with my dear Sav - iour!  
 That He who lives to be my King Once died to be my Sav - iour!

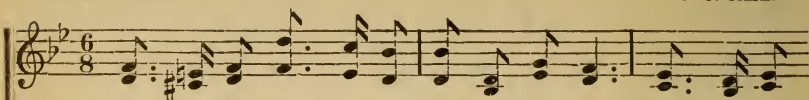


## Christ the Fountain.

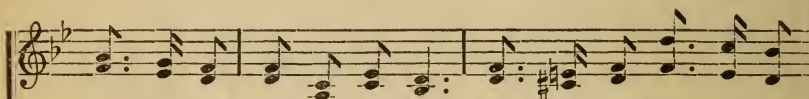
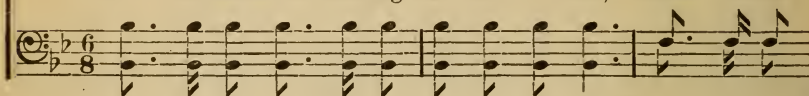
"The blood of Jesus Christ his Son cleaneth us from all sin."—1 JNO. 1: 7.

NEWMAN HALL.

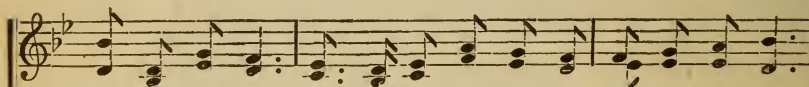
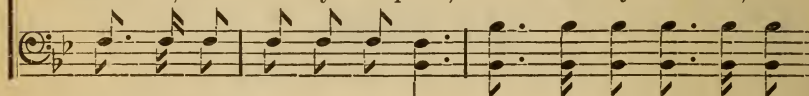
C. C. CASE.



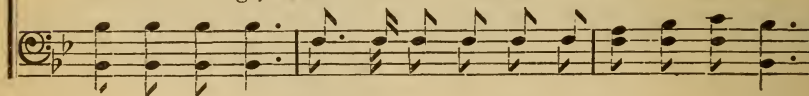
1. Fount - ain of pur - i - ty o - pened for sin, Here may the
2. Though I have la - bored a - gain and a - gain, All my self -
3. Cleanse Thou the thoughts of my heart, I im - plore, Help me Thy
4. Whit - er than snow! noth - ing far - ther I need, Christ is the



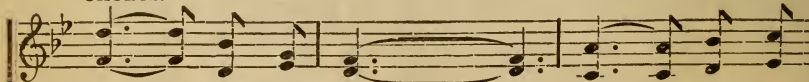
pen - i - tent wash and be clean; Je - sus, Thou bless - ed Re -  
cleans - ing is ut - ter - ly vain; Je - sus, Re - deem - er from  
light to re - flect more and more; Dai - ly in lov - ing o -  
Fount - ain; this on - ly I plead; Je - sus my Sav - iour, to



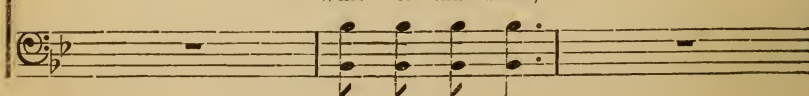
deem - er from woe, Wash me and I shall be whit - er than snow.  
sor - row and woe, Wash me and I shall be whit - er than snow.  
be - dience to grow, Wash me and I shall be whit - er than snow.  
Thee will I go, Wash me and I shall be whit - er than snow.



## CHORUS.



Whit - er than snow, whit - er than  
Whit - er than snow,



# Christ the Fountain.—Concluded.

snow,  
whit - er than snow, Wash me, Re - deem - - er,  
Wash me, Re - deem - er,

And I shall be whit - er than snow.  
whit - er than snow.

## No. 99.

## My Offering.

"Create in me a clean heart, O God."—Ps. 51: 10.

J. H. JOHNSTON.

JAMES McGRANAHAN.


1. I bring to Thee, O Mas - ter, My bur - den and my grief;
2. I bring my guilt - y nat - ure, For cleans - ing and for cure;
3. Thy mer - cy reach - es low - er Than all the depths of sin;
4. My fal - tering faith I bring Thee, My weak and wavering will;

I do believe Thy prom - ise, Help Thou mine un - be - lief.  
Oh, heal my sore dis - eas - es, Re - store and make me pure.  
As Thy com - pas - sions fail not, Oh, give me peace with - in.  
My spir - it fails and fal - ters; Thy prom - is - es ful - fill.

"Rise, he calleth thee."—MARK 10: 49.

F. J. CROSBY.

JNO. R. SWENEY.

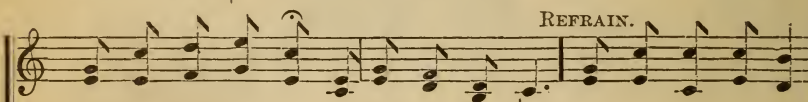


1. Out on the des - ert, seek - ing, seek - ing, Sin - ner, 'tis Je - sus  
 2. Still He is wait - ing, wait - ing, wait - ing; O what com - pas - sion  
 3. Lov - ing - ly plead - ing, pleading, plead - ing, Mer - cy, though slighted,

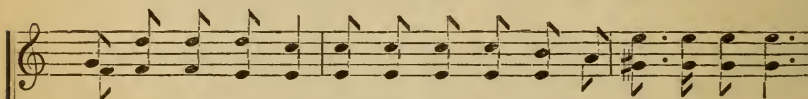


seek - ing for thee; Ten - der - ly call - ing, call - ing, call - ing,  
 beams in His eye! Hear Him re - peat - ing, gen - tly, gen - tly,  
 bears with thee yet; Thou canst be hap - py, hap - py, hap - py;

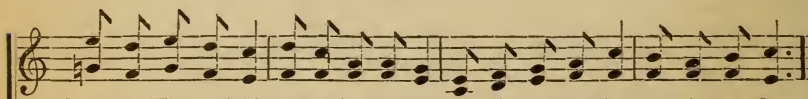
REFRAIN.



Hith - er, thou lost one, O come un - to Me. } Je - sus is call - ing,  
 Come to thy Sav - iour, O why wilt thou die? }  
 Come ere the life - star for - ev - er shall set.



Je - sus is call - ing; Why dost thou lin - ger? why tar - ry a - way?



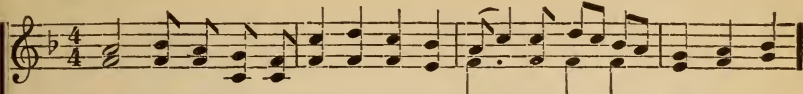
Come to Him quickly, say to Him gladly, Lord, I am coming, coming to-day.



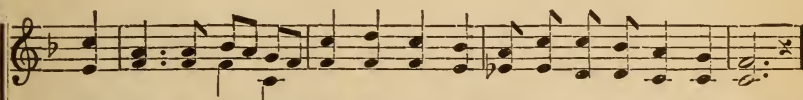
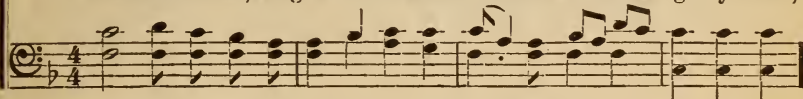
"God, even our Father, comfort your hearts."—2 THESS. 2: 16, 17.

EL NATHAN.

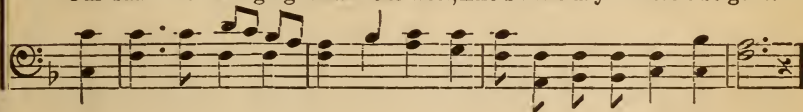
JAMES McGRANAHAN.



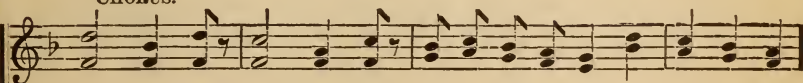
1. "God bless you!" from the heart we sing, God give to ev-'ry one His grace,
2. God bless you on your pilgrim way, Thro' storm and sunshine guiding still;
3. God bless you in this world of strife, When oft the soul would homeward fly,
4. God bless you, and the patience give To walk thro' life by Je-sus' side;
5. God bless us all, and give us rest When Christ shall come and glo-ry dawn;



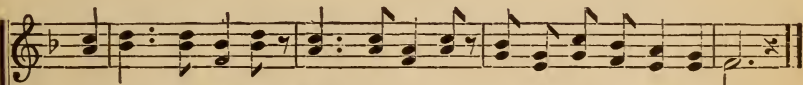
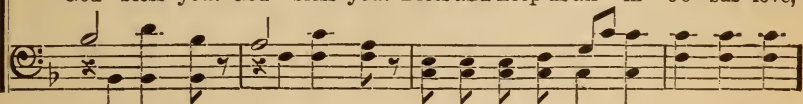
Till He on high His ransomed bring To dwell with Him in endless peace.  
His pres-ence guard you day by day, And keep you safe from ev'ry ill.  
And give the sweetness to your life, Of wait-ing for the rest on high.  
For Him to bear, for Him to live, And then with Him be glo-ri-fied.  
Our sun is swinging toward the west, Life's little day will soon be gone.



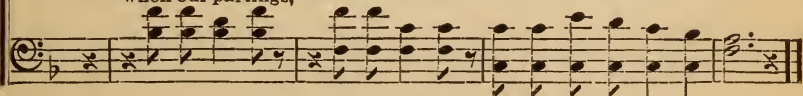
## CHORUS.



God bless you! God bless you! Bless and keep us all in Je-sus' love,



And, when our partings here are o-ver, Take us to the joys a-bove.  
when our partings,

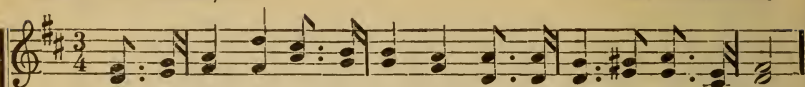


# No. 102. Is Thy Cruse of Comfort Failing?

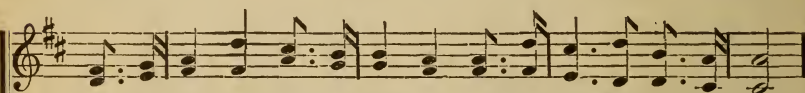
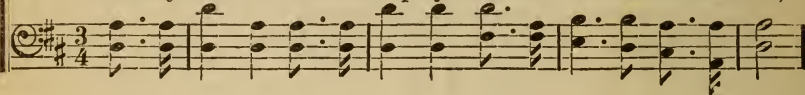
"Neither did the cruse of oil fail."—1 KING. 17: 16.

Mrs. F. R. CHARLES, arr.

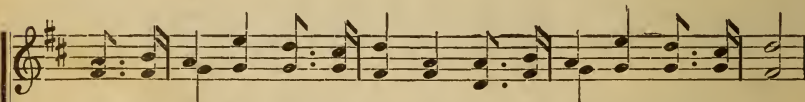
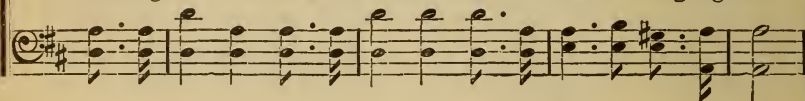
IRA D. SANKEY.



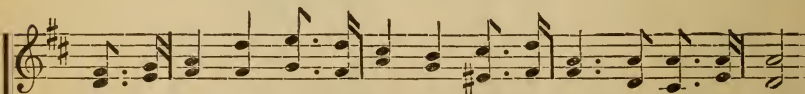
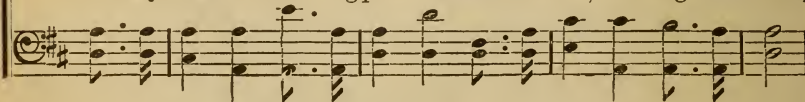
1. Is thy cruse of com- fort fail- ing? Rise and share it with a friend,
2. For the heart grows rich in giv- ing; All its wealth is liv- ing grain;
3. Lost and wea- ry on the mountains, Wouldst thou sleep amidst the snow?
4. Is thy heart a well left emp- ty? None but God its void can fill;



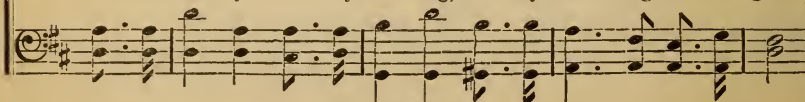
And thro' all the years of fam- ine It shall serve Thee to the end.  
Seeds, which mildew in the gar- ner, Scattered, fill with gold the plain.  
Chafe that froz- en form be- side thee, And to- geth- er both shall glow.  
Noth- ing but a ceaseless fountain Can its ceaseless long- ings still.



Love di- vine will fill thy store- house, Or thy handful still re- new,  
Is thy bur- den hard and heav- y? Do thy steps drag wea- ri- ly?  
Art thou wounded in life's bat- tle? Ma- ny stricken round thee moan;  
Is thy heart a liv- ing pow- er? Self- entwined, its strength sinks low;

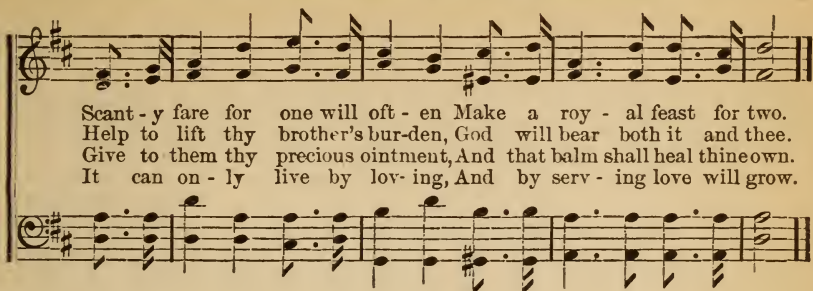


Scant- y fare for one will oft- en Make a roy- al feast for two;  
Help to lift thy brother's bur- den, God will bear both it and thee;  
Give to them thy pre- cious ointment, And that balm shall heal thine own;  
It can on- ly live by lov- ing, And by serv- ing love will grow;



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## Is Thy Cruse, etc.—Concluded.



Scant - y fare for one will oft - en Make a roy - al feast for two.  
 Help to lift thy brother's bur - den, God will bear both it and thee.  
 Give to them thy precious ointment, And that balm shall heal thine own.  
 It can on - ly live by lov - ing, And by serv - ing love will grow.

No. 103.

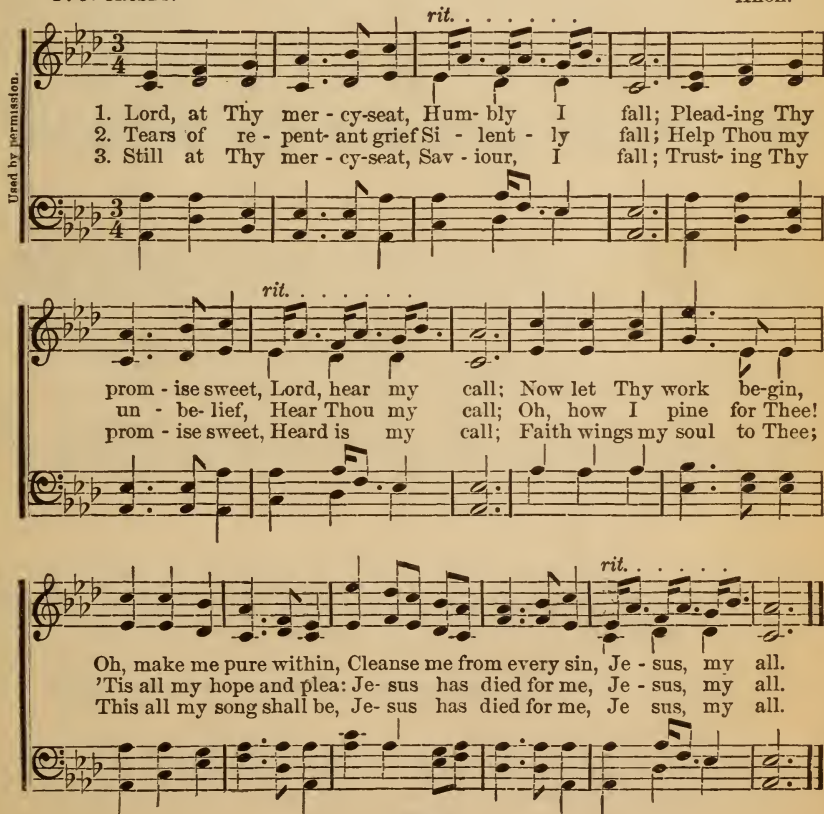
## Jesus, my All.

"Christ is all and in all."—COL. 3: 11

F. J. CROSBY.

Anon.

Used by permission.



*rit.*

1. Lord, at Thy mer - cy-seat, Hum - bly I fall; Plead - ing Thy  
 2. Tears of re - pent - ant grief Si - lent - ly fall; Help Thou my  
 3. Still at Thy mer - cy-seat, Sav - iour, I fall; Trust - ing Thy

*rit.*

prom - ise sweet, Lord, hear my call; Now let Thy work be - gin,  
 un - be - lief, Hear Thou my call; Oh, how I pine for Thee!  
 prom - ise sweet, Heard is my call; Faith wings my soul to Thee;

*rit.*

Oh, make me pure within, Cleanse me from every sin, Je - sus, my all.  
 'Tis all my hope and plea: Je - sus has died for me, Je - sus, my all.  
 This all my song shall be, Je - sus has died for me, Je - sus, my all.



# No. 104. Singing with Grace to the Lord.

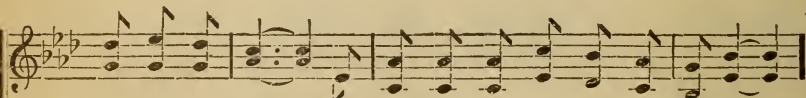
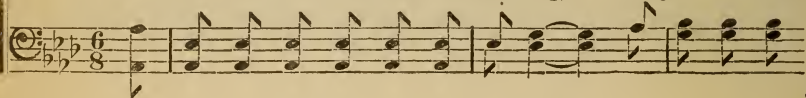
"Singing with grace in your hearts to the Lord."—COL. 3: 16.

J. H. JOHNSTON.

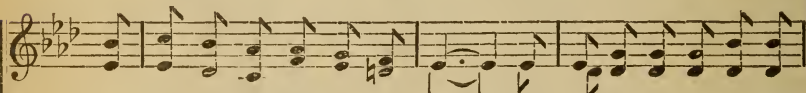
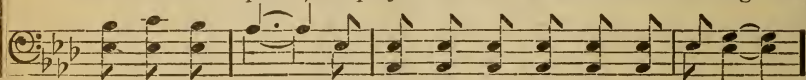
JAMES McGRANAHAN.



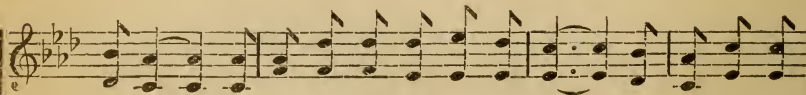
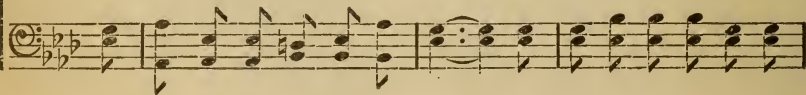
1. Come in - to His pres-ence with sing - ing, O worship the
2. Not yet as the an-gels in heav-en, May mor-tals their
3. Then come to His courts with re - joic - ing, And join in the



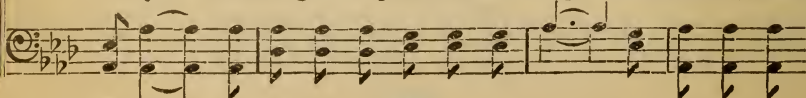
Lord with a song, A trib - ute of grat - i - tude bring-ing,  
 grat - i - tude sing; Not here up - on earth is it giv - en,  
 cho - rus of praise; The pray'r and the an - them but voic - ing



To Him to whom praises be - long; But oh, while you join in thanks -  
 Per - fect - ion of serv - ice to bring; But ear - nest and true ad - o -  
 The thanks which your loving hearts raise; With grace in your hearts e - ven



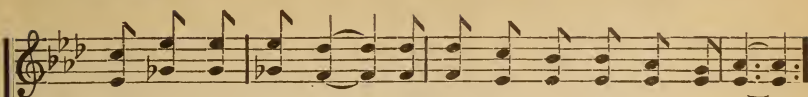
giv - ing, With voic - es in tune - ful ac - cord, Re - mem - ber, He  
 ra - tion, The heart in the hymn and the pray'r, Will be an ac -  
 du - ty Will change in - to pleas - ure ere long, And see - ing the



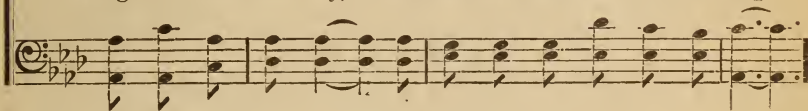
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# Singing with Grace to the Lord.—Concluded.



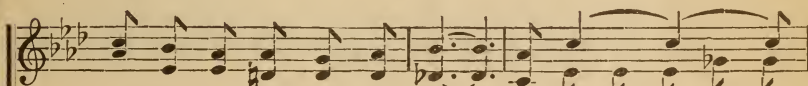
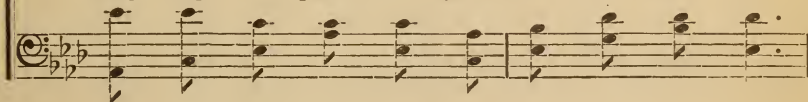
watch - es your liv - ing, And sing with your hearts to the Lord.  
 cept - ed ob - la - tion, And light - en life's bur - den and care.  
 King in His beau - ty, Your life shall then be as a song.



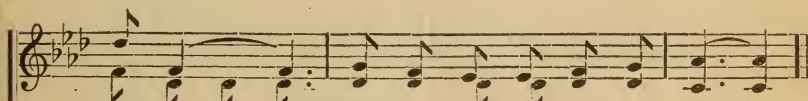
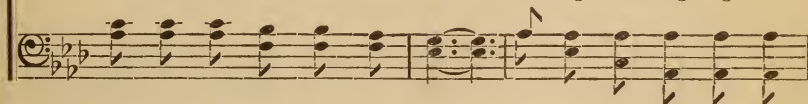
## CHORUS.



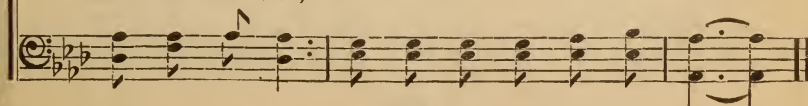
Sing - ing, . . . . . sing - ing . . . . .  
 Sing - ing with grace in your heart to the Lord,



This is true wor - ship and love; Liv - ing, . . . . .  
 Liv - ing and sing - ing in



sing - ing, . . . . . This is ac - cept - ed a - bove.  
 sweet - est ac - cord,

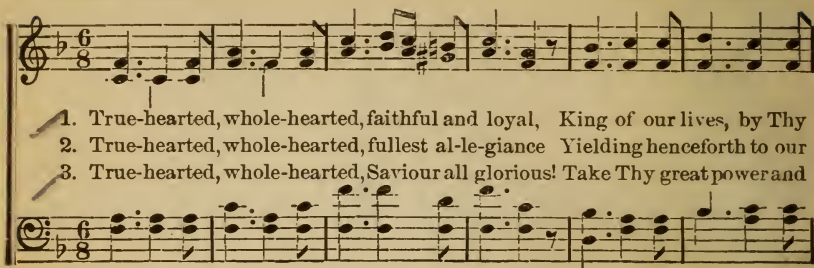


# No. 105. True-Hearted, Whole-Hearted.

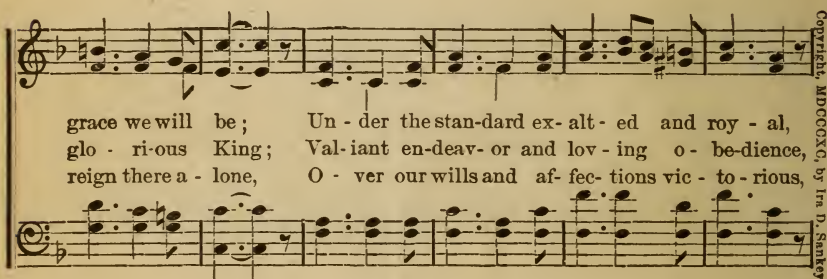
"I will praise Thee, O Lord, with my whole heart."—Ps. 9: 1.

FRANCES R. HAVERGAL.

GEO. C. STEBBINS.



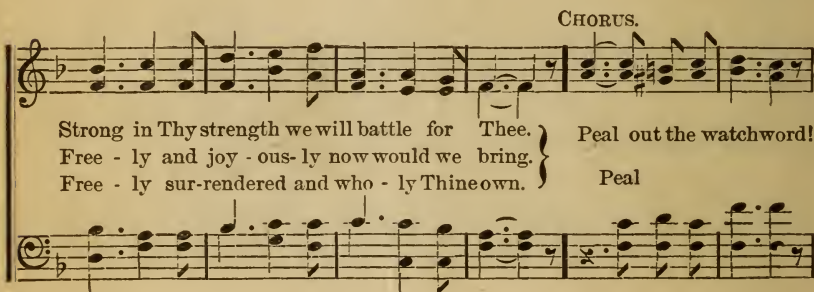
1. True-hearted, whole-hearted, faithful and loyal, King of our lives, by Thy  
 2. True-hearted, whole-hearted, fullest al-le-giance Yielding henceforth to our  
 3. True-hearted, whole-hearted, Saviour all glorious! Take Thy great power and



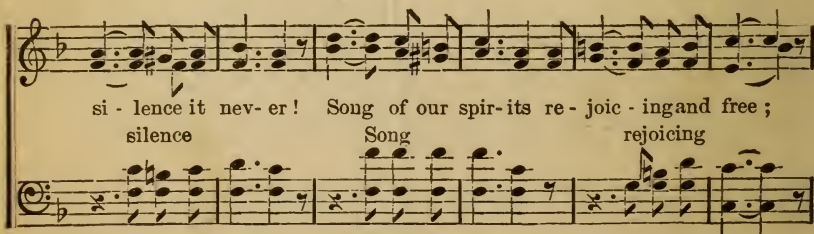
grace we will be; Un - der the stan - dard ex - alt - ed and roy - al,  
 glo - rious King; Val - iant en - deav - or and lov - ing o - be - dience,  
 reign there a - lone, O - ver our wills and af - fec - tions vic - to - rious,

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CHORUS.



Strong in Thy strength we will battle for Thee. } Peal out the watchword!  
 Free - ly and joy - ous - ly now would we bring. }  
 Free - ly sur - rendered and who - ly Thine own. } Peal



si - lence it nev - er! Song of our spir - its re - joic - ing and free;  
 silence Song rejoicing

True-Hearted, Whole-Hearted.—Concluded.

Peal out the watch - word! loy - al for - ev - er,  
 Peal loy - al

King of our lives, By thy grace we will be.

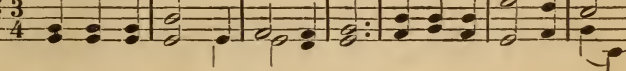
King

No. 106. Blest Jesus, Grant Us Strength.

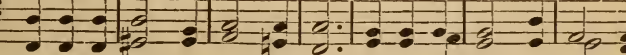
"Give Thy strength unto thy Servant."—Ps. 86:16.

Rev. W. W. How.

G. J. ELVEY.



1. Blest Je-sus, grant us strength to take Our dai-ly cross, whate'er it be,  
 2. And day by day, we hum-bly ask That ho-ly mem'ries of Thy cross  
 3. Help us, dear Lord, our cross to bear, Till at Thy feet we lay it down;



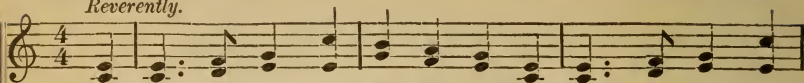
And gladly, for Thine own dearsake, In paths of du - ty fol - low Thee.  
May sancti - fy each com-mon task, And turn to gain each earth-ly loss.  
Win thro' Thy blood our pardon there, And thro' the Cross attain the Crown.

"The glory of God in the face of Jesus Christ."—2 COR. 4: 6.

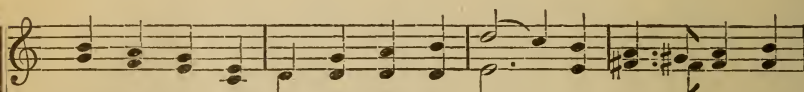
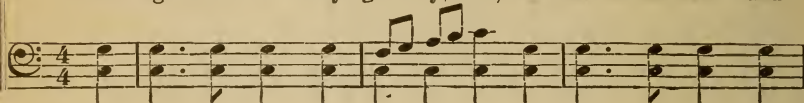
Words arr.

GEO. F. ROOT.

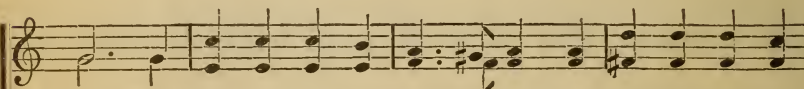
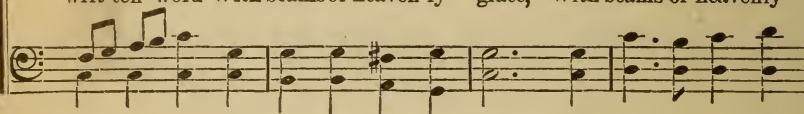
*Reverently.*



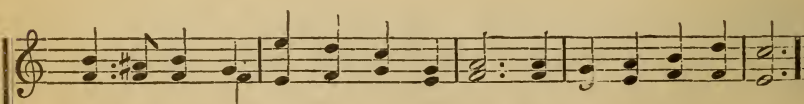
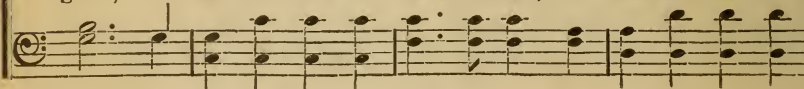
1. How sweet, O Lord, Thy Word of grace Which bids a sin - ner
2. Thy visage, marred and crown-ed with thorn, Thou didst not hide from
3. The heavens de - clare Thy power and love; In all Thy works, be -
4. The bright - ness of Thy glo - ry, Lord, Fills heaven and earth and



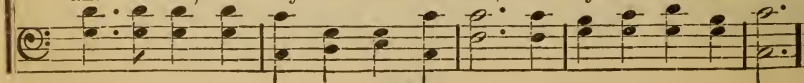
seek Thy face, And nev - er seek in vain, And nev - er seek in  
grief and scorn, Nor from the dews of night, Nor from the dews of  
low, a - bove, Thy maj - es - ty I trace, Thy maj - es - ty I  
writ - ten word With beams of heav - en - ly grace, With beams of heavenly



vain; That face, once set so stead - fast - ly To meet Thy cross of  
night; Yet, in that face a love appears Which scat - ters all my  
trace, But mer - cy shines not in the skies, And hope with - in my  
grace; But all the hosts of Heav - en shine, With no such ra - di -



ag - on - y, Can nev - er me dis - dain, Can nev - er me dis - dain.  
gloom - y fears, And fills my soul with light, And fills my soul with light.  
spir - it dies, Un - til I see Thy face, Un - til I see Thy face.  
ance di - vine, As Thy most bless - ed face, As Thy most bless - ed face.



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# No. 108. Hallowed Hour of Prayer.

"My house shall be called the house of prayer."—ISA. 56: 7.

E. A. HOFFMAN.

J. H. TENNEY.

1. 'Tis the hal-lowed hour of pray'r, And we trust-ing-ly bring All our  
 2. 'Tis the prec-ious hour of pray'r, And we hum-bly en-treat: Fa-ther,  
 3. 'Tis the sa-cred hour of pray'r, Calm as heav-en a-bove; Soul to

doubt-ings and our fears, To our Saviour and King; For we know that He de-breathe the Spir-it now, As we bow at Thy feet; Touch our lips with pow'r of soul is breathing here The com-munion of love; Ev-'ry heart is sweet-ly

lights A glad wel-come to give, And the blessings that we ask for song; Fill our souls with Thy love; And be-stow the ben-e-dic-tion filled With a peace most pro-found; Oh, the place is like to heav-en

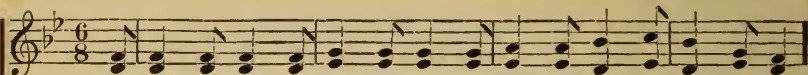
CHORUS.  
 We shall ful-ly receive.  
 Of Thy peace from a-bove. } Precious hour of pray'r! hallowed hour of pray'r!  
 Where such true joys abound.

Sa-cred sea-son of com-mun-ion, It is sweet to be there!

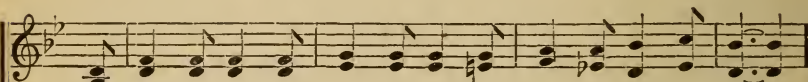
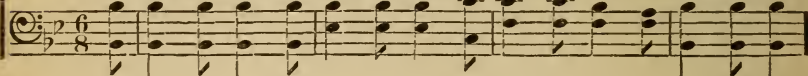
"If thou shalt confess.....the Lord Jesus."—ROM. 10: 9.

EL. NATHAN.

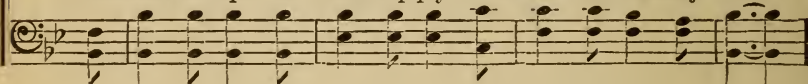
JAMES MCGRANAHAN.



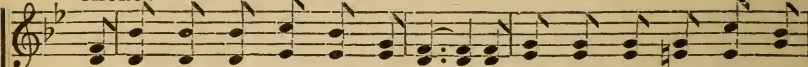
1. Be-hold how plain the truth is made Since Christ the ransom price has paid,
2. The death of Christ up-on the tree Was for the judgment due to thee,
3. By rais-ing Je-sus from the dead Our bless-ed God has sure-ly said,
4. And now to God as sons brought nigh We come and "Ab-ba Fath-er" cry,



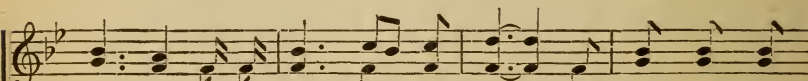
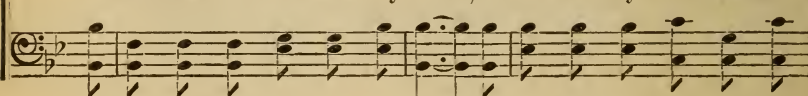
And all our sins on Him were laid We must in Him be saved.  
 He died that thou mightst ransom'd be And live by faith in Him.  
 That He accepts the blood He shed As cleans-ing us from sin.  
 And seek the Spir-it's full sup-ly That we as sons may live.



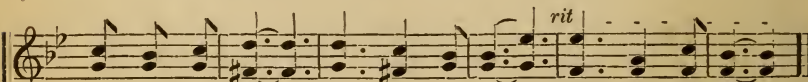
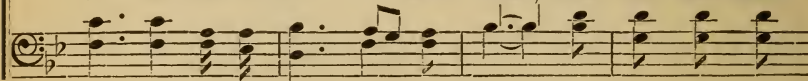
## CHORUS.



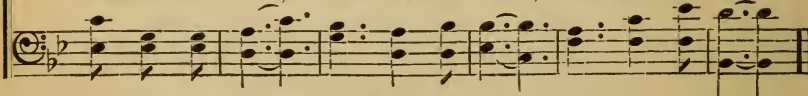
If thou shalt con-fess with thy mouth, Confess with thy mouth the Lord



Je-sus And be-lieve in thine heart, That God hath raised



Him from the dead, Thou shalt be saved, Thou shalt be saved.



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No. 110. The Lord Keep Watch Between Us.


"Mizpah; \* \* \* The Lord watch between me and thee, when we are absent one from another."—GEN. 31: 49.

J. H. JOHNSTON.

JAMES McGRANAHAN.

*Allegro.*

*Allegro.*



- |   |                                   |
|---|-----------------------------------|
| 1. The Lord keep watch be-tween us,     | The ev - er pres - ent Friend:    |
| 2. Though ab - sent from each oth - er, | We are not far from Him;          |
| 3. Though time and space may sev - er   | The Mas - ter's serv - ants here, |
| 4. The Lord Him-self is watch-ing,      | In ten - der - ness and love;     |

The first system of the musical score is written on a single staff with a treble clef. The key signature is one sharp (F#) and the time signature is 4/4. The melody begins with a quarter note G4, followed by a quarter note A4, and then a half note B4. The next measure contains a quarter note C5, a quarter note D5, and a half note E5. The final measure of the system consists of a quarter note F#5, a quarter note G5, and a half note A5.

The first system of the musical score for 'The Bird Song' is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody begins with a quarter note G4, followed by a quarter note A4, and then a quarter note B4. The next measure contains a quarter note C#5, a quarter note B4, and a quarter note A4. The third measure consists of a quarter note G4, a quarter note F#4, and a quarter note E4. The fourth measure has a quarter note D4, a quarter note C#4, and a quarter note B3. The fifth measure contains a quarter note A3, a quarter note G3, and a quarter note F#3. The sixth measure has a quarter note E3, a quarter note D3, and a quarter note C3. The seventh measure consists of a quarter note B2, a quarter note A2, and a quarter note G2. The eighth measure has a quarter note F#2, a quarter note E2, and a quarter note D2. The ninth measure contains a quarter note C2, a quarter note B1, and a quarter note A1. The tenth measure has a quarter note G1, a quarter note F#1, and a quarter note E1. The system concludes with a double bar line.

No love like His so might-y, To keep and to de-fend.  
Let not our cour-age fal-ter, Let not our faith grow dim.  
'Tis on-ly for a sea-son, The meet-ing-time draws near.  
Let prais-es meet and min-gle A-round the throne a-bove.

The first system of the musical score for 'The Rose Tree' is written in G major (one sharp) and 2/4 time. It consists of two staves. The upper staff begins with a treble clef and a key signature of one sharp (F#). The lower staff begins with a bass clef and a key signature of one sharp (F#). The melody is primarily in the upper staff, with some accompaniment in the lower staff. The notation includes eighth and sixteenth notes, rests, and a repeat sign at the end of the system.

CHORUS.

Miz - pah, Miz - pah,  
The Lord keep watch be-tween us, Keep watch in ten - d'rest love,

The first system of musical notation for 'The Rose Tree' is written in G major (one sharp) and 2/4 time. It consists of a single staff with a treble clef. The melody begins with a quarter note G4, followed by a quarter note A4, then a quarter note B4, and a quarter note A4. This is followed by a quarter note G4, a quarter note F#4, and a quarter note E4. The melody then moves to a half note D4, followed by a quarter note C4, and a quarter note B3. The system ends with a quarter note A3 and a quarter note G3.

Un - til our prais - es min - gle A - round the throne a - bove.

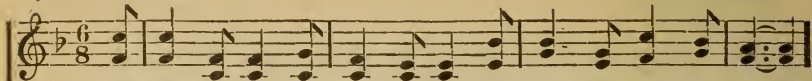
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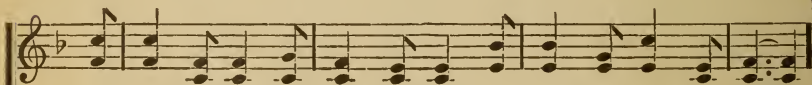
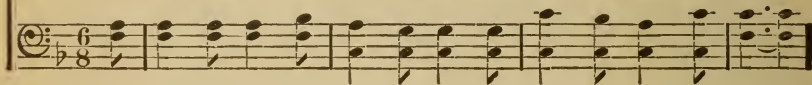
"The victory that overcometh the world, even our faith."—1 JOHN 5: 4.

JOHN H. YATES.

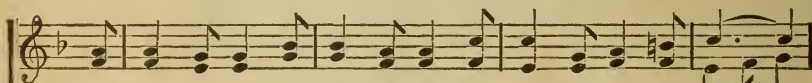
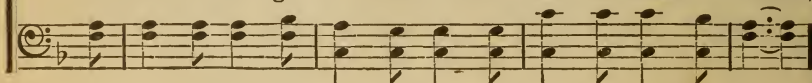
IRA D. SANKEY.



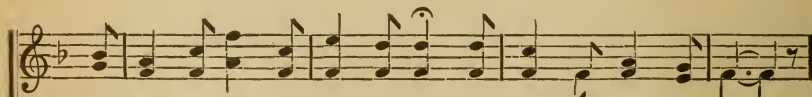
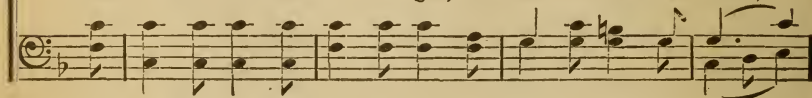
1. Encamped a - long the hills of light, Ye Chris - tian sol - diers, rise,
2. His ban - ner o - ver us is love, Our sword the word of God;
3. On ev - 'ry hand the foe we find Drawn up in dread ar - ray;
4. To him that o - ver-comes the foe, White rai-ment shall be giv'n;



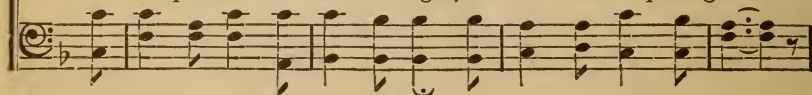
And press the bat - tle ere the night Shall veil the glow - ing skies;  
 We tread the road the saints a - bove With shouts of tri - umph trod;  
 Let tents of ease be left be - hind, And on - ward to the fray;  
 Be - fore the an - gels he shall know His name con - fessed in heaven.



A - gainst the foe in vales be - low, Let all our strength be hurled;  
 By faith they, like a whirlwind's breath, Swept on o'er ev - 'ry field;  
 Sal - va - tion's hel - met on each head, With truth all girt a - bout,  
 Then on - ward from the hills of light, Our hearts with love a - flame;



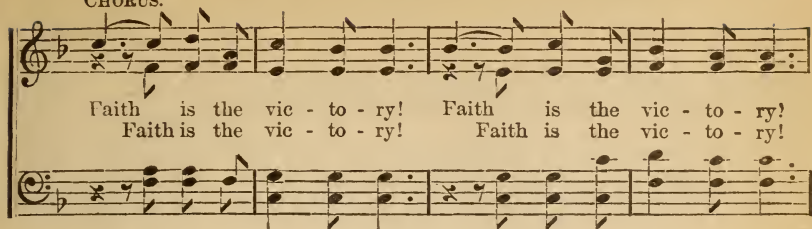
Faith is the vic - to - ry, we know, That o - ver-comes the world.  
 The faith by which they conquered Death Is still our shin - ing shield.  
 The earth shall tremble 'neath our tread, And ech - o with our shout.  
 We'll vanquish all the hosts of night, In Je - sus' conquering name.



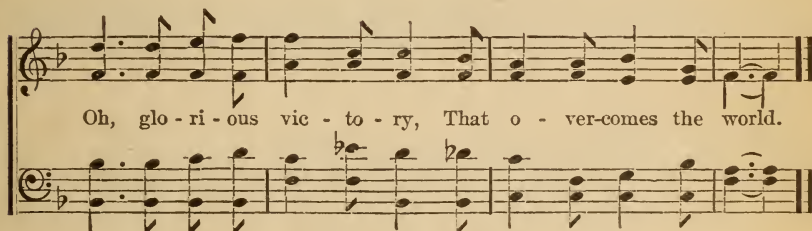


# Faith is the Victory.—Concluded.

CHORUS.



Faith is the vic - to - ry! Faith is the vic - to - ry!  
Faith is the vic - to - ry! Faith is the vic - to - ry!



Oh, glo - ri - ous vic - to - ry, That o - ver-comes the world.

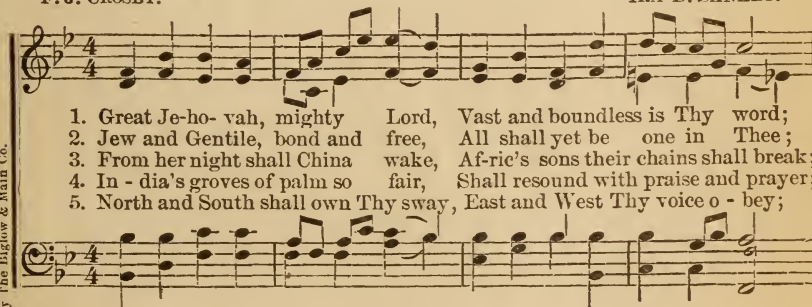
No. 112.

## Mission Hymn.

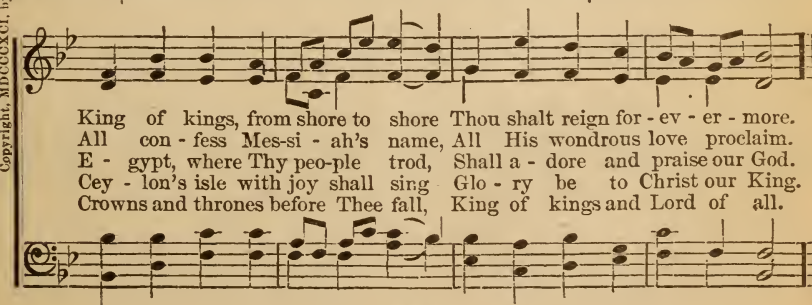
"All nations shall come and worship before thee."—REV. 15: 4.

F. J. CROSBY.

IRA D. SANKEY.



1. Great Je-ho- vah, mighty Lord, Vast and boundless is Thy word;  
2. Jew and Gentile, bond and free, All shall yet be one in Thee;  
3. From her night shall China wake, Af-ric's sons their chains shall break;  
4. In - dia's groves of palm so fair, Shall resound with praise and prayer;  
5. North and South shall own Thy sway, East and West Thy voice o - bey;



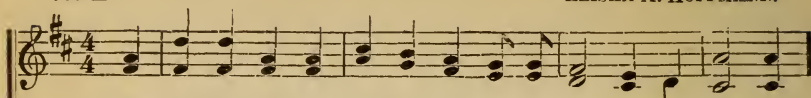
King of kings, from shore to shore Thou shalt reign for - ev - er - more.  
All con - fess Mes-si - ah's name, All His wondrous love proclaim.  
E - gypt, where Thy peo-ple trod, Shall a - dore and praise our God.  
Cey - lon's isle with joy shall sing Glo - ry be to Christ our King.  
Crowns and thrones before Thee fall, King of kings and Lord of all.

# No. 113. What a Wonderful Saviour!

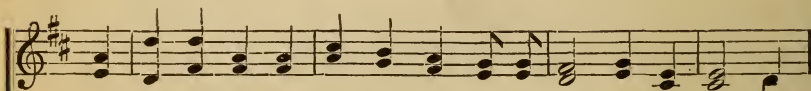
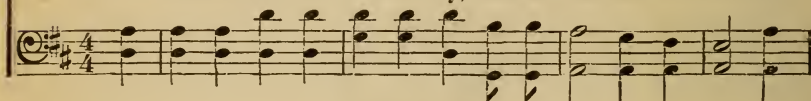
"And his name shall be called Wonderful."—ISA. 9: 6.

E. A. H.

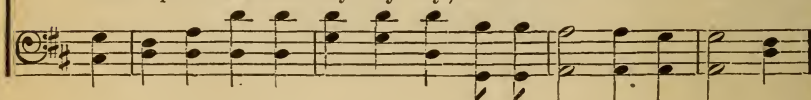
ELISHA A. HOFFMANN.



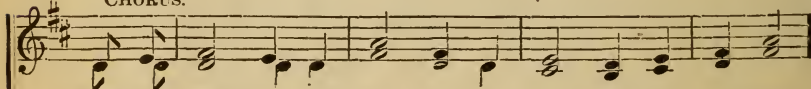
1. Christ has for sin atonement made, What a won - der - ful Sav - iour!
2. I praise Him for the cleansing blood, What a won - der - ful Sav - iour!
3. He cleansed my heart from all its sin, What a won - der - ful Sav - iour!
4. He walks be - side me in the way, What a won - der - ful Sav - iour!



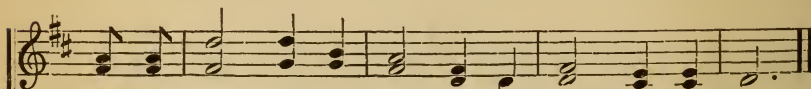
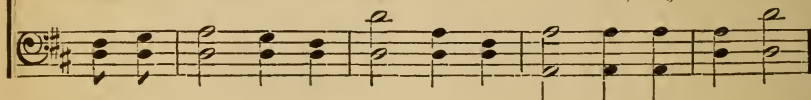
We are redeemed! the price is paid! What a won - der - ful Sav - iour!  
That rec - on-ciled my soul to God; What a won - der - ful Sav - iour!  
And now Hereigns and rules there-in; What a won - der - ful Sav - iour!  
And keeps the faith-ful day by day; What a won - der - ful Sav - iour!



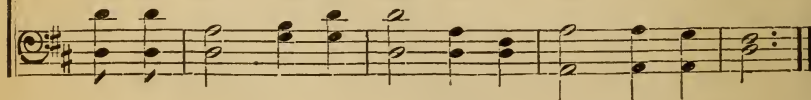
## CHORUS.



What a won - der - ful Sav - iour is Je - sus, my Je - sus!



What a won - der - ful Sav - iour is Je - sus, my Lord!



5 He gives me overcoming power,  
What a wonderful Saviour!  
And triumph in each trying hour;  
What a wonderful Saviour!

6 To Him I've given all my heart,  
What a wonderful Saviour!  
The world shall never share a part;  
What a wonderful Saviour!

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"For he is risen, as he said."—MATT. 23: 6.

FANNY J. CROSBY.

GEO. C. STEBBINS.

1. Christ hath ris - en! Hal - le - lu - jah! Bless-ed morn of life and light;  
 2. Christ hath ris - en! Hal - le - lu - jah! Friends of Je - sus, dry your tears;  
 3. Christ hath ris - en! Hal - le - lu - jah! He hath ris - en, as He said;

Lo, the grave is rent a - sun - der, Death is conquered thro' His might.  
 Thro' the veil of gloom and dark-ness, Lo, the Son of God ap-pears.  
 He is now the King of glo - ry, And our great ex - alt - ed Head.

## REFRAIN.

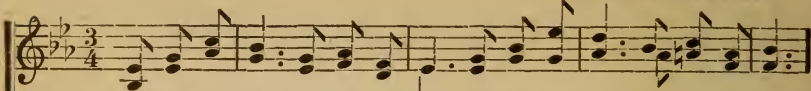
Christ is ris - en! Hal - le - lu - jah! Gladness fills the world to-day;

From the tomb that could not hold Him, See, the stone is rolled a - way.

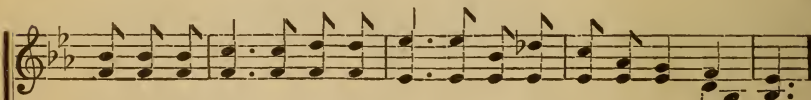
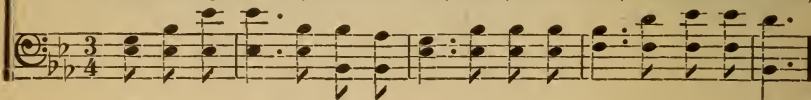
"The light of the knowledge of the glory of God in the face  
of Jesus Christ."—2 COR. 4: 6.

EL NATHAN.

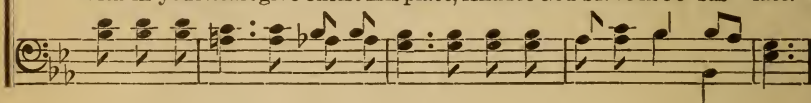
JAMES McGRANAHAN.



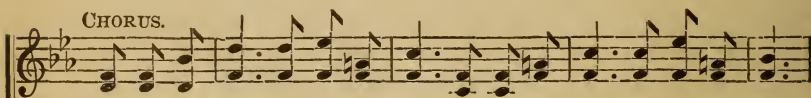
1. The liv - ing God, who by His might Spake but the word and there was light,
2. This mighty Christ, so strong and true, Has come from God, His work to do;
3. In Je - sus' face our God we know, And trust in Him to bear us through;
4. When darkness gives the soul distress, When sorrows on our pathway press,
5. Then come, ye wea - ry ones, and rest; Come, sinful souls, and here be blessed;



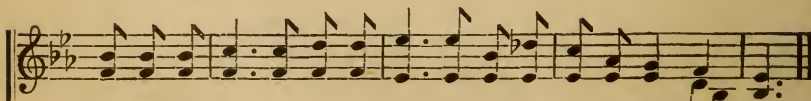
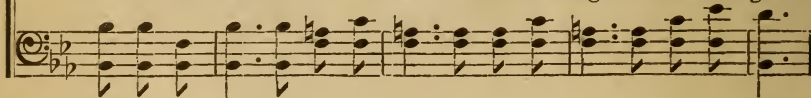
Hath promised now to show His grace To sin - ful men, in Je - sus' face.  
He comes with power the soul to save, To give the vic - t'ry o'er the grave.  
He will not leave us to de - feat, But make our vic - to - ry com - plete.  
One look at Him will clouds displace, While comfort beams from Jesus' face.  
With - in your heart give Christ His place, And see God's love in Je - sus' face.



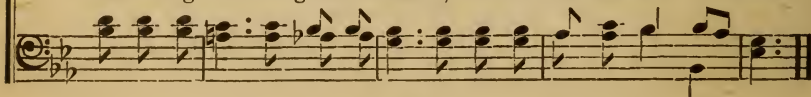
## CHORUS.



In Je - sus' face! in Je - sus' face! O wondrous sight! O wondrous grace!



The liv - ing God through sin concealed, In Je - sus' face is now re - vealed.



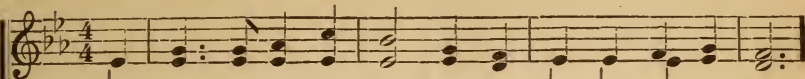


# No. 116. O Saviour, Precious Saviour.

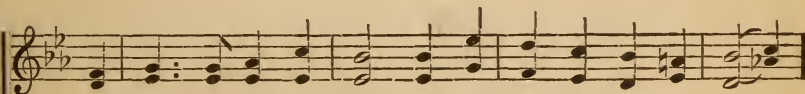
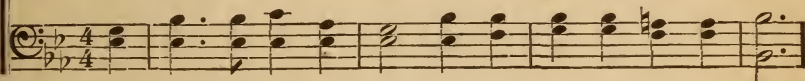
"He shall save his people from their sins."—MATT. 1: 21.

FRANCES R. HAVERGAL.

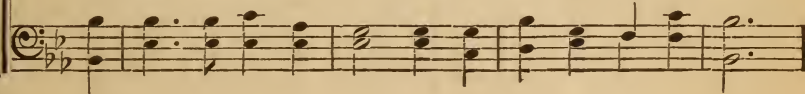
J. H. BURKE.



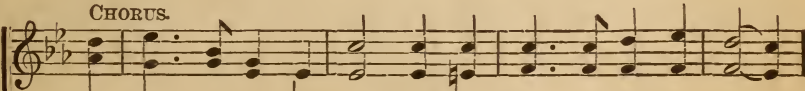
1. O Sav - iour, precious Sav - iour, Whom, yet un - seen, we love;
2. O bring - er of sal - va - tion, Who won-drous - ly hast wrought,
3. In Thee all full - ness dwell - eth, All grace and power di - vine;
4. Oh, grant the con - sum - ma - tion, Of this our song, a - bove,



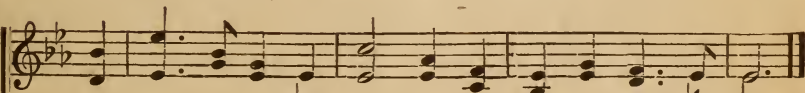
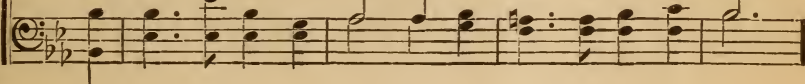
O Name of might and fa - vor, All oth - er names a - bove.  
 Thy-self the rev - el - a - tion, Of love be - yond our thought.  
 The glo - ry that ex - cell - eth, O Son of God, is Thine.  
 In end - less ad - o - ra - tion, And ev - er - last - ing love.



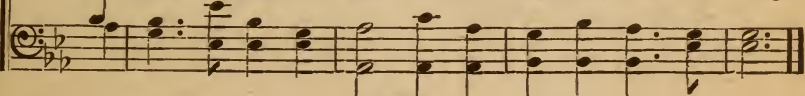
## CHORUS.



We wor - ship Thee! we bless Thee! To Thee a - lone we sing!



We praise Thee and con - fess Thee, Our Sav-iour, Lord and King.

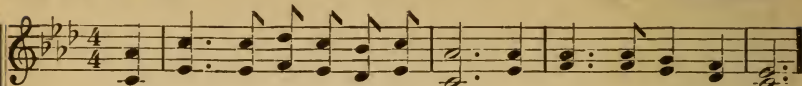


## A Home on High.

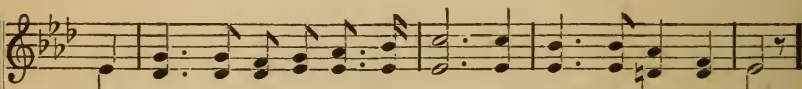
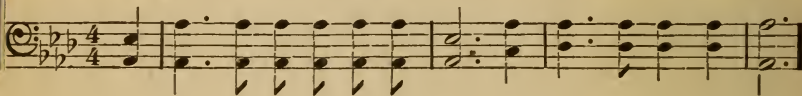
"That where I am, there ye may be also."—JOHN 14: 3.

L. W. MANSFIELD.

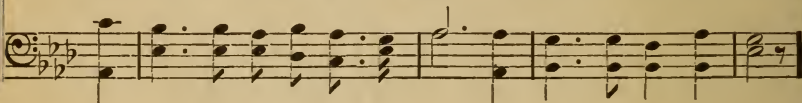
GEO. C. STEBBINS.



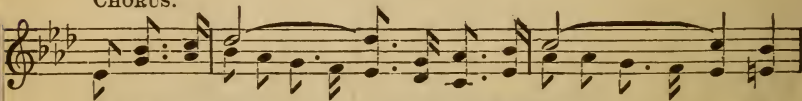
1. Be - yond the light of set-ting suns, Be - yond the cloud-ed sky,
2. Be - yond all pain, beyond all care, Be - yond life's mys-ter - y,
3. Swift - flying worlds, their nights that roll Far out on seas of light,
4. My sins and sorrows, strifes and fears, I bid them all fare-well,



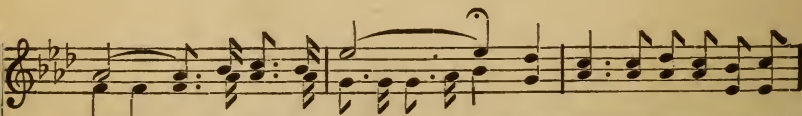
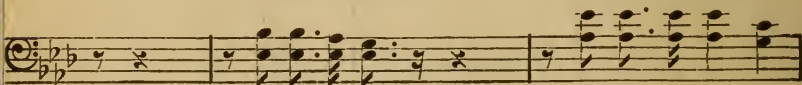
Be - yond where starlight fades in night, —I have a home on high.  
 Be - yond the range of time and change, —My home's reserved for me.  
 Will bring no darkness to my soul; My home's beyond the night.  
 High up a-mid th'e-ter-nal years, With Christ, my Lord, to dwell.



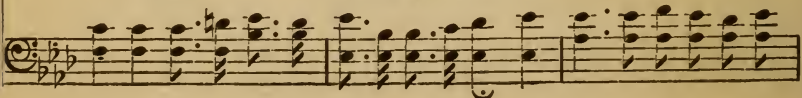
## CHORUS.



A man-sion there, not made with hands, A  
 a mansion there, not made with hands,



place prepared for me; And while God lives, and angels  
 a place prepared for me;



# A Home on High.—Concluded.

sing, an-gels sing, That home that home my home shall be. *ritard. . . .* my home shall be.

## No. 118. O Day of Rest and Gladness.

"The rest of the holy Sabbath."—EX. 16: 23.

C. WORDSWORTH.

German Melody.

1. { O day of rest and glad-ness, O day of joy and light;  
 O balm of care and sad-ness, Most beau-ti-ful, most bright;  
 On thee the high and low-ly, Thro' a-ges joined in tune,  
 Sing "Ho-ly, ho-ly, ho-ly," To the great God Tri-une.

2 On thee, at the creation  
 The light first had its birth;  
 On thee, for our salvation,  
 Christ rose from depths of earth;  
 On thee, our Lord, victorious,  
 The Spirit sent from heaven;  
 And thus on thee, most glorious,  
 A triple light was given.

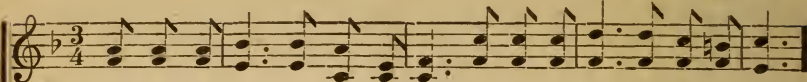
3 New graces ever gaining  
 From this our day of rest,  
 We reach the rest remaining  
 To spirits of the blest;  
 To Holy Ghost be praises,  
 To Father, and to Son;  
 The Church her voice upraises  
 To Thee, blest Three in One.

# No. 119.      Stretch Forth Thy Hand.

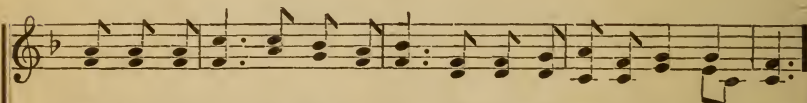
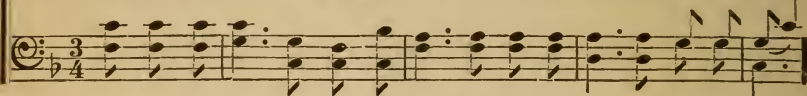
"And it was restored whole, like as the other.—MATT. 12: 13.

EL NATHAN.

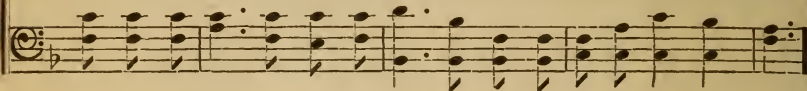
H. H. McGRANAHAN.



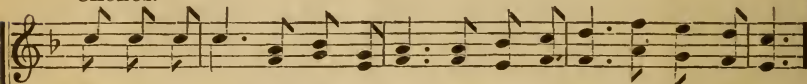
1. "Stretch forth thy hand," thy *palsied* hand, Fear not, it is thy Lord's command;
2. "Stretch forth thy hand," thy *emp-ty* hand, No gift of thine will God commend;
3. "Stretch forth thy hand," thy *helpless* hand, Up-held by God, thy soul shall stand;
4. "Stretch forth thy hand," thy *dying* hand, When thou shalt come to Jordan strand;



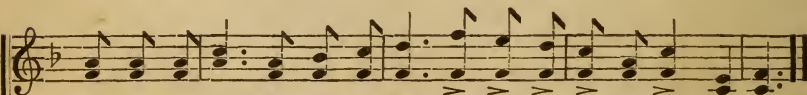
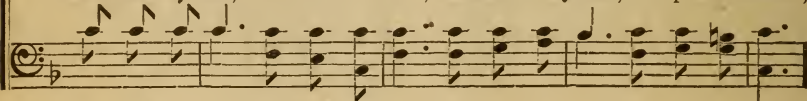
Seek not from Him to hide thy sin, Con-fess, and ask to be made clean.  
The emp - ty hand that shows thy need, Of this a-lone will He take heed.  
Fight not in thine own strength the foe, But trusting Je-sus, on - ward go.  
Thro' all the bil - lows Christ shall guide, And bring thee safe to Canaan's side.



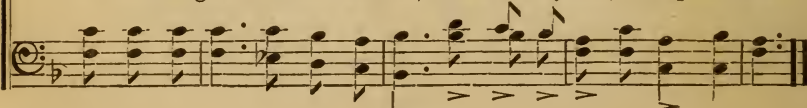
## CHORUS.



"Stretch forth thy hand," On Christ believe, "Stretch forth thy hand," the pow'r receive;



He of-fers grace so full and free, "Stretch forth thy hand," He speaks to thee.



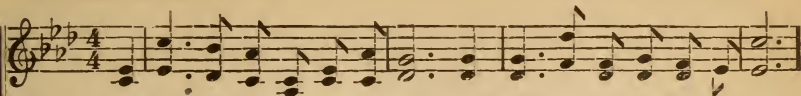
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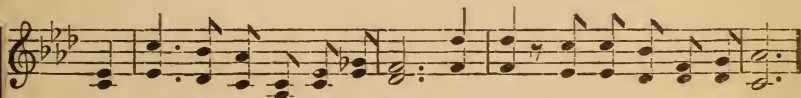
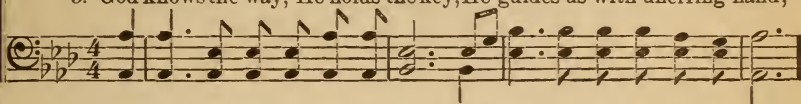
"Now we see through a glass, darkly; but then face to face."—1 COR. 13: 12.

Furnished by EL NATHAN.

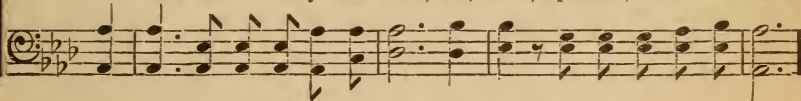
JAMES McGRANAHAN.



1. Not now, but in the coming years, It may be in the bet-ter land,
2. We'll catch the broken threads again, And fin-ish what we here be-gun;
3. We'll know why clouds instead of sun Were o-ver many a cherish'd plan;
4. Why what we long for most of all, E - ludes so oft our ea-ger hand;
5. God knows the way, He holds the key, He guides us with unerring hand;

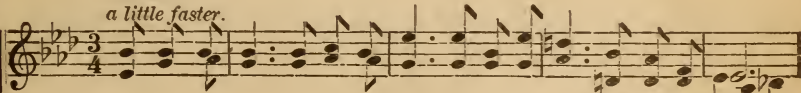


We'll read the meaning of our tears, And there, sometime, we'll understand.  
Heav'n will the mysteries explain, And then, ah then, we'll understand.  
Why song has ceased when scarce begun; 'Tis there, sometime, we'll understand.  
Why hopes are crush'd and castles fall, Up there, sometime, we'll understand.  
Sometime with tearlesseyes we'll see; Yes, there, up there, we'll understand.

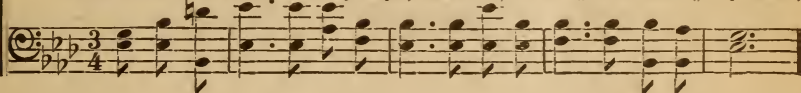


### CHORUS.

*a little faster.*



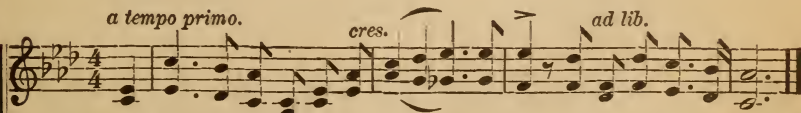
Then trust in God thro' all thy days; Fear not, for He *doth* hold thy hand;  
\* *doth* hold; thy hand;



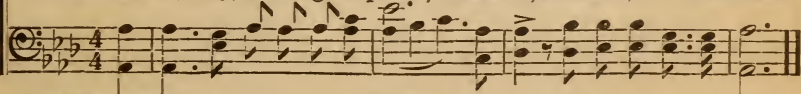
*a tempo primo.*

*cres.*

*ad lib.*



Tho' dark thy way, still sing and praise; Sometime, sometime, we'll understand.



"I will make thy name remembered."—Ps. 45: 17.

HORATIUS BONAR, (alt.)

IRA D. SANKEY.

1. Fad - ing a-way like the stars of the morning, Los - ing their  
 2. Shall we bemiss'd tho' by oth - ers suc-ceed-ed Reap-ing the  
 3. On - ly the truth that in life we have spoken, On - ly the

light in the glo - ri - ous sun— Thus would we pass from the  
 fields we in spring-time have sown? No, for the sow - ers may  
 seed that on earth we have sown; These shall pass on - ward when

earth and its toil-ing, On - ly re-mem-bered by what we have done.  
 pass from their la-bors, On - ly re-mem-bered by what they have done.  
 we are for-got-ten, Fruits of the har-vest and what we have done.

## REFRAIN.

On - ly remembered, on - ly remembered, On - ly remembered by

what we have done; Thus would we pass from the earth and its

# Only Remembered.—Concluded.

toil - ing, On - ly re - membered by what we have done.

4 Oh, when the Saviour shall make up His jewels,  
When the bright crowns of rejoicing are won,  
Then shall His weary and faithful dis-ciples,  
All be remembered by what they have done.

## No. 122. Work for Time is Flying.

"Remember how short my time is."—Ps. 89 : 47.

HORATIUS BONAR.

GEO. C. STEBBINS.

1. Work, for time is fly - ing, Work with heartssincere; Work, for souls are  
2. In this glo-rious call - ing, Work till day is o'er; Work, till evening  
3. There where saints adore Him, Where the ransom'd meet, Joy they show be.

dy - ing, Work, for night is near; In the Mas - ter's vine - yard,  
fall - ing, You can work no more; Then your la - bor bring - ing  
fore Him, Bow - ing at His feet; Hear the Mas - ter say - ing,

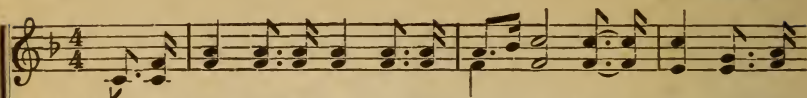
Go and work to-day; Be no use-less slug-gard Stand-ing in the way.  
To the King of kings, Borne with joy and singing Home on angels' wings.  
From His heav'nly throne, When thy toil reward-ing, "La - bor - er, well done!"



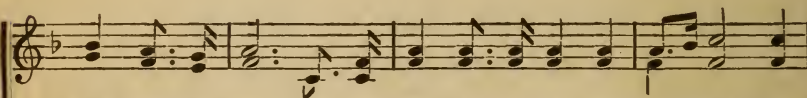
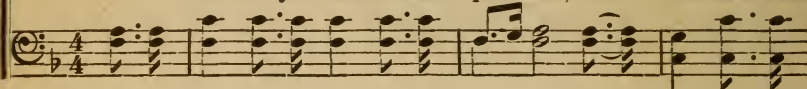
"My sheep wandered through all the mountains."—EZE. 34: 6.

F. J. C.

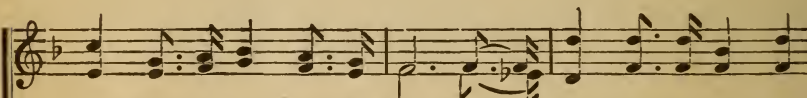
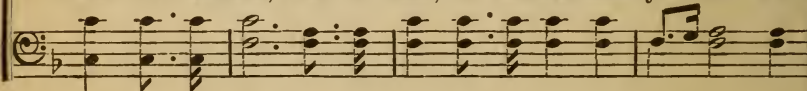
IRA D. SANKEY.



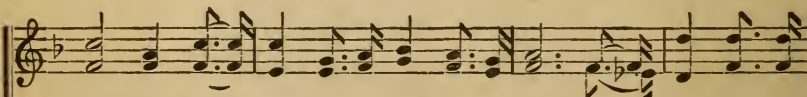
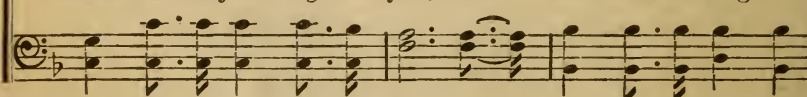
1. Have you sought for the sheep that have wandered, Far a - way on the
2. Have you been to the sad and the lone - ly Whose bur - dens are
3. Have you knelt by the sick and the dy - ing, The mes - sage of
4. If to Je - sus you an - swer these ques - tions, And to Him have been



dark mountains cold? Have you gone, like the ten - der Shepherd, To  
 heav - y to bear? Have you car - ried the name of Je - sus, And  
 mer - cy to tell? Have you stood by the trem - bling cap - tive A -  
 faith - ful and true, Then be - hold, in the man - sions yon - der Are



bring them a - gain to the fold? Have you fol - lowed their wea - ry  
 ten - der - ly breathed it in prayer? Have you told of the great sal -  
 lone in his dark pris - on cell? Have you point - ed the lost to  
 crowns of re - joic - ing for you; And there from the King e -



footsteps? And the wild desert waste have you crossed, Nor lin - gered till  
 va - tion He died on the cross to se - cure? Have you asked them to  
 Je - sus? And urged them on Him to believe? Have you told of the  
 ter - nal Your wel - come and greet - ing shall be, "In - as - much" as 'twas





# Have You Sought?—Concluded.

safe home re - turn - ing, You have gath - ered the sheep that were lost?  
 trust in the Sav - iour Whose love shall for - ev - er en - dure?  
 life ev - er - last - ing That all, if they will, may re - ceive?  
 done for "my breth - ren," E - ven so it was done "un - to me."

## No. 124. When Morning Gilds the Skies.

"I will praise Thy name, O Lord."—Ps. 54: 6.

Rev. E. CASWALL.

J. BARNEY,

1. When morn - ing gilds the skies, My heart a - wak - ing cries,  
 2. Does sad - ness fill my mind? A sol - ace here I find,  
 3. Be this, while life is mine, My can - ti - cle di - vine,

May Je - sus Christ be prais'd; A - like at work and prayer,  
 May Je - sus Christ be prais'd; Or fades my earth - ly bliss?  
 May Je - sus Christ be prais'd; Be this th'e - ter - nal song,

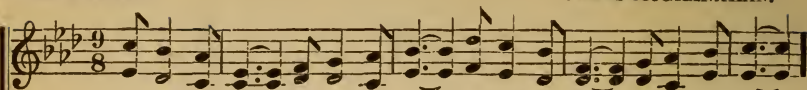
To Je - sus I re - pair; May Je - sus Christ be prais'd.  
 My com - fort still is this, May Je - sus Christ be prais'd.  
 Thro' all the a - ges long, May Je - sus Christ be prais'd.

## Let us go forth.

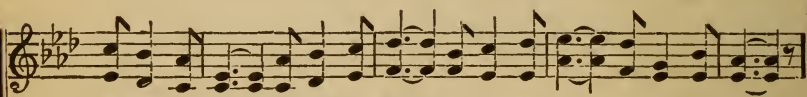
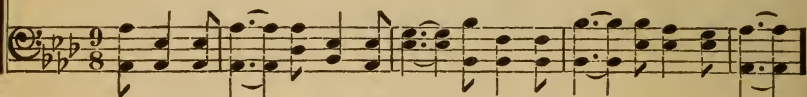
"Let us go forth unto him."—HEB. 13: 13.

EL NATHAN.

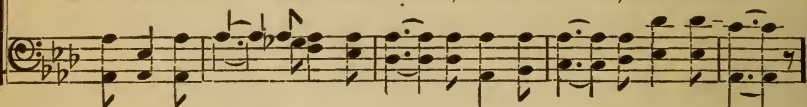
JAMES McGRATHAN.



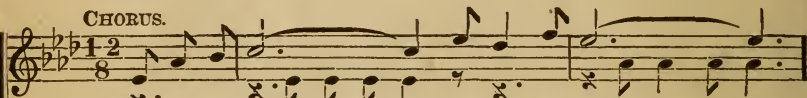
1. "THE" call of God is sounding clear, O "CHRISTAIN," let it reach thine ear;
2. Let us go forth, as call'd of God, Redeem'd by Je - sus' precious blood;
3. Let "Christ a-lone" our watchword be—The Son of God who made us free;
4. The Christ of God to glo - ri - fy, His grace in us to mag - ni - fy,—



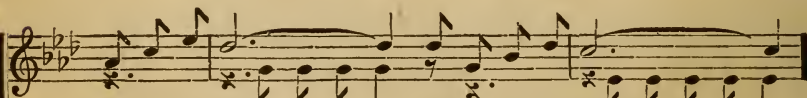
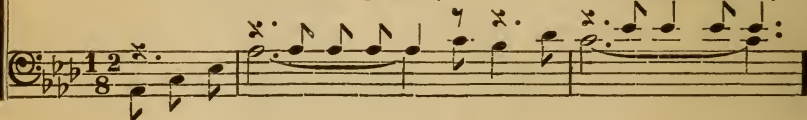
"ENDEAVOR" now of soul to bring A "BAND" to love and serve the King.  
 His love to show, His life to live, His message speak, His mercy give.  
 He bore our sins, He makes us pure, For His name's sake we all en-dure.  
 His word of life to all make known, Be this our work, and this a-lone.



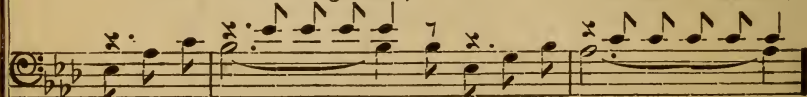
## CHORUS.



Let us go forth, the call is clear, the call is clear,  
 Let us go forth, the call is clear, the call is clear,



Let us go forth, no tar-ry-ing here; no tar-ry-ing here;  
 Let us go forth, no tar-ry-ing here; no tar-ry-ing here;



# Let us go Forth.—Concluded.

For Him to live, . . . For Him to live, the Christ, the Lord, the Christ, the Lord,

A crown from Him, A crown from Him, our high re - ward.

## No. 126. I Will Lift up Mine Eyes.

PSALM 121.

G. F. ROOT.

By per. The Jonh Church Co.

1. I will lift up mine eyes unto the hills, from whence cometh my help;  
 2. He will not suffer thy foot to be moved: He that keepeth thee will not slumber;  
 3. The Lord is thy keeper: the Lord is thy shade upon thy right hand;  
 4. The Lord shall perserve thee from all evil: He shall pre - serve thy soul.

My help cometh from the Lord, which made heaven and earth.  
 Behold, He that keepeth Israel shall neither slumber nor sleep.  
 The sun shall not smite thee by day, nor the moon by night.  
 The Lord shall preserve thy going out and thy coming in from [this time forth, and even for] ev - er - more.

"Ye shall be gathered one by one."—ISA. 27: 12.

F. J. C.

IRA D. SANKEY.

1. Press on, press on, O pil - grim, Re - joic - ing in the Lord,  
 2. Press on, press on, O pil - grim, A - long the heav'nly way;  
 3. Press on, press on, O pil - grim, Tho' clouds and storms may rise;

Be - liev - ing in His prom - ise, And trust - ing in His word;  
 Re - mem - ber God com - mands us To watch and work and pray;  
 The Light that nev - er fail - eth Shines brightly in the skies;

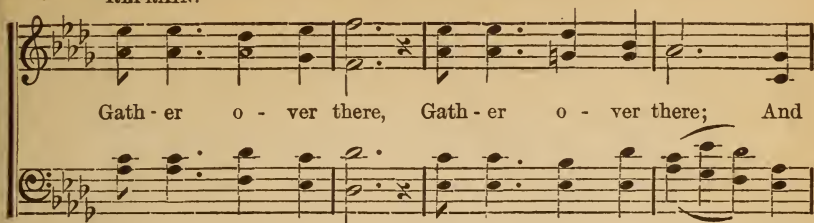
Fear not, for He is with us, What - e'er the cross we bear;  
 He bids us all be faith - ful, And cast on Him our care;  
 Press on where crowns a - wait us, In yon - der man - sions fair;

And soon, be - yond the swell - ing tide, We'll gath - er o - ver there.  
 And soon, be - yond the swell - ing tide, We'll gath - er o - ver there.  
 And soon, be - yond the swell - ing tide, We'll gath - er o - ver there.

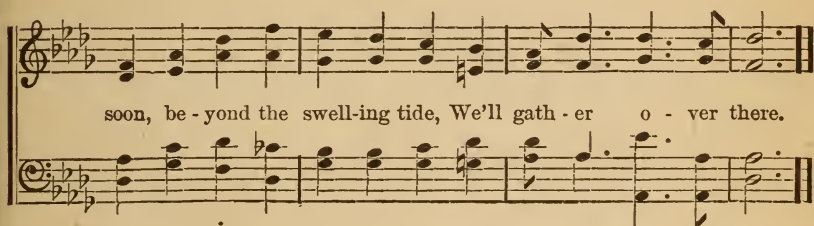


# Press On.—Concluded.

## REFRAIN.



Gath - er o - ver there, Gath - er o - ver there; And



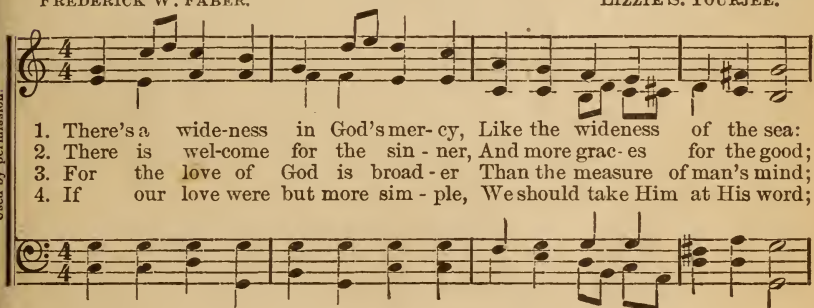
soon, be - yond the swell - ing tide, We'll gath - er o - ver there.

## No. 128. There's a Wideness in God's Mercy.

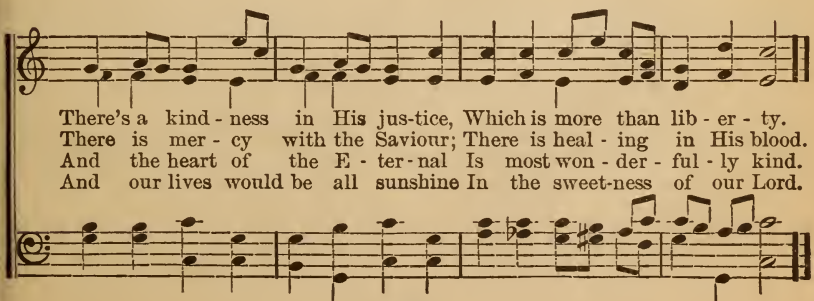
FREDERICK W. FABER.

PS. 136: 1-26.

LIZZIE S. TOURJÉE.



1. There's a wide-ness in God's mer-cy, Like the wideness of the sea:  
 2. There is wel-come for the sin - ner, And more grac-es for the good;  
 3. For the love of God is broad-er Than the measure of man's mind;  
 4. If our love were but more sim-ple, We should take Him at His word;



There's a kind-ness in His jus-tice, Which is more than lib-er - ty.  
 There is mer-cy with the Saviour; There is heal - ing in His blood.  
 And the heart of the E - ter-nal Is most won - der - ful - ly kind.  
 And our lives would be all sunshine In the sweet-ness of our Lord.

1. { O daugh-ter take good heed, In - cline, and give good ear;  
 Thy beau - ty to the King, Shall then de - light - ful be:  
 2. { The daugh-ter then of Tyre There with a gift shall be,  
 The daugh-ter of the King All glo - rious is with - in;

Thou must for - get thy kin - dred all, And father's house most dear. }  
 And do thou hum - bly wor - ship Him, Be - cause thy Lord is He. }  
 And all the wealth - y of the land Shall make theirsuit to thee. }  
 And with em - broi - der - ies of gold Hergarments wrought have been. }

## CHORUS.

With gladness and with joy, Thou all of them shall bring, All they together

en - ter shall The palace of the King, The pal - ace of the King, The

pal - ace of the King; And they together enter shall, The palace of the King. *rit.*

# The Palace of the King.—Concluded.

3 She cometh to the King  
 In robes with needle wrought;  
 The virgins that do follow her  
 Shall unto Thee be brought.  
 With gladness and with joy,  
 Thou all of them shalt bring,  
 And they together enter shall  
 The palace of the King.  
 CHO.—With gladness, etc.

4 And in Thy fathers' stead,  
 Thy children thou shalt take,  
 And in all places of the earth  
 Them noble princes make.  
 I will show forth thy name  
 To generations all:  
 The people therefore evermore  
 To Thee give praises shall.  
 CHO.—With gladness, etc.

## No. 130.

## Happy Day.

"Happy is that people whose God is the Lord."—PSA. 144: 15.

P. DODDRIDGE.

From E. F. RIMBAULT.

1. { O hap - py day that fixed my choice On Thee, my Saviour and my God!  
 { Well may this glowing heart rejoice, And tell its raptures all a - broad.

♩ CHORUS. FINE.

D.S.—Hap - py day, hap - py day, When Je - sus washed my sins a - way;

Hetaught me how to watch and pray, And live re-joic - ing ev'-ry day;

2 O happy bond that seals my vows  
 To Him who merits all my love;  
 Let cheerful anthems fill His house,  
 While to that sacred shrine I move.

3 'Tis done, the great transaction's done;  
 I am my Lord's and He is mine;  
 He drew me, and I follow'd on,  
 Charm'd to confess the voice divine.

4 Now rest, my long-divided heart,  
 Fix'd on this blissful centre, rest;  
 Nor ever from thy Lord depart,  
 With Him of every good possess'd.

5 High Heaven, that heard the solemn vow,  
 That vow renew'd shall daily hear,  
 Till in life's latest hour I bow,  
 And bless in death a bond so dear.



"Go ye into all the world and preach the gospel."—MARK 16: 15.

F. J. CROSBY.

I. B. WOODBURY, arr.

1. Speed a - way, speed a - way on your mis - sion of light,  
 2. Speed a - way, speed a - way with the life - giv - ing Word,  
 3. Speed a - way, speed a - way with the mes - sage of rest,

To the lands that are ly - ing in dark - ness and night; 'Tis the  
 To the na - tions that know not the voice of the Lord; Take the  
 To the souls by the tempt - er in bond - age op - press'd; For the

Mas - ter's command; go ye forth in His name, The won - der - ful  
 wings of the morn - ing and fly o'er the wave, In the strength of your  
 Sav - iour has purchas'd their ran - som from sin, And the ban - quet is

Gos - pel of Je - sus pro - claim; Take your lives in your hand, to the  
 Mas - ter the lost ones to save; He is call - ing once more, not a  
 read - y, O gath - er them in; To the res - cue make haste, there's no

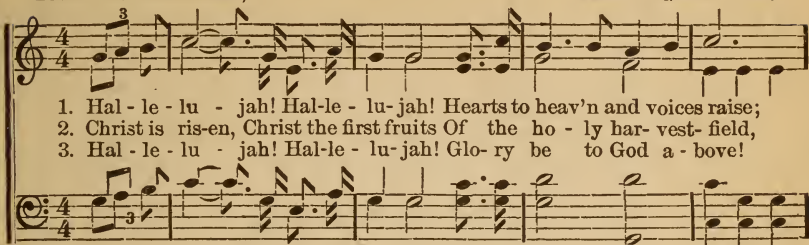
work while 'tis day,  
 mo - ment's de - lay,  
 time for de - lay, } Speed a - way, speed a - way, speed a - way.



"Who according to his abundant mercy hath begotten us again."—1 PET. 1: 3.

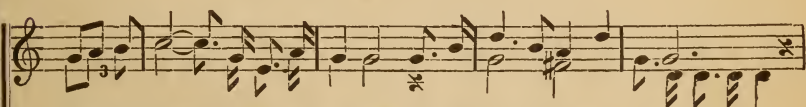
BISHOP WORDSWORTH, alt.

JAMES MCGRANAHAN.



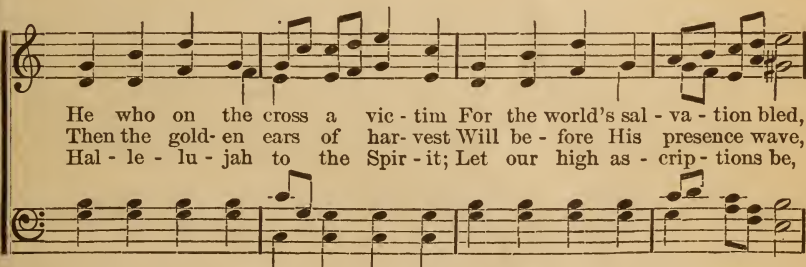
1. Hal - le - lu - jah! Hal - le - lu - jah! Hearts to heav'n and voices raise;  
2. Christ is ris-en, Christ the first fruits Of the ho - ly har - vest - field,  
3. Hal - le - lu - jah! Hal - le - lu - jah! Glo - ry be to God a - bove!

Hearts to heav'n and voices raise;

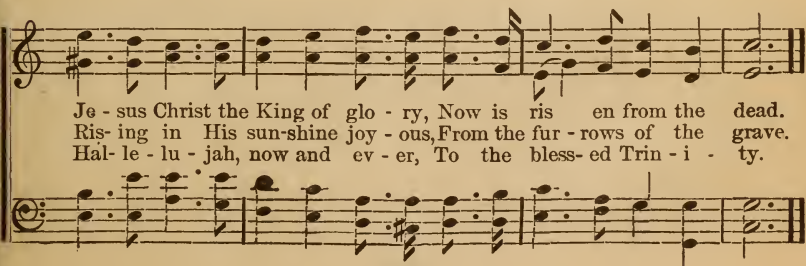


Sing to God a hymn of gladness, Sing to God a hymn of praise;  
Which will all its full abundance, At His glorious advent, yield;  
Hal - le - lu - jah to the Saviour, Fount of life and source of love;

Sing to God a hymn of praise;



He who on the cross a vic - tim For the world's sal - va - tion bled,  
Then the gold - en ears of har - vest Will be - fore His presence wave,  
Hal - le - lu - jah to the Spir - it; Let our high as - crip - tions be,



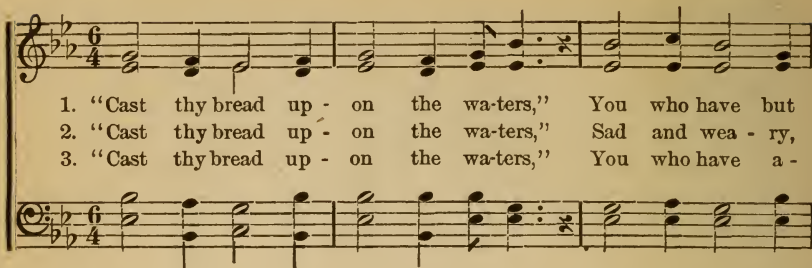
Je - sus Christ the King of glo - ry, Now is ris en from the dead.  
Ris - ing in His sun - shine joy - ous, From the fur - rows of the grave.  
Hal - le - lu - jah, now and ev - er, To the bless - ed Trin - i - ty.

# No. 133. Cast thy Bread upon the Waters.

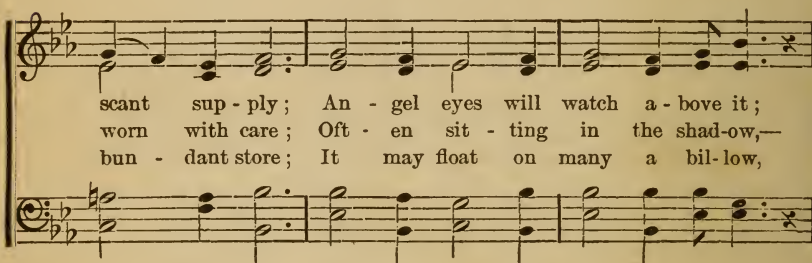
"For thou shall find it after many days."—ECCL.—11: 1.

Anon.

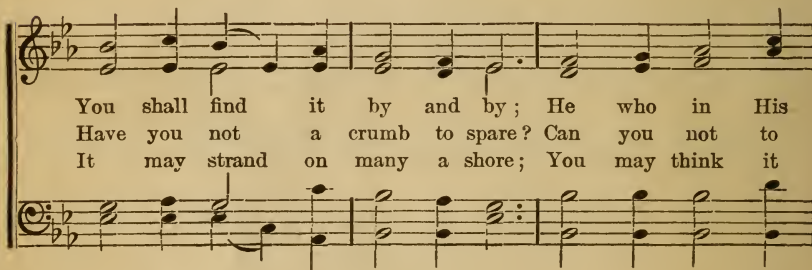
IRA D. SANKEY.



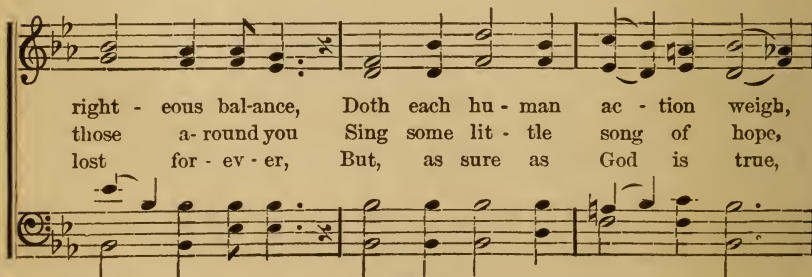
1. "Cast thy bread up - on the wa-ters," You who have but  
 2. "Cast thy bread up - on the wa-ters," Sad and wea - ry,  
 3. "Cast thy bread up - on the wa-ters," You who have a -



scant sup - ply ; An - gel eyes will watch a - bove it ;  
 worn with care ; Oft - en sit - ting in the shad-ow,—  
 bun - dant store ; It may float on many a bil-low,



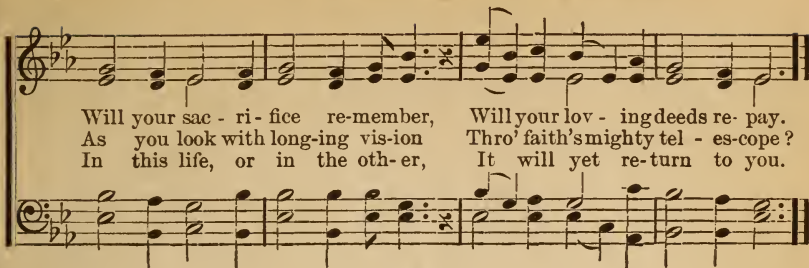
You shall find it by and by ; He who in His  
 Have you not a crumb to spare ? Can you not to  
 It may strand on many a shore ; You may think it



right - eous bal-ance, Doth each hu - man ac - tion weigh,  
 those a-round you Sing some lit - tle song of hope,  
 lost for - ev - er, But, as sure as God is true,

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# Cast thy Bread, etc.—Concluded.



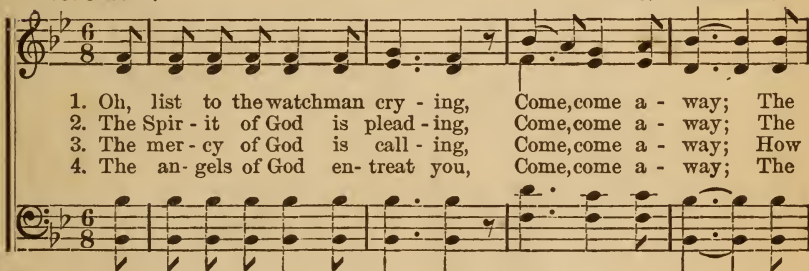
Will your sac - ri - fice re - member,      Will your lov - ing deeds re - pay.  
As you look with long - ing vis - ion      Thro' faith's mighty tel - es - cope?  
In this life, or in the oth - er,      It will yet re - turn to you.

## No. 134.      Come, Come Away.

"All things are ready, come."—MATT. 22: 4.

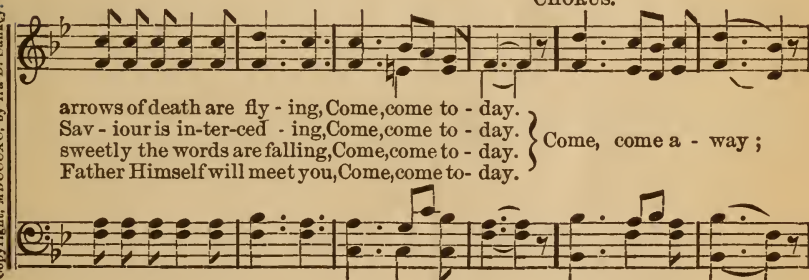
F. J. CROSBY.

GEO. C. STEBBINS.

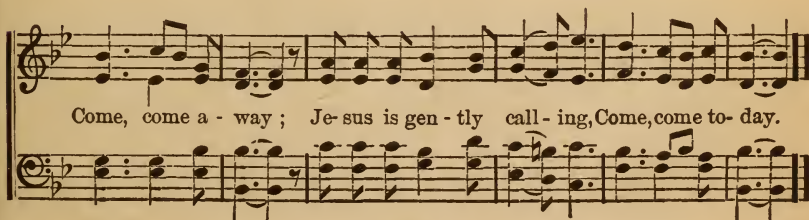


1. Oh, list to the watchman cry - ing,      Come, come a - way;      The  
2. The Spir - it of God is plead - ing,      Come, come a - way;      The  
3. The mer - cy of God is call - ing,      Come, come a - way;      How  
4. The an - gels of God en - treat you,      Come, come a - way;      The

### CHORUS.



arrows of death are fly - ing, Come, come to - day.  
Sav - iour is in - ter - ced - ing, Come, come to - day.  
sweetly the words are falling, Come, come to - day. } Come, come a - way;  
Father Himself will meet you, Come, come to - day.



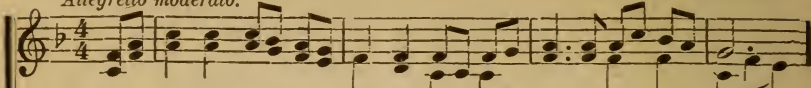
Come, come a - way; Je - sus is gen - tly call - ing, Come, come to - day.

"O Lord, our Lord, how excellent is thy name."—Ps. 8: 9.

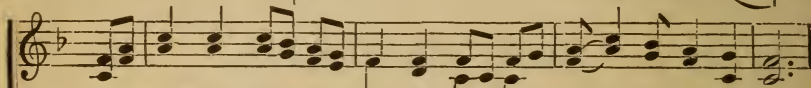
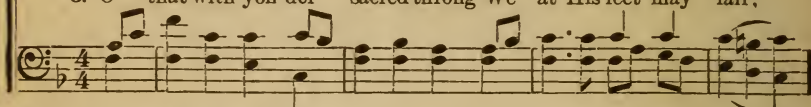
Rev. E. PERRONET.

JAMES McGRANAHAN.

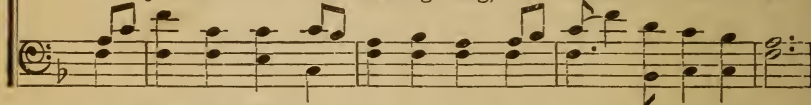
*Allegretto moderato.*



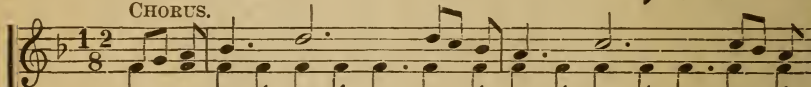
1. All hail the pow'r of Je-sus name! Let angels prostrate fall;  
2. Let ev'-ry kin - dred ev'-ry tribe, On this ter-res-trial ball,  
3. O that with yon-der sacred throng We at His feet may fall;



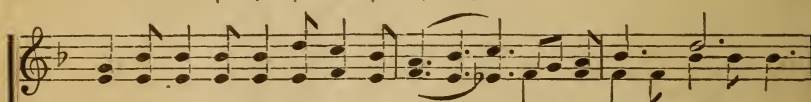
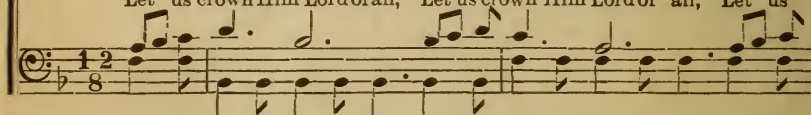
Bring forth the roy - al di - a - dem, And crown Him Lord of all.  
To Him all maj - es - ty as - cribe, And crown Him Lord of all.  
We'll join the ev - er - last-ing song, And crown Him Lord of all.



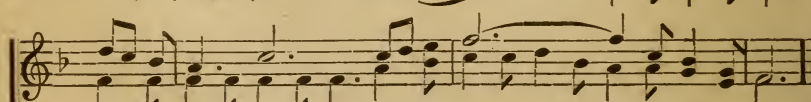
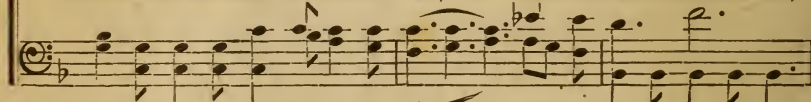
CHORUS.



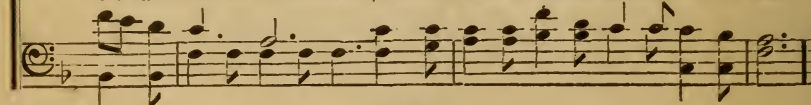
Let us crown Him, let us crown Him, Let us  
Let us crown Him Lord of all, Let us crown Him Lord of all, Let us



crown the Great Redeemer Lord of all;..... Let us crown Him,  
Let us crown Him Lord of all, Let us crown Him Lord of all,



Let us crown Him, Let us crown . . . . Him Lord of all.  
Let us crown Him Lord of all, Let us crown the Great Redeemer Lord of all.



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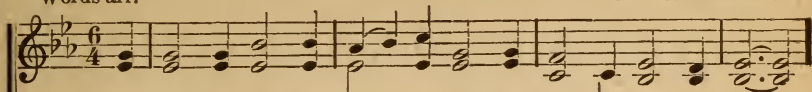


## There is a Land.

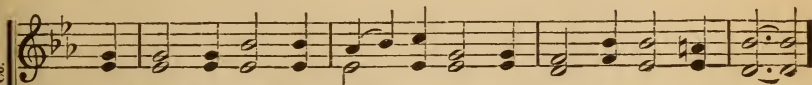
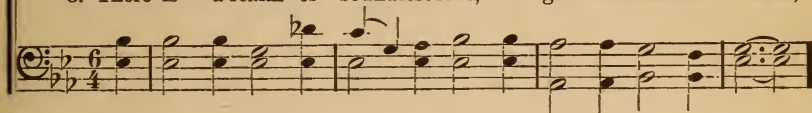
"A better country, that is a heavenly."—HEB. 11: 16.

Words arr.

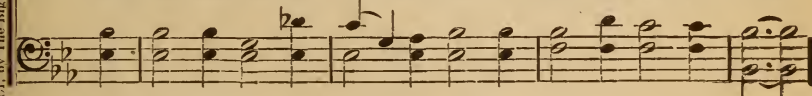
GEO. C. STEBBINS.



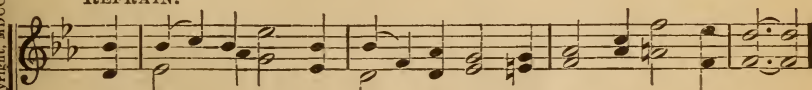
1. There is a land which lies a - far, Where grief is all un - known;
2. We are but pil-grims on the earth, And brief our so - journ here;
3. There is a realm of boundless love, A goal for hearts dis - trest,



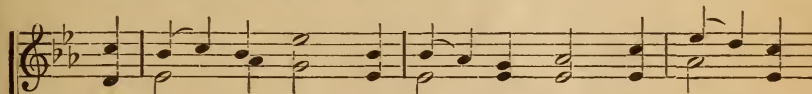
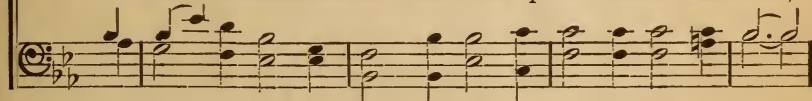
A land wherein the an - gels sing A - round the heav'nly throne.  
 But well we know when hence we go, There is a bright-er sphere.  
 Where all may find for end - less years A home a-mong the blest.



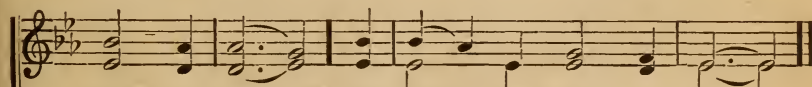
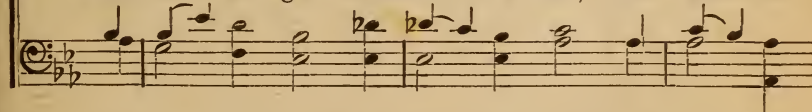
## REFRAIN.



O 'twill be sweet when we shall meet Up - on that dis - tant shore,



Where - on the glo - rious sun ne'er sets, But shines for -



ev - er - more, But shines for - ev - er - more.



"We were nearing a dangerous coast, and night was drawing near; suddenly a heavy fog settled down upon us; no lights had been sighted, the pilot seemed anxious and troubled, not knowing how soon we might be dashed to pieces on the hidden rocks along the shore; The whistle was blown loud and long, but no response was heard; the Captain ordered the engines to be stopped and for some time we drifted about on the waves; Suddenly the pilot cried,—Hark! and far away in the distance, we heard the welcome tones of the Harbor bell, which seemed to say, This way,—this way,— Again the engines were started, and guided by the welcome sound we entered the port in safety."

JOHN H. YATES.

(SOLO AND CHORUS.)

IRA D. SANKEY.

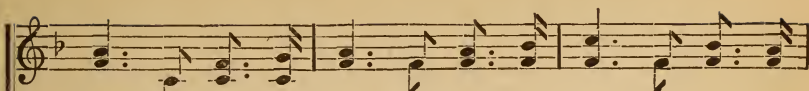
1. Our life is like a storm-y sea Swept by the  
 2. O let us now the call o - bey, And steer our  
 3. O tempt-ed one, look up, be strong; The prom - ise  
 4. Come, gracious Lord, and in thy love Con - duct us

gales of sin and grief, While on the wind-ward and the  
 bark for yon - der shore, Where still that voice di - rects the  
 of the Lord is sure, That they shall sing the vic - tor's  
 o'er life's storm - y wave; O guide us to the home a -

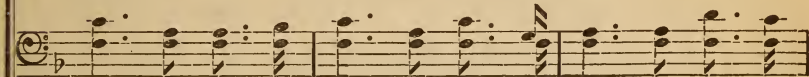
lee Hang heav - y clouds of un - be - lief; But o'er the  
 way, In plead - ing tones for ev - er more; A thousand  
 song, Who faith - ful to the end en - dure; God's Ho - ly  
 bove, The bliss - ful home be - yond the grave; There safe from

deep a call we hear, Like har - bor bells' in - vit - ing  
 life wrecks strew the sea; They're go - ing down at ev - 'ry  
 Spir - it comes to thee, Of His a - bid - ing love to  
 rock, and storm, and flood, Our song of praise shall nev - er

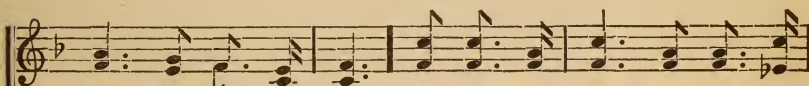
# The Harbor Bell.—Concluded.



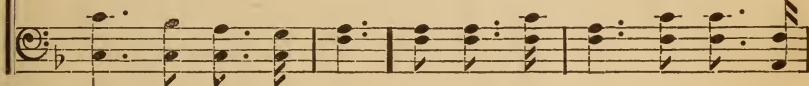
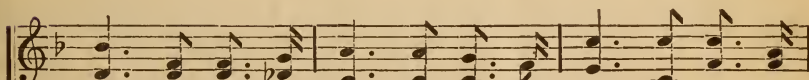
voice; It tells the lost that hope is near, And bids the  
swell; "Come un - to me," "Come un - to me," Rings out th'  
tell; To bliss - ful port, o'er storm - y sea, Calls heav'ns in-  
cease, To Him who bought us with His blood, And brought us




## CHORUS.




trem - bling soul re - joice.  
assur - ing har - bor bell. } This way, this way, O heart op-  
vit - ing har - bor bell. }  
to the port of peace.

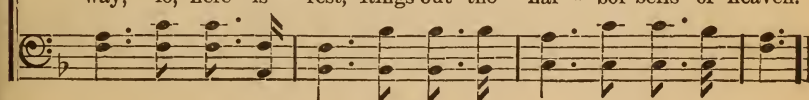
press'd, So long by storm and tem - pest driv'n; This way, this



*rit.* . . . . .



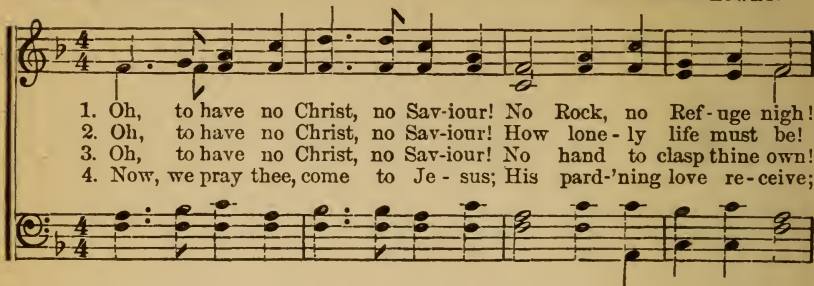
way, lo, here is rest, Rings out the har - bor bells of heaven.



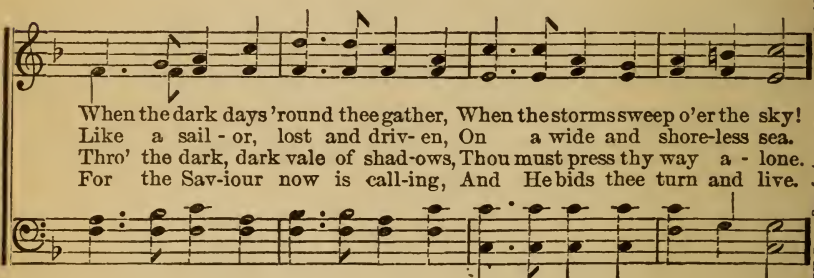
"Having no hope, and without God in the world."—EPH. 2: 12.

Rev. W. O. CUSHING.

Rev. ROBERT LOWRY.

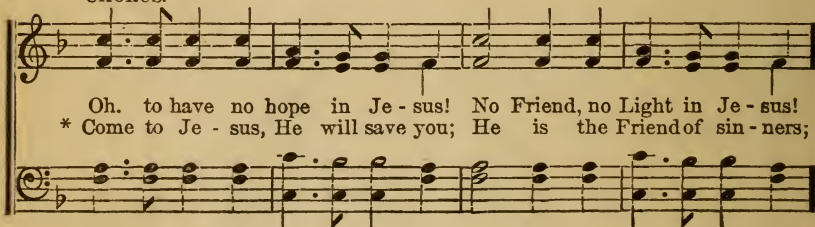


1. Oh, to have no Christ, no Sav-iour! No Rock, no Ref-uge nigh!  
 2. Oh, to have no Christ, no Sav-iour! How lone-ly life must be!  
 3. Oh, to have no Christ, no Sav-iour! No hand to clasp thine own!  
 4. Now, we pray thee, come to Je - sus; His pard-'ning love re-ceive;

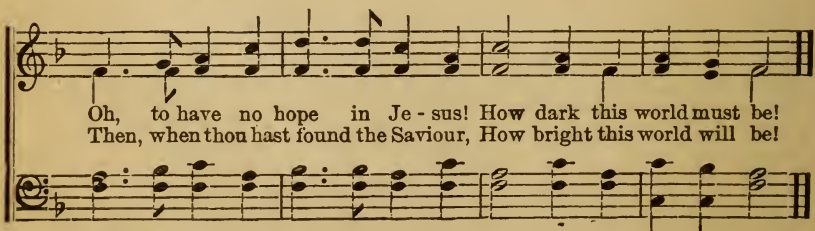


When the dark days 'round thee gather, When the storm sweep o'er the sky!  
 Like a sail - or, lost and driv - en, On a wide and shore-less sea.  
 Thro' the dark, dark vale of shad-ows, Thou must press thy way a - lone.  
 For the Sav-iour now is call-ing, And He bids thee turn and live.

CHORUS.



Oh. to have no hope in Je - sus! No Friend, no Light in Je - sus!  
 \* Come to Je - sus, He will save you; He is the Friend of sin - ners;



Oh, to have no hope in Je - sus! How dark this world must be!  
 Then, when thou hast found the Saviour, How bright this world will be!

\* For last verse only.

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# No. 139. The Christian's "Good-Night."

It is said: The early Christians were accustomed to bid their dying friends  
Good-night, so sure were they of their awakening on the  
Resurrection Morning.

SARAH DOUDNEY.

IRA D. SANKEY.

1. Sleep on, be - lov - ed, sleep, and take thy rest; Lay  
2. Calm is thy slum - ber as an in - fant's sleep; But  
3. Un - til the shad - ows from this earth are cast, Un-

down thy head up - on thy Saviour's breast; We love thee well, but  
thou shalt wake no more to toil and weep: Thine is a per - fect  
til He gath - ers in His sheaves at last, Un - til the twi - light

Je - sus loves thee best— Good-night! Good-night! Good-night!  
rest, se - cure and deep— Good-night! Good-night! Good-night!  
gloom be o - ver - past— Good-night! Good-night! Good-night!

- 4 Until the Easter glory lights the skies,  
Until the dead in Jesus shall arise,  
And He shall come, but not in lowly guise—  
Good-night!
- 5 Until, made beautiful by Love Divine,  
Thou, in the likeness of thy Lord shalt shine,  
And He shall bring that golden crown of thine—  
Good-night!
- 6 Only "Good-night," beloved—not "farewell!"  
A little while, and all His saints shall dwell  
In hallowed union indivisible—  
Good-night!
- 7 Until we meet again before His throne,  
Clothed in the spotless robe He gives His own,  
Until we know even as we are known—  
Good-night!

"And was dead; and behold I am alive forever more."—REV. 1: 18.

C. R. H.

J. H. BURKE.

1. He dies! He dies! the low - ly Man of sor - rows, On whom were  
 2. He lives! He lives! what glorious con - so - la - tion! Ex - alt - ed  
 3. He comes! He comes! O blest an - tic - i - pa - tion! In keep - ing

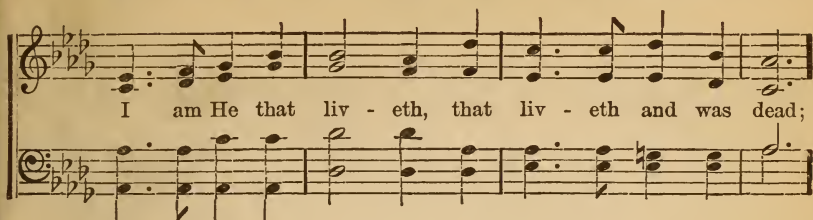
laid our ma - ny griefs and woes; Our sins He bore, be - neath God's  
 at His Fa - ther's own right hand, He pleads for us, and by His  
 with His true and faith - ful word; To call us to our heav'n - ly

aw - ful bil - lows, And He hath triumph'd over all our foes.  
 in - ter - ces - sion, En - a - bles all His saints by grace to stand.  
 con - sum - ma - tion—Caught up, to be "for - ev - er with the Lord."

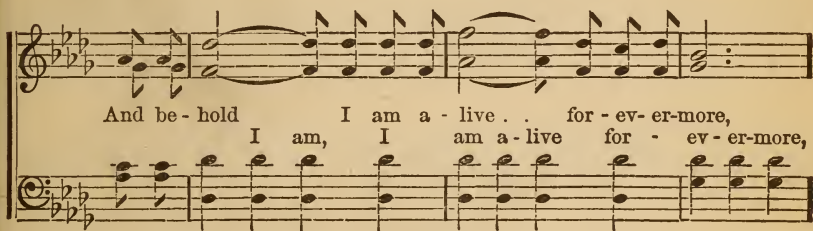
## CHORUS.

"I am He that liv - eth, that liv - eth and was dead,

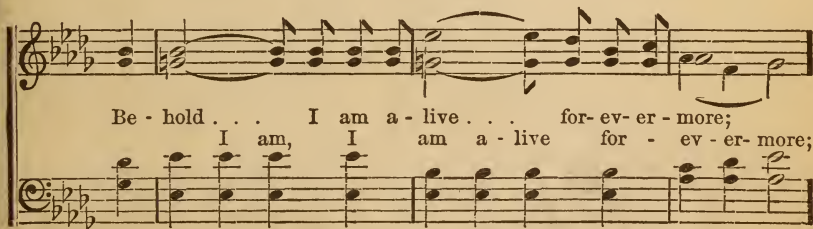
# "I am He that Liveth."—Concluded.



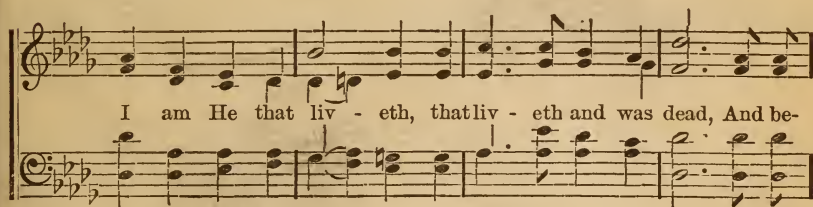
I am He that liv - eth, that liv - eth and was dead;



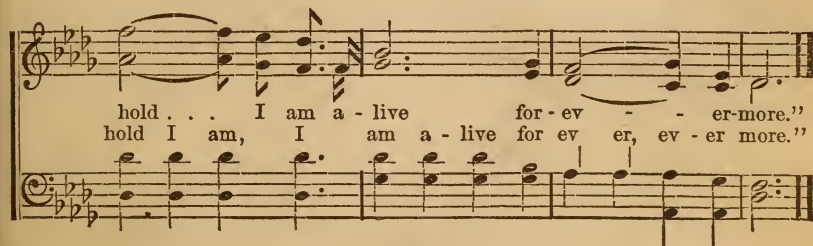
And be - hold I am a - live . . . for - ev - er - more,  
I am, I am a - live for - ev - er - more,



Be - hold . . . I am a - live . . . for - ev - er - more;  
I am, I am a - live for - ev - er - more;



I am He that liv - eth, that liv - eth and was dead, And be -



hold . . . I am a - live for - ev - er - more."  
hold I am, I am a - live for ev er, ev - er more."

## Our Saviour King.

"His mercy endureth forever."—Ps. 136: 1.

J. H. JOHNSTON.

JAMES McGRANAHAN.

1. He lives and loves, our Saviour King; With joyful lips your tribute bring;  
 2. His Hand is strong, His word endures, His sac-ri-fice our peace secures;  
 3. Each day reveals His constant love, With "mercies new" from heav'n above;

Re-peat His praise, ex-alt His Name, Whose grace and truth are still the same.  
 From sin and death He doth re-deem, His changeless love be all our theme.  
 Thro' a-ges past His word has stood; Oh, taste and see that He is good.

CHORUS.

His mer-cy flows, an end-less stream, To all e-ter-ni-ty the same;

To all e-ter-ni-ty, to all e-ter-ni-ty, To all e-ter-ni-ty the same.

## No. 142. His Mercy Flows.

- |   |  |
|---|--|
| <p>1 O thank the Lord, the Lord of love,<br/>         O thank the God all gods above;<br/>         O thank the mighty King of kings,<br/>         Whose arm hath done such wondrous</p> | <p>2 Whose wisdom gave the heav'ns their<br/>         [birth,<br/>         And on the waters spread the earth;<br/>         Who taught yon glorious lights their<br/>         The radiant sun to rule the day. [way,</p> |
|---|--|

By permission.

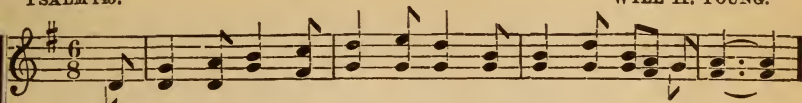
[things.



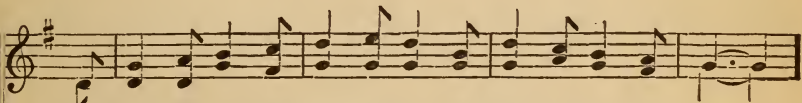
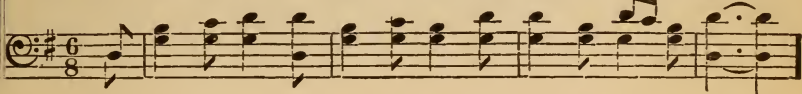
(Revised version.)

PSALM 143.

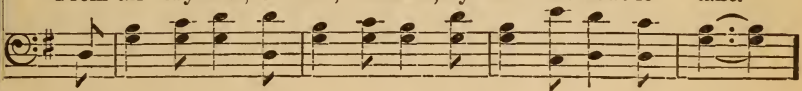
WILL H. YOUNG.



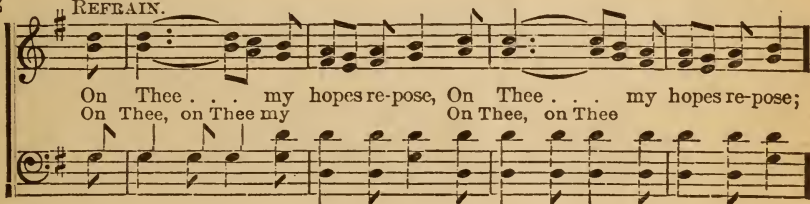
1. When morning lights the east - ern skies, Thy mer - cy, Lord, dis - close;
2. Teach me the way where I should go; I lift my soul to Thee;
3. Be - cause Thou art my God, I pray, Teach me to do Thy will;
4. Re - vive me, Lord, for Thy great name, And, for Thy judgment's sake;



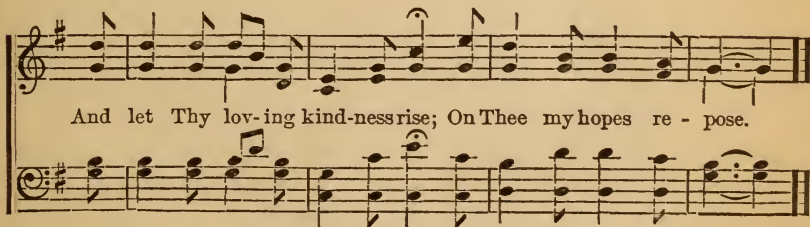
And let Thy lov - ing kind - ness rise; On Thee my hopes re - pose.  
 Re - deem me from the rag - ing foe; To Thee, O Lord, I flee.  
 O lead me in the per - fect way By thy good Spir - it still.  
 From all my woes, O Lord, re - claim, My soul from trou - ble take.



## REFRAIN.



On Thee . . . my hopes re - pose, On Thee . . . my hopes re - pose;  
 On Thee, on Thee my On Thee, on Thee



And let Thy lov - ing kind - ness rise; On Thee my hopes re - pose.

- |   |   |
|---|---|
| <p>3 The moon and stars to rule the night,<br/>         With radiance of a milder light; [pride,<br/>         Who smote the Egyptians' stubborn<br/>         When in His wrath their first-born died.</p> | <p>4 Who thought on us amidst our woes,<br/>         And rescued us from all our foes;<br/>         Who daily feeds each living thing;<br/>         O thank the heaven's Almighty King.</p> |
|---|---|

# No. 144.

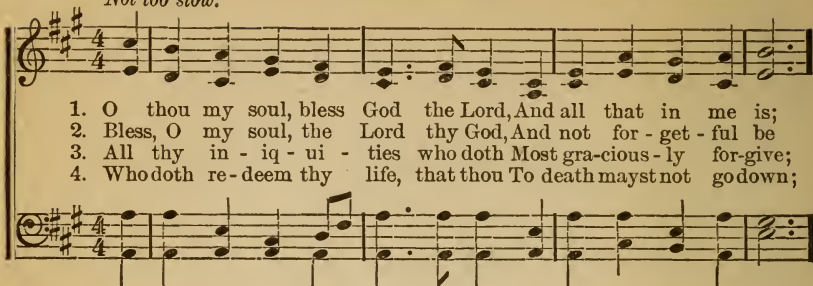
# Bless the Lord.

PSALM 103.

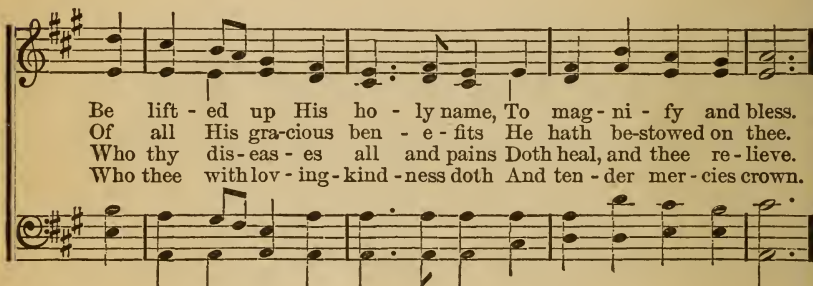
(Metrical Version.)

JAMES MCGRANAHAN.

*Not too slow.*



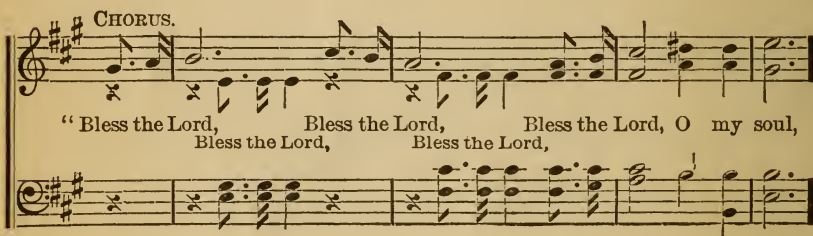
1. O thou my soul, bless God the Lord, And all that in me is;  
 2. Bless, O my soul, the Lord thy God, And not for - get - ful be  
 3. All thy in - iq - ui - ties who doth Most gra - cious - ly for - give;  
 4. Who doth re - deem thy life, that thou To death mayst not godown;



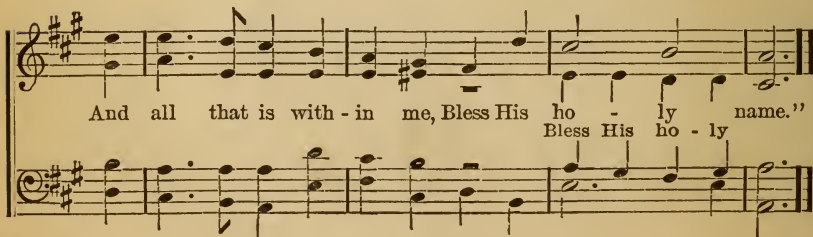
Be lift - ed up His ho - ly name, To mag - ni - fy and bless.  
 Of all His gra - cious ben - e - fits He hath be - stowed on thee.  
 Who thy dis - eas - es all and pains Doth heal, and thee re - lieve.  
 Who thee with lov - ing - kind - ness doth And ten - der mer - cies crown.

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CHORUS.



" Bless the Lord, Bless the Lord, Bless the Lord, O my soul,  
 Bless the Lord, Bless the Lord,



And all that is with - in me, Bless His ho - ly name."  
 Bless His ho - ly

# No. 145.

1 I'll Thee exalt, my God, O King,  
 Thy name I will adore;  
 I'll bless Thee every day, and praise  
 Thy name forevermore.

2 The Lord is great, much to be praised,  
 His greatness search exceeds;  
 Race unto race shall praise Thy works,  
 And show Thy mighty deeds.

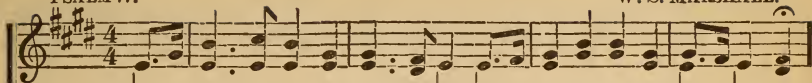
By permission.

## I Cried to God.

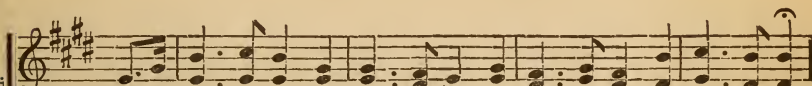
(Metrical Version.)

PSALM 77.

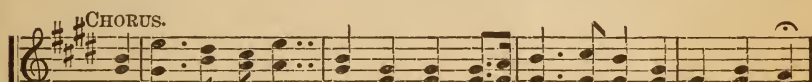
W. S. MARSHALL.



1. I cried to God, I cried, He heard; In day of grief I sought the Lord;  
 2. I thought of God, and was distressed; Complained, yet trouble round me pressed;  
 3. The days of old I called to mind, The ancient years when God was kind;  
 4. Will God cast off for ev-er-more? His fa-vor will He ne'er re-store?

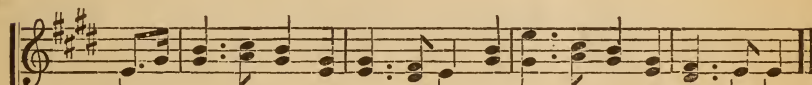


All night with hands stretch'd out I wept, My soul no comfort would accept.  
 Thou holdest, Lord, my eyes awake; So great my grief I cannot speak.  
 I called to mind my song by night; My mus-ing spir-it sought for light.  
 Has grace for ev-er passed a-way? Or, doth His promise fail for aye?



CHORUS.

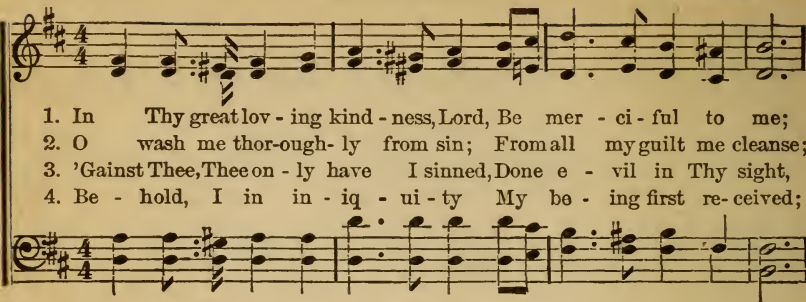
Hath God for-got-ten to be kind? His ten-der love in wrath confined?



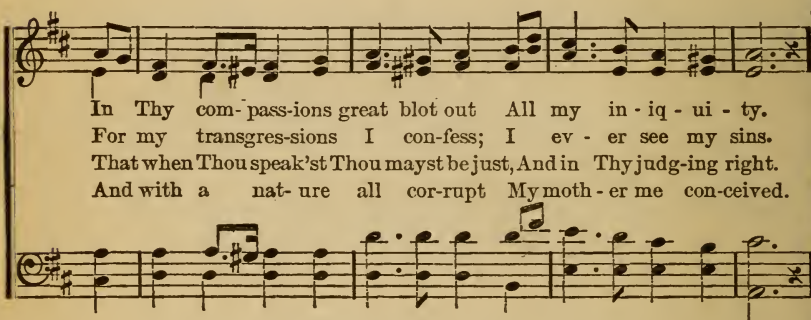
My weakness this, yet faith doth stand Recalling years of God's right hand.

3 I of Thy glorious majesty  
 The honor will record;  
 I'll speak of all Thy mighty works,  
 Which wondrous are, O Lord.

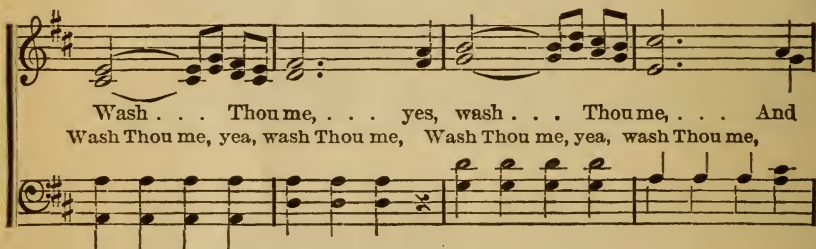
4 Men of Thine acts the might shall show,  
 Thine acts that dreadful are;  
 And I, Thy glory to advance,  
 Thy greatness will declare.



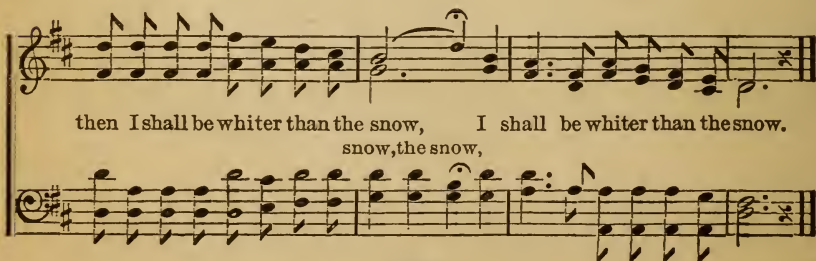
1. In Thy great lov - ing kind - ness, Lord, Be mer - ci - ful to me;  
 2. O wash me thor - ough - ly from sin; From all my guilt me cleanse;  
 3. 'Gainst Thee, Thee on - ly have I sinned, Done e - vil in Thy sight,  
 4. Be - hold, I in in - iq - ui - ty My be - ing first re - ceived;



In Thy com - pass - ions great blot out All my in - iq - ui - ty.  
 For my transgres - sions I con - fess; I ev - er see my sins.  
 That when Thou speak'st Thou mayst be just, And in Thy judg - ing right.  
 And with a nat - ure all cor - rupt My moth - er me con - ceived.



Wash . . . Thou me, . . . yes, wash . . . Thou me, . . . And  
 Wash Thou me, yea, wash Thou me, Wash Thou me, yea, wash Thou me,



then I shall be whiter than the snow, I shall be whiter than the snow.  
 snow, the snow,

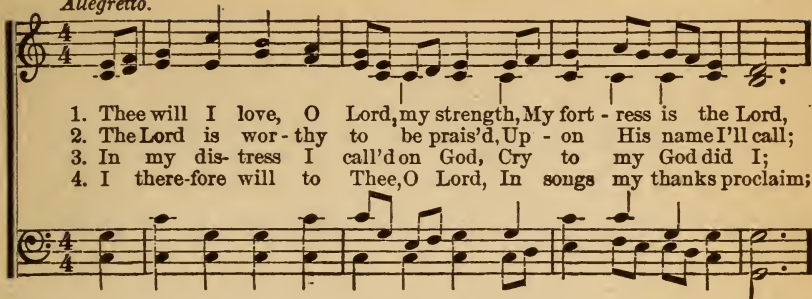


PSALM 18.

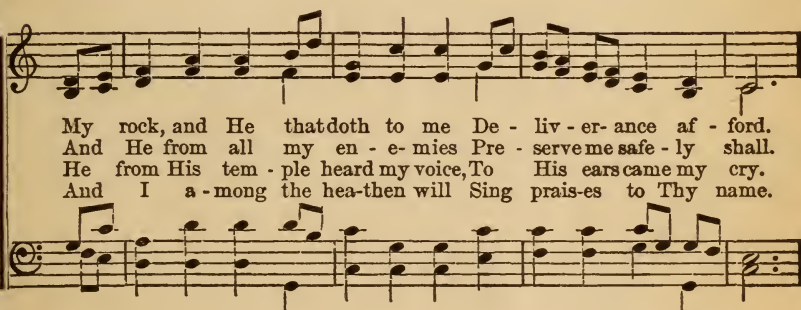
*Allegretto.*

(Metrical Version.)

JAMES McGRANAHAN.

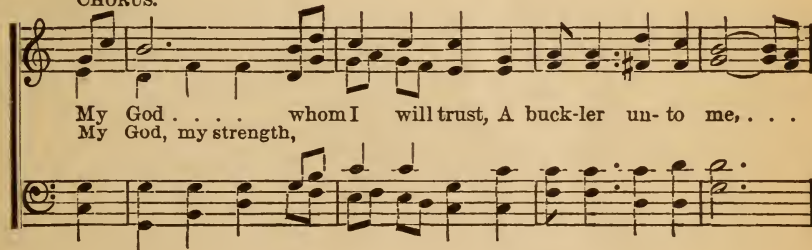


1. Thee will I love, O Lord, my strength, My fort - ress is the Lord,  
 2. The Lord is wor - thy to be prais'd, Up - on His name I'll call;  
 3. In my dis - tress I call'd on God, Cry to my God did I;  
 4. I there - fore will to Thee, O Lord, In songs my thanks proclaim;

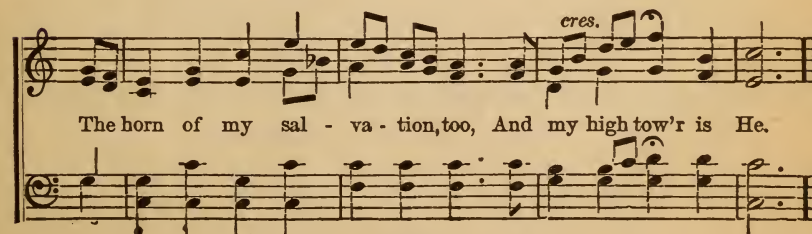


My rock, and He that doth to me De - liv - er - ance af - ford.  
 And He from all my en - e - mies Pre - serve me safe - ly shall.  
 He from His tem - ple heard my voice, To His ears came my cry.  
 And I a - mong the hea - then will Sing prais - es to Thy name.

## CHORUS.



My God . . . . whom I will trust, A buck - ler un - to me, . . .  
 My God, my strength,



The horn of my sal - va - tion, too, And my high tow'r is He.

## As Pants the Hart.

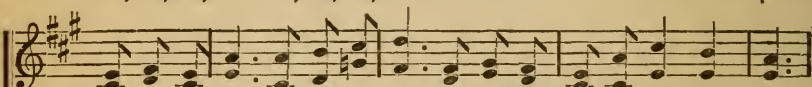
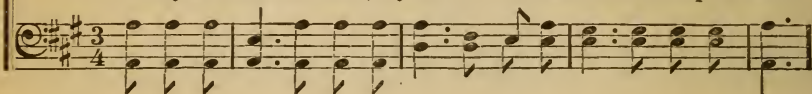
(Metrical Psalm.)

PSALM 42.

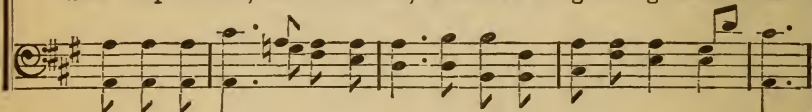
JAMES McGRANAHAN.



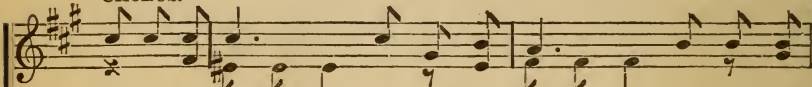
1. Far from Thy sa-cred courts my tears Have been my food by night and day,
2. These things I'll call to mind, and cry, When I shall tread the sacred way
3. O why art thou cast down, my soul? And what should so disquiet thee?



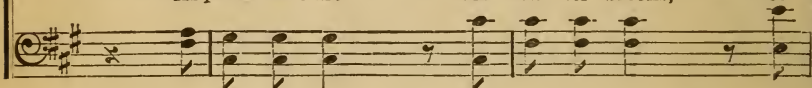
While constant-ly, with bitter sneers, "Where is thy God?" the scoffers say.  
To Zi-on, praising God on high, With throngs who keep the holy day.  
Still hope in God, and Him ex-tol, Whose face brings saving health to me.



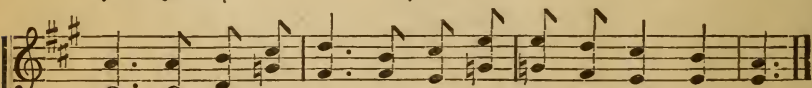
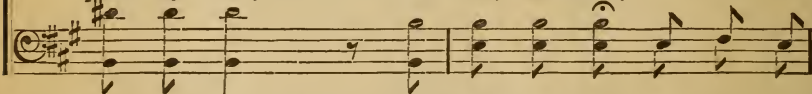
## CHORUS.



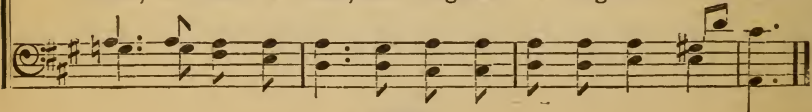
As pants the hart for wa-ter brooks, So pants my  
As pants the hart for wa-ter brooks, So



soul, pants my soul, O God, for Thee; For Thee it  
O God, for Thee;



thirsts, to Thee it looks, And longs the liv-ing God to see.



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# No. 150. For Jehovah I am Waiting.

PSALM 130.

(Metrical Psalm.)

WILBUR A. CHRISTY.

1. From the depths do I in-voke Thee, O Je-ho-vah, give an ear;
2. Lord, if Thou shouldst mark transgressions, Who before Thee, Lord, shall stand?
3. Is - rael, hope thou in Je-ho-vah, Mercies great are found with Him;

To my voice be Thou at - ten - tive, And my sup - pli - ca - tions hear.  
But with Thee there is for - giveness, That Thy name may fear command.  
He, a-bounding in re - demption, Is - rael will from sin re - deem.

## CHORUS.

I am wait - ing, I am wait - ing, . . . And my  
For Je - ho - vah I am wait - ing, wait - ing,

hope is in His word; I am waiting, ev - er  
My hope is in His word; In His word of promise, my

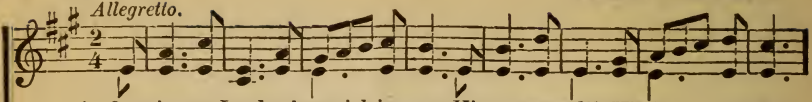
wait - ing, Yea, my soul waits for the Lord.  
hope is in His word, Yea, my soul waits for the Lord.

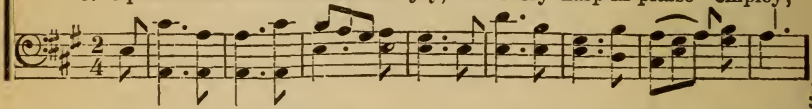


PSALM 150.

*Allegretto.*

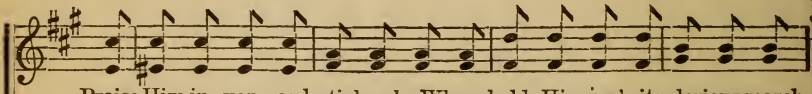
JAMES McGRANAHAN.

- 
1. O praise our Lord, where rich in grace His presence fills His ho - ly place;
  2. O praise Him for His deeds of fame, O praise the greatness of His name;
  3. O praise Him with the notes of joy, And every harp in praise employ;

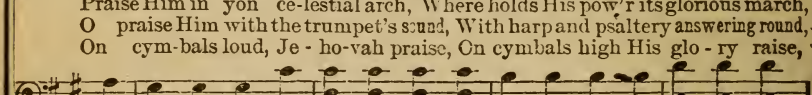


Praise Him in yon ce-les-tial arch, Where holds His pow'r its glorious march,  
O praise Him with the trumpet's sound, With harp and psaltery answering round,  
On cym-bals loud, Je - ho-vah praise, On cymbals high His glo - ry raise,

## CHORUS.



Where holds His pow'r its glo-rious march.  
With harp and psal - tery answering round. } O praise Him, O  
On cym - bals high His glo - ry raise. }



praise Him for all His deeds of fame; O praise Him, O praise Him, O

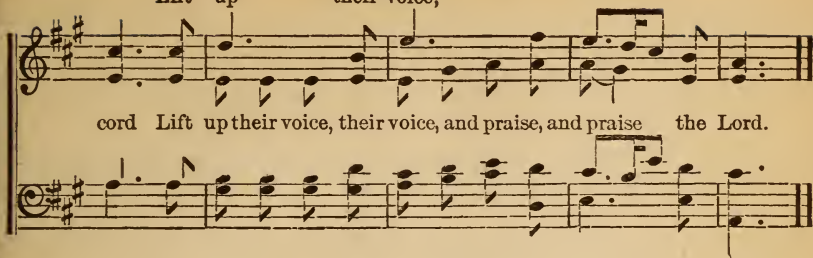


praise His might-y name; Let all that breathe with glad ac -  
Let all that breathe



# O Praise Him.—Concluded.

Lift up their voice,



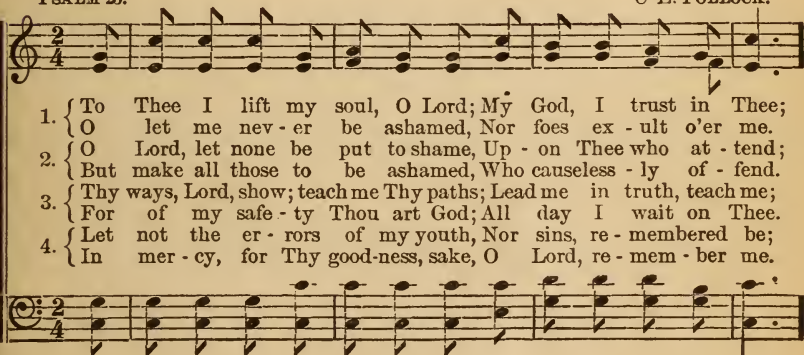
No. 152.

## Remember Me.

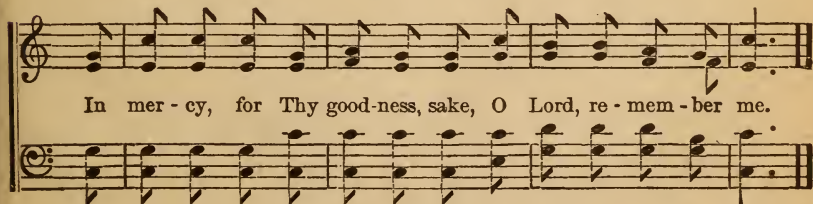
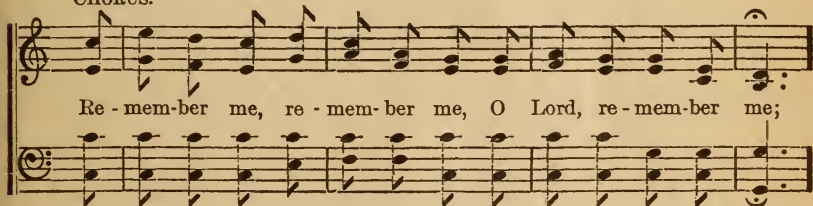
(Metrical Version.)

PSALM 25.

C E. POLLOCK.



CHORUS.



## No. 153.

## "Who-so-ever Will."

P. P. B.  
*Joyfully.*

P. P. BLISS.

1. "Who - so - ev - er heareth," shout, shout the sound! Send the bless-ed ti - dings  
 2. Who - so - ev - er com - eth need not de - lay, Now the door is o - pen,  
 3. "Who - so - ev - er will," the prom - ise se - cure, "Who - so - ev - er will," for

all the world a - round; Spread the joy - ful news wher - ev - er man is found:  
 en - ter while you may; Je - sus is the true, the on - ly Liv - ing Way:  
 ev - er must en - dure; "Who - so - ev - er will," 'tis life for ev - er - more:

CHORUS.  
 "Who - so - ev - er will, may come," "Who - so - ev - er will, who - so - ev - er will,"

Send the proc - la - ma - tion o - ver vale and hill; 'Tis a lov - ing

Fa - ther calls the wand'rer home: "Who - so - ev - er will, may come,"

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## No. 154.

## Crown Him.

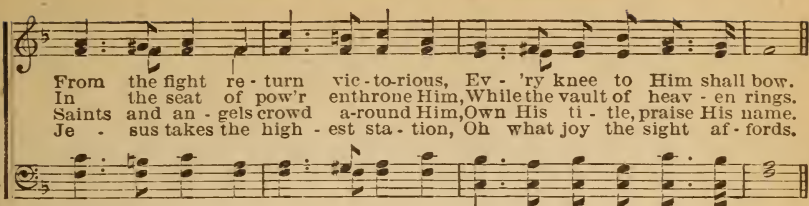
Rev. THOS. KELLY.

Arr. by GEO. C. STEBBINS.

1. Look, ye saints, the sight is glo - rious, See the "Man of sor - rows" now;  
 2. Crown the Sav - iour, an - gels, crown Him; Rich the tro - phies Je - sus brings;  
 3. Sin - ners in de - ris - ion crown'd Him, Mocking thus the Saviour's claim;  
 4. Hark! the bursts of ac - cla - ma - tion! Hark! these loud tri - umphant chords;

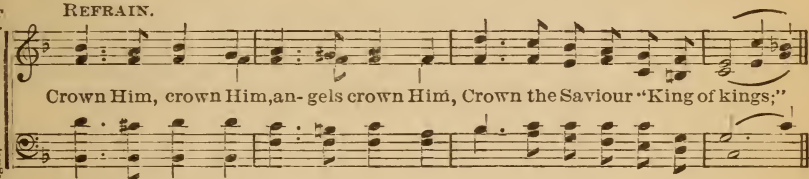
# Crown Him.—Concluded.

Copyright, MDCCCLXXXVIII, by Geo. C. Stebbins.

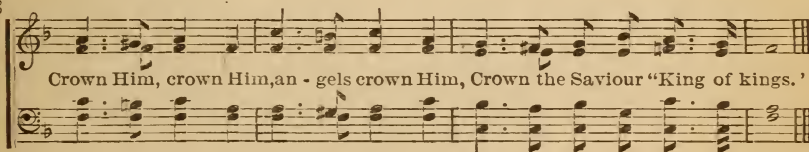


From the fight re - turn vic - to - rious, Ev - 'ry knee to Him shall bow.  
In the seat of pow'r enthroned Him, While the vault of heav - en rings.  
Saints and an - gels crowd a - round Him, Own His ti - tle, praise His name.  
Je - sus takes the high - est sta - tion, Oh what joy the sight af - fords.

## REFRAIN.



Crown Him, crown Him, an - gels crown Him, Crown the Saviour "King of kings;"



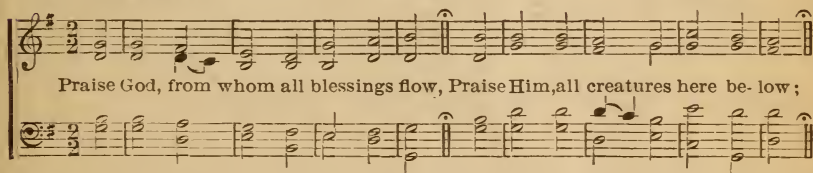
Crown Him, crown Him, an - gels crown Him, Crown the Saviour "King of kings."

## No. 155. Old Hundred. L. M.

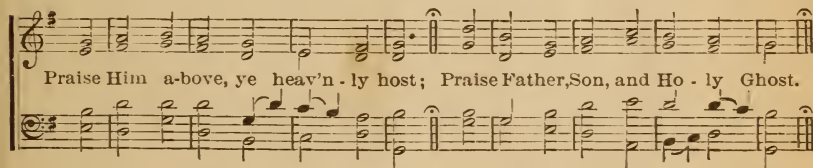
Rev. THOMAS KEN.

(Doxology.)

L. BOURGEOIS.



Praise God, from whom all blessings flow, Praise Him, all creatures here be - low;



Praise Him a - bove, ye heav'n - ly host; Praise Father, Son, and Ho - ly Ghost.

## GRACE.

*To be sung before and after meat.*

### Blessings Invoked.

Be present at our table, Lord,  
Be here and every where adored,  
These mercies bless, and grant that we  
May feast in Paradise with Thee.

### Thanks Returned.

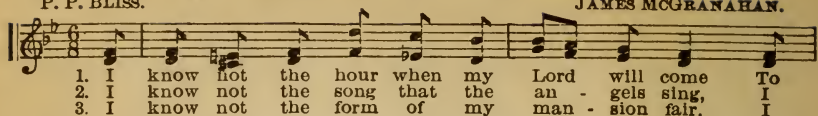
We thank Thee, Lord, for this our food,  
For life, and health, and every good:  
Let manna to our souls be given,—  
The Bread of Life sent down from heaven.



# No. 156. That will be Heaven for Me.

P. P. BLISS.

JAMES McGRANAHAN.



1. I know not the hour when my Lord will come To  
 2. I know not the song that the an - gels sing, I  
 3. I know not the form of my man - sion fair, I

take me a-way to His own dear home; But I know that His presence will  
 know not the sound of the harps' glad ring; But I know there'll be mention of  
 know not the name that I then shall bear; But I know that my Sav-iour will

light - en the gloom, And that will be glo - ry for me.  
 Je - sus our King, And that will be mu - sic for me.  
 wel - come me there, And that will be heav - en for me.

CHORUS.

And that will be glo-ry for me,..... Oh, that will be glo-ry for me;  
 And that will be mu-sic for me,..... Oh, that will be mu-sic for me;  
 And that will be heaven for me,..... Oh, that will be heaven for me;

Yes, that will be glory, oh, that will be glo-ry for me;  
 Yes, that will be music, oh, that will be mu-sic for me;  
 Yes, that will be heaven, oh, that will be heaven for me;

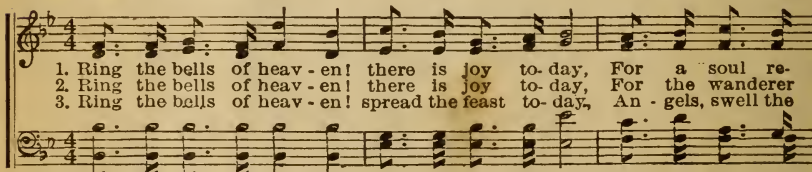
*Ritard.*

But I know that His presence will lighten the gloom, And that will be glory for me.  
 But I know there'll be mention of Jesus our King, And that will be music for me.  
 But I know that my Saviour will welcome me there, And that will be heaven for me.

# No. 157. Ring the Bells of Heaven.

Rev. WM. O. CUSHING.

GEO. F. ROOT.



1. Ring the bells of heav - en! there is joy to-day, For a soul re-  
 2. Ring the bells of heav - en! there is joy to-day, For the wanderer  
 3. Ring the bells of heav - en! spread the feast to-day, An - gels, swell the

D.C.—'Tis the rag-somed ar-my, like a might-y sea, Peal-ing forth the

FINE.

turn-ing from the wild;  
 now is rec - on-ciled;  
 glad tri-umphant strain!

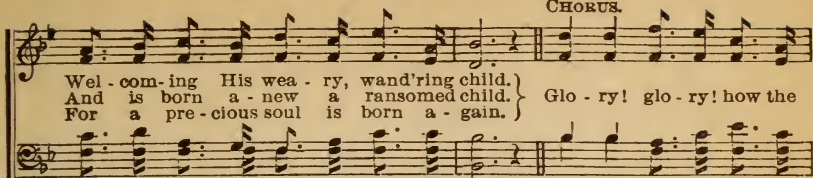
See! the Fa-ther meets him out up-on the way,  
 Yes, a soul is res-cued from 'his sin-ful way,  
 Tell the joy-ful ti-dings, bear it far a-way!

an-them of the free.



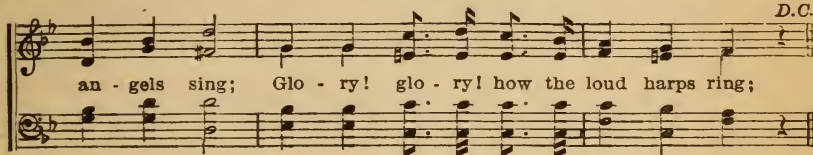
# Ring the Bells.—Concluded.

CHORUS.



Wel - com - ing His wea - ry, wand'ring child.  
And is born a - new a ransomed child. } Glo - ry! glo - ry! how the  
For a pre - cious soul is born a - gain. }

D.C.



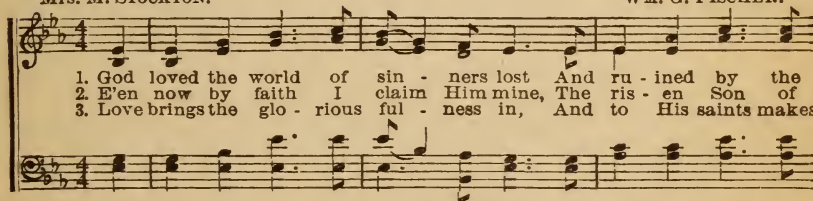
an - gels sing; Glo - ry! glo - ry! how the loud harps ring;

No. 158.

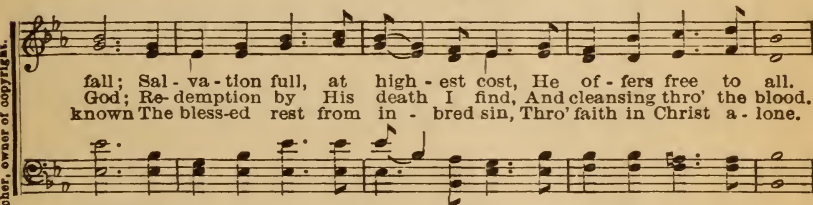
## Wondrous Love.

Mrs. M. STOCKTON.

WM. G. FISCHER.

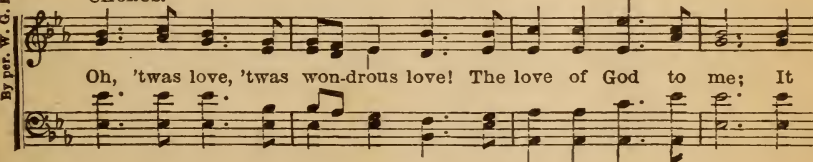


1. God loved the world of sin - ners lost And ru - ined by the  
2. E'en now by faith I claim Him mine, The ris - en Son of  
3. Love brings the glo - rious ful - ness in, And to His saints makes

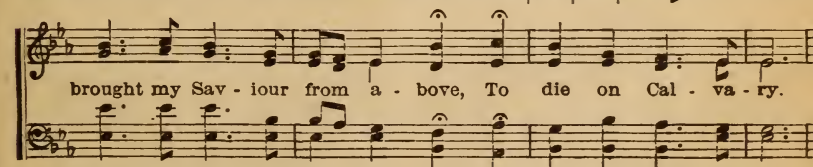


fall; Sal - va - tion full, at high - est cost, He of - fers free to all.  
God; Re - demption by His death I find, And cleansing thro' the blood.  
known The bless - ed rest from in - bred sin, Thro' faith in Christ a - lone.

CHORUS.



Oh, 'twas love, 'twas won - drous love! The love of God to me; It



brought my Sav - iour from a - bove, To die on Cal - va - ry.

4 Believing souls, rejoicing go;  
There shall to you be given  
A glorious foretaste, here below,  
Of endless life in heaven.

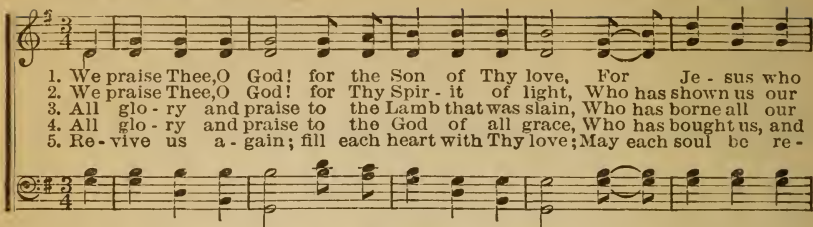
5 Of victory now o'er Satan's power  
Let all the ransomed sing,  
And triumph in the dying hour  
Through Christ the Lord our King.

# No. 159.

# Revive us Again.

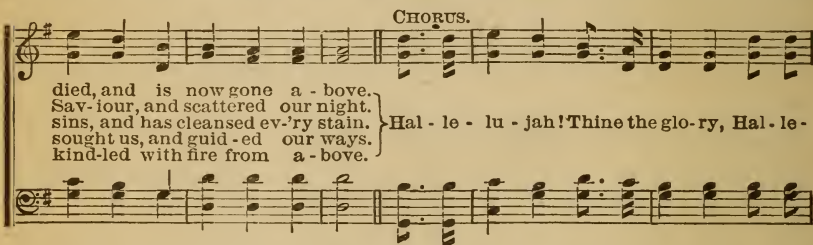
Rev. WM. PATON MACKAY.

JOHN J. HUSBAND.



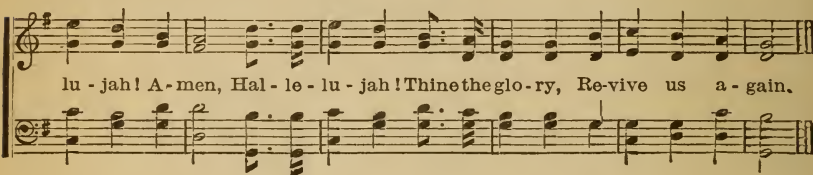
1. We praise Thee, O God! for the Son of Thy love, For Je - sus who  
 2. We praise Thee, O God! for Thy Spir - it of light, Who has shown us our  
 3. All glo - ry and praise to the Lamb that was slain, Who has borne all our  
 4. All glo - ry and praise to the God of all grace, Who has bought us, and  
 5. Re - vive us a - gain; fill each heart with Thy love; May each soul be re -

CHORUS.



died, and is now gone a - bove.  
 Sav - iour, and scattered our night.  
 sins, and has cleansed ev - ry stain.  
 sought us, and guid - ed our ways.  
 kind - led with fire from a - bove.

Hal - le - lu - jah! Thine the glo - ry, Hal - le -

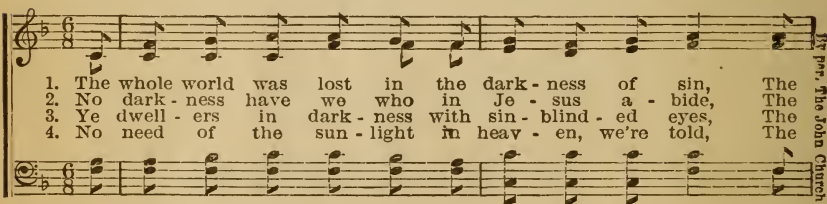


lu - jah! A - men, Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

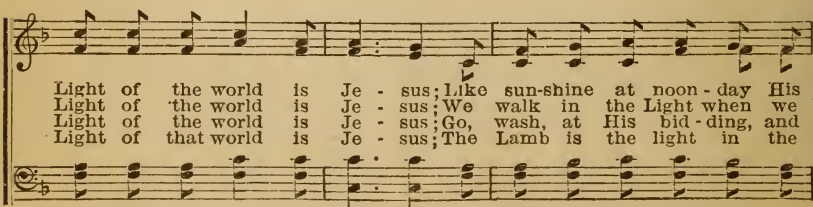
# No. 160. The Light of the World is Jesus.

P. P. B.

P. P. BLISS.



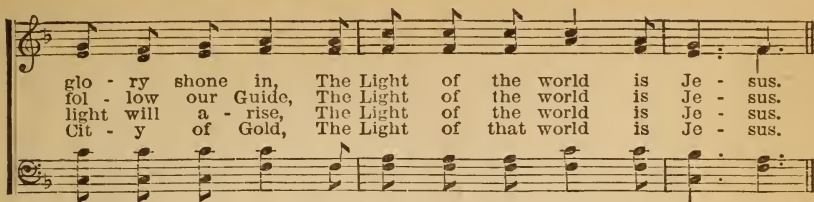
1. The whole world was lost in the dark - ness of sin, The  
 2. No dark - ness have we who in Je - sus a - bide, The  
 3. Ye dwell - ers in dark - ness with sin - blind - ed eyes, The  
 4. No need of the sun - light in heav - en, we're told, The



Light of the world is Je - sus; Like sun - shine at noon - day His  
 Light of the world is Je - sus; We walk in the Light when we  
 Light of the world is Je - sus; Go, wash, at His bid - ding, and  
 Light of that world is Je - sus; The Lamb is the light in the

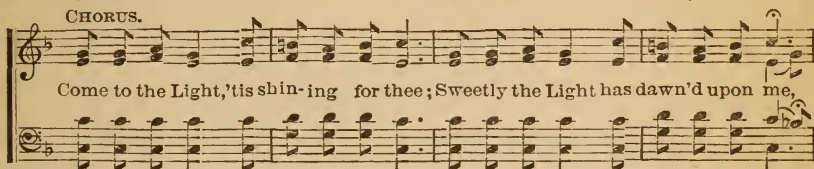
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# The Light of the World.—Concluded.

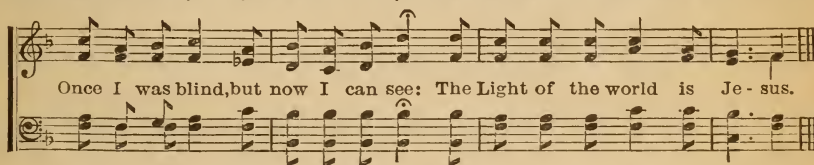


glo - ry shone in, The Light of the world is Je - sus.  
fol - low our Guide, The Light of the world is Je - sus.  
light will a - rise, The Light of the world is Je - sus.  
Cit - y of Gold, The Light of that world is Je - sus.

## CHORUS.



Come to the Light, 'tis shin - ing for thee; Sweetly the Light has dawn'd upon me,



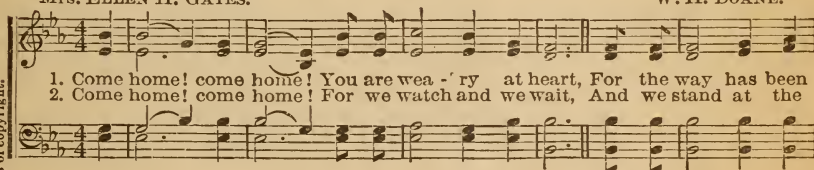
Once I was blind, but now I can see: The Light of the world is Je - sus.

## No. 161.

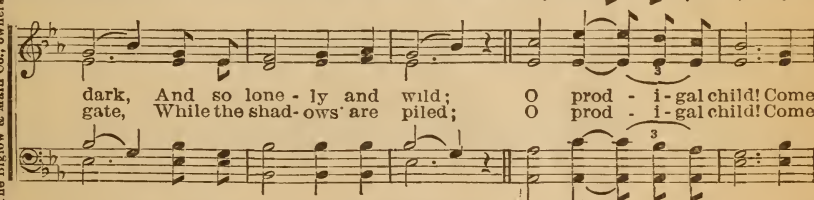
## The Prodigal Child.

Mrs. ELLEN H. GATES.

W. H. DOANE.

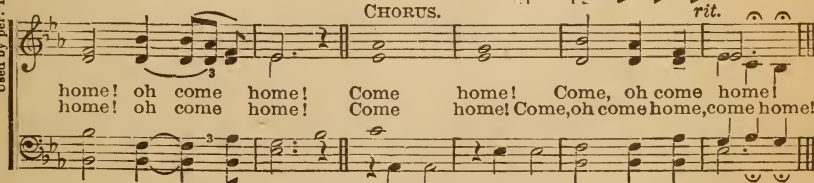


1. Come home! come home! You are wea - ry at heart, For the way has been  
2. Come home! come home! For we watch and we wait, And we stand at the



dark, And so lone - ly and wild; O prod - i - gal child! Come  
gate, While the shad - ows are piled; O prod - i - gal child! Come

## CHORUS.



home! oh come home! Come home! Come, oh come home!  
home! oh come home! Come home! Come, oh come home, come home!

Come home, come home!

3 Come home! come home!  
From the sorrow and blame,  
From the sin and the shame,  
And the tempter that smiled,  
O prodigal child!  
Come home, oh come home!

4 Come home! come home!  
There is bread and to spare,  
And a warm welcome there;  
Then, to friends reconciled,  
O prodigal child!  
Come home, oh, come home!



Mrs. PENNEFATHER.

IRA D. SANKEY.

*Slow, and with expression.*

1. Not now, my child,— a lit - tle more rough toss - ing, A  
 2. Not now; for I have wanderers in the dis - tance, And  
 3. Not now; for I have loved ones sad and wea - ry; Wilt

lit - tle lon - ger on the bil-lows' foam; A few more journeying  
 thou must call them in with pa-tient love; Not now, for I have  
 thou not cheer them with a kind - ly smile? Sick ones, who need thee

in the des-ert darkness, And then, the sun-shine of thy Fa-ther's Home!  
 sheep up-on the mountains, And thou must fol - low them where'er they rove.  
 in their lone-ly sor-row; Wilt thou not tend them yet a lit - tle while?

- 4 Not now; for wounded hearts are sorely bleeding,  
 And thou must teach those widowed hearts to sing:  
 Not now; for orphans' tears are quickly falling,  
 They must be gathered 'neath some sheltering wing.

- 5 Go, with the name of Jesus, to the dying,  
 And speak that Name in all its living power;  
 Why should thy fainting heart grow chill and weary?  
 Canst thou not watch with Me one little hour?

- 6 One little hour! and then the glorious crowning,  
 The golden harp-strings, and the victor's palm;  
 One little hour! and then the hallelujah!  
 Eternity's long, deep, thanksgiving psalm!

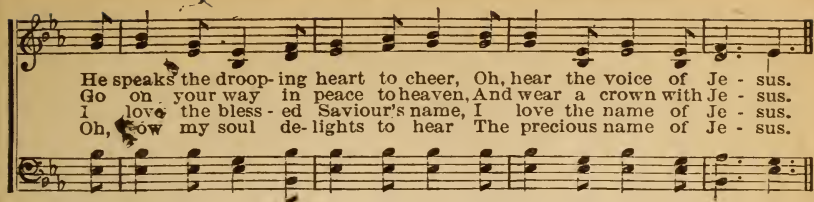
Rev. WM. HUNTER.

Arr. by Rev. J. H. STOCKTON.

1. The great Phy - si - cian now is near, The sym - pa - thiz - ing Je - sus:  
 2. Your ma - ny sins are all for-giv'n, Oh, hear the voice of Je - sus;  
 3. All glo - ry to the dy - ing Lamb! I now be - lieve in Je - sus;  
 4. His name dis - pels my guilt and fear, No oth - er name but Je - sus;

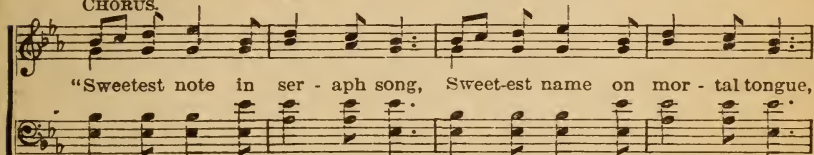


# The Great Physician.—Concluded.



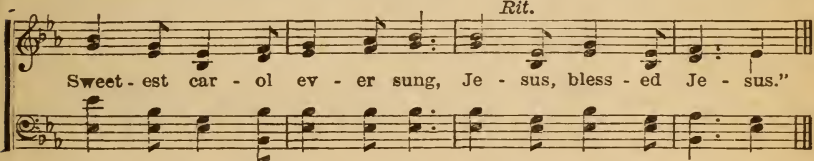
He speaks the droop-ing heart to cheer, Oh, hear the voice of Je - sus.  
Go on your way in peace to heaven, And wear a crown with Je - sus.  
I love the bless-ed Saviour's name, I love the name of Je - sus.  
Oh, how my soul de-lights to hear The precious name of Je - sus.

## CHORUS.



"Sweetest note in ser - aph song, Sweet-est name on mor - tal tongue,

*Rit.*

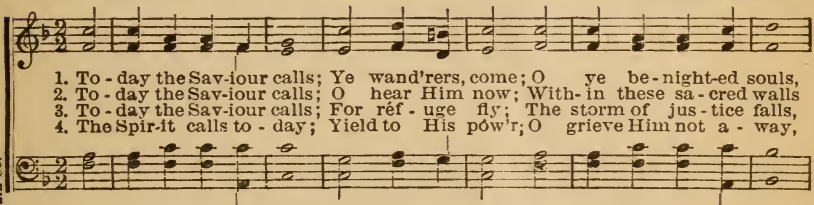


Sweet - est car - ol ev - er sung, Je - sus, bless - ed Je - sus."

## No. 164. To-Day the Saviour Calls.

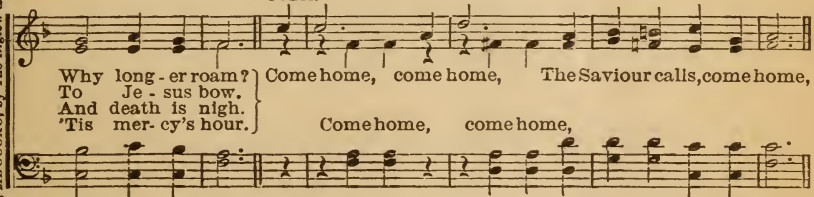
S. F. SMITH, D. D.

LOWELL MASON.



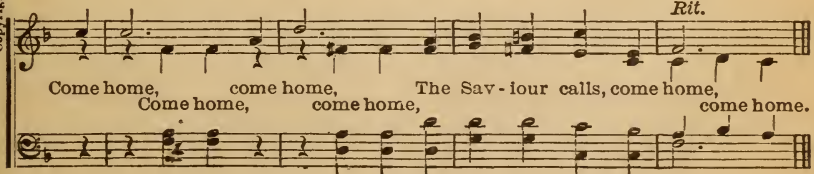
1. To - day the Sav-iour calls; Ye wand'ers, come; O ye be-night-ed souls,
2. To - day the Sav-iour calls; O hear Him now; With-in these sa-cred walls
3. To - day the Sav-iour calls; For ref-uge fly; The storm of jus-tice falls,
4. The Spir-it calls to - day; Yield to His pow'r; O grieve Him not a - way,

## CODA.



Why long - er roam? Come home, come home, The Saviour calls, come home,  
To Je - sus bow.  
And death is nigh.  
'Tis mer - cy's hour. } Come home, come home,

*Rit.*



Come home, come home, The Sav-iour calls, come home,  
Come home, come home, come home.

R. L.

REV. R. LOWRY.

*With tenderness.*

1. Where is my wand'ring boy to-night—The boy of my tenderest care, The  
 2. Once he was pure as morn-ing dew, As he knelt at his moth-er's knee; No  
 3. O could I see you now, my boy, As fair as in old - en time, When  
 4. Go for my wand ring boy to-night; Go, search for him where you will; But

boy that was once my joy and light, The child of my love and prayer?  
 face was so bright, no heart more true, And none was so sweet as he.  
 prattle and smile made home a joy, And life was a mer - ry chime!  
 bring him to me with all his blight, And tell him I love him still.

CHORUS. *Not too fast.*

O where is my boy to - night? O where is my boy to - night? My  
 heart o'erflows, for I love him, he knows; O where is my boy to - night?

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MARY SHEKLETON.

IRA D. SANKEY.

1. It pass - eth knowledge, that dear love of Thine! My Je - sus! Sav - iour!  
 2. It pass - eth tell - ing! that dear love of Thine, My Je - sus! Sav - iour!  
 3. It pass - eth prais - es! that dear love of Thine, My Je - sus! Sav - iour!

# It Passeth Knowledge.—Concluded.

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yet this soul of mine Would of that love, in all its depth and length, Its  
yet these lips of mine Would fain pro-claim to sin-ners far and near A  
yet this heart of mine Would sing a love so rich, so full, so free, Which

height, and breadth, and ev - er - last - ing strength, Know more and more.  
love which can re-move all guilt - y fear, And love be - get.  
brought an un - done sin - ner, such as me, Right home to God.

4 But ah! I cannot tell, or sing, or know,  
The fullness of that love whilst here below;  
Yet my poor vessel I may freely bring,  
O Thou who art of love the living spring,  
My vessel fill.

5 I am an empty vessel! scarce one thought  
Or look of love to Thee I've ever brought;  
Yet, I *may* come, and come again to Thee  
With this—the contrite sinner's truthful  
plea—

"Thou lovest me."

6 Oh, *fill* me, Jesus, Saviour, with Thy love!  
May woes but drive me to the fount above;  
Thither may I in childlike faith draw  
And never to another fountain fly [nigh,  
But unto Thee!

7 And when, my Jesus! Thy dear face I see,  
When at the lofty throne I bend the knee,  
Then of Thy love—in all its breadth and  
length, [strength—  
Its height, and depth, and everlasting  
My soul shall sing.

## No. 167.

## Come, Thou Fount.

Rev. R. ROBINSON.

JOHN WYETH.

FINE.

I. { Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to sing Thy grace; }  
{ Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise; }

D.C.—Praise the mount—I'm fix'd upon it! Mount of Thy re - deem - ing love.

Teach me some mel - o - dious son - net, Sung by flam - ing tongues a - bove;

D.C.

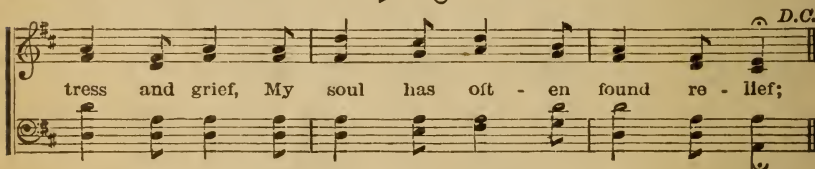
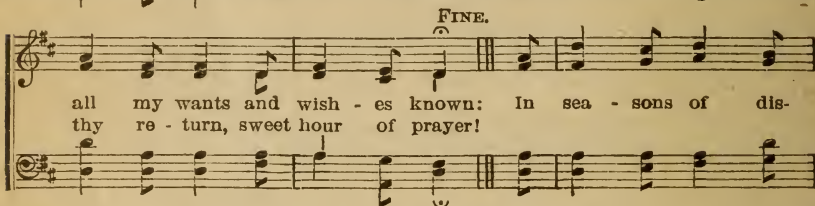
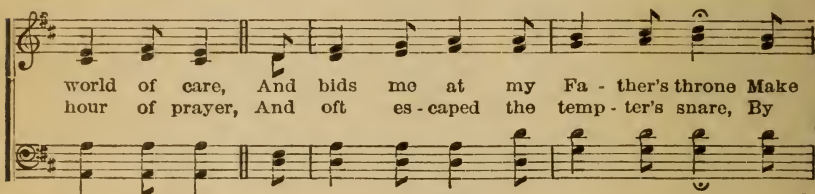
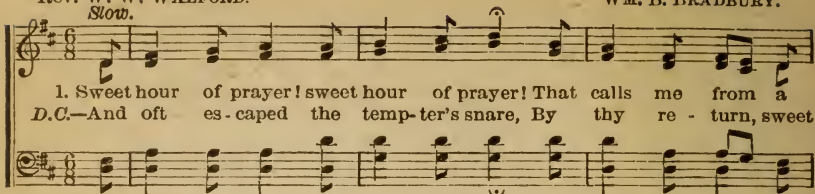
2 Here I'll raise my Ebenezer,  
Hither by Thy help I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home;  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.

3 Oh, to grace how great a debtor,  
Daily I'm constrained to be!  
Let Thy goodness, as a fetter,  
Bind my wandering heart to Thee;  
Prone to wander, Lord, I feel it—  
Prone to leave the God I love—  
Here's my heart, oh, take and seal it,  
Seal it for Thy courts above.



Rev. W. W. WALFORD.  
*Slow.*

WM. B. BRADBURY.



2.

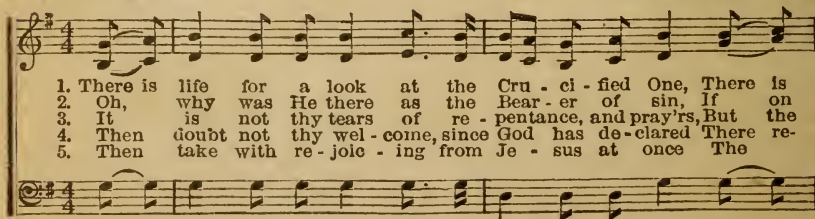
Sweet hour of prayer! sweet hour of prayer!  
Thy wings shall my petition bear  
To Him whose truth and faithfulness  
Engage the waiting soul to bless:  
And since He bids me seek His face,  
Believe His word, and trust His grace,  
I'll cast on Him my every care,  
And wait for thee, sweet hour of prayer! :

3.

Sweet hour of prayer! sweet hour of prayer!  
May I thy consolation share,  
Till, from Mount Pisgah's lofty height,  
I view my home and take my flight.  
This robe of flesh I'll drop, and rise  
To seize the everlasting prize;  
And shout, while passing through the air,  
Farewell, farewell, sweet hour of prayer! :

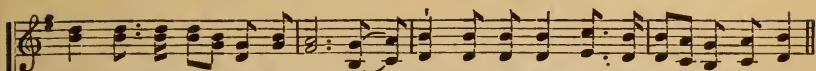
AMELIA M. HULL.

Rev. E. G. TAYLOR.

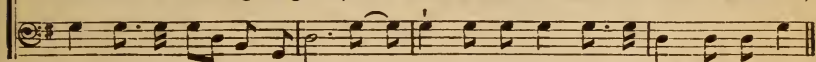




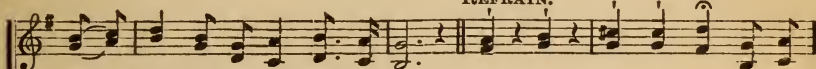
# There is Life for a Look.—Concluded.



life at this moment for thee; Then look, sin-ner, look un- to Him and be saved, Je- sus thy guilt was not laid? Oh why from His side flowed the sin-cleansing blood, Blood, that a-tones for the soul; On Him, then, who shed it, thou may-est at once maineth no more to be done; That once in the end of the world He appeared, life ev-er-last-ing He gives; And know with as-surance thou nev-er canst die,

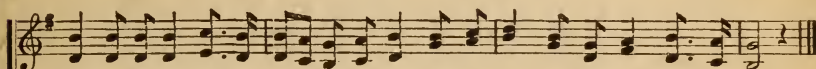
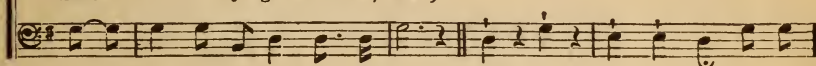


## REFRAIN.

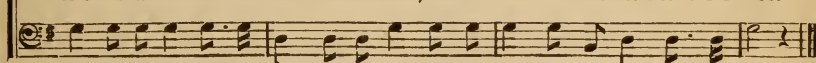


Un- to Him who was nailed to the tree.  
If His dy-ing thy debt has not paid?  
Thy weight of in-i-qui-ties roll.  
And complet-ed the work He be-gun.  
Since Je-sus thy righteousness, lives.

Look! look! look and live! There is



life for a look at the Cru-ci-fied One, There is life at this mo-ment for thee.

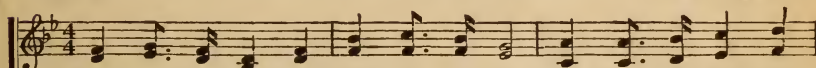


## No. 170.

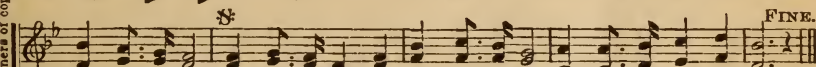
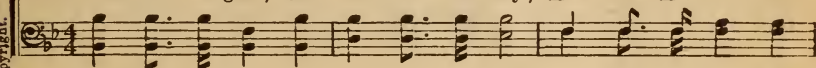
## Come to the Saviour.

G. F. R.

GEO. F. ROOT.

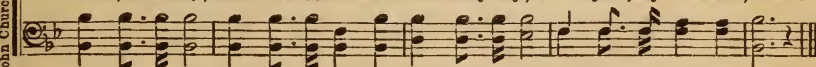


1. Come to the Sav-iour, make no de-lay; Here in His word He's  
2. "Suf-fer the chil-dren!" Oh, hear His voice, Let ev-'ry heart leap  
3. Think once a-gain, He's with us to-day; Heed now His blest com-



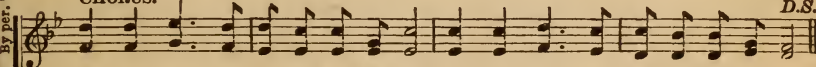
FINE.

shown us the way; Here in our midst He's standing to-day, Tenderly saying, "Come!" forth and rejoice, And let us free-ly make Him our choice; Do not delay, but come. mands, and obey; Hear now His accents tenderly say, "Will you, my children, come?"

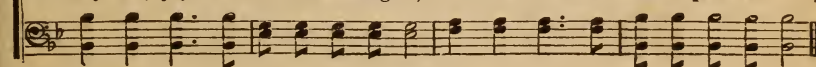


D.S.—And we shall gather, Saviour, with Thee, In our e-ter-nal home.

## CHORUS.



Joy-ful, joy-ful will the meeting be, When from sin our hearts are pure and free;



# No. 171.

# He Leadeth Me.

JOS. H. GILMORE.

WM. B. BRADBURY.

1. He lead - eth me! oh! blessed thought, Oh! words with heav'nly comfort fraught;  
2. Sometimes 'mid scenes of deepest gloom, Sometimes where Eden's bowers bloom,

What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead - eth me.  
By wa - ters still, o'er troubled sea, Still 'tis God's hand that lead - eth me.

## REFRAIN.

He lead - eth me! He lead - eth me! By His own hand He lead - eth me;

His faith - ful follower I would be, For by His hand He lead - eth me.

3 Lord, I would clasp Thy hand in mine,  
Nor ever murmur nor repine—  
Content, whatever lot I see,  
Since 'tis my God that leadeth me.

4 And when my task on earth is done,  
When, by Thy grace, the victory's won,  
E'en death's cold wave I will not flee,  
Since God through Jordan leadeth me.

# No. 172.

# Jewels.

Rev. W. O. CUSHING.

GEO. F. ROOT.

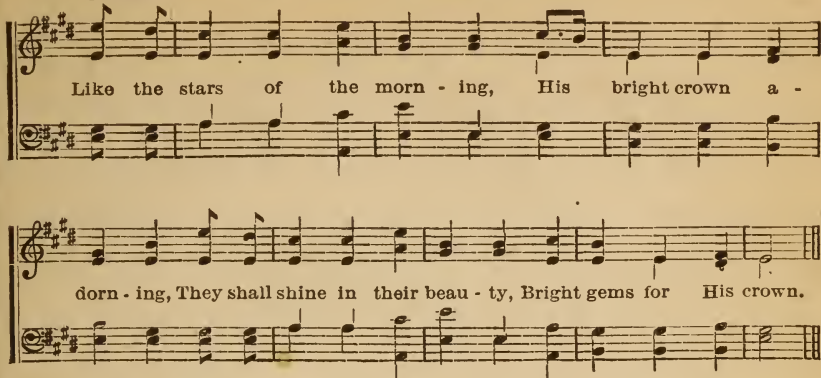
*Moderato.*

1. When He com - eth, when He com - eth To make up His  
2. He will gath - er, He will gath - er The gems for His  
3. Lit - tle child - ren, lit - tle child - ren Who love their Re -

jew - els, All His jew - els, pre-cious jew - els, His lov'd and His own.  
king-dom: All the pure ones, all the bright ones, His lov'd and His own.  
deem - er, Are the jew - els, pre-cious jew - els, His lov'd and His own.

# Jewels.—Concluded.

CHORUS.



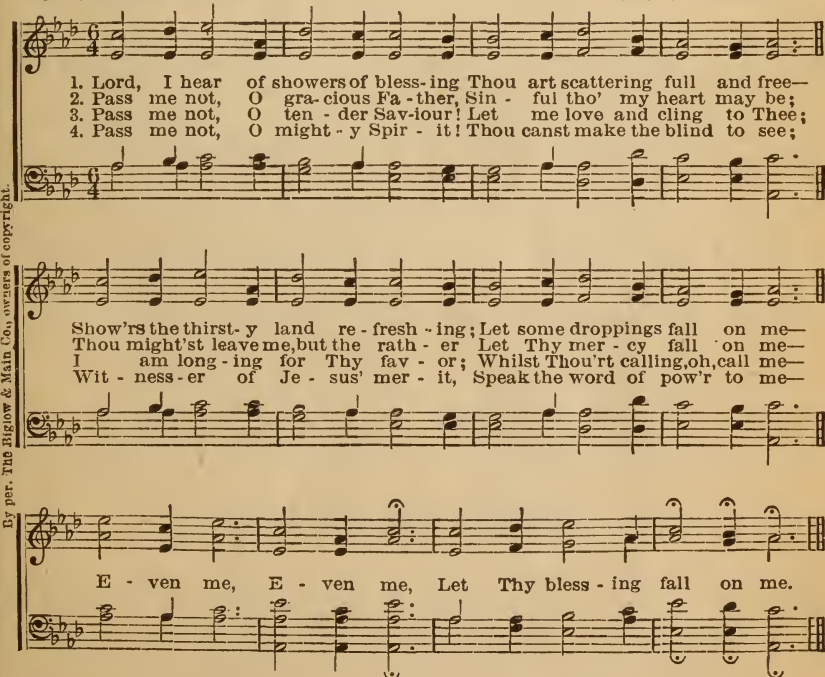
Like the stars of the morn - ing, His bright crown a -  
dorn - ing, They shall shine in their beau - ty, Bright gems for His crown.

No. 173.

Even Me.

Mrs. ELIZ. CODNER.

WM. B. BRADBURY.



1. Lord, I hear of showers of bless - ing Thou art scattering full and free—  
2. Pass me not, O gra - cious Fa - ther, Sin - ful tho' my heart may be;  
3. Pass me not, O ten - der Sav - iour! Let me love and cling to Thee;  
4. Pass me not, O might - y Spir - it! Thou canst make the blind to see;

Show'st the thirst - y land re - fresh - ing; Let some droppings fall on me—  
Thou might'st leave me, but the rath - er Let Thy mer - cy fall on me—  
I am long - ing for Thy fav - or; Whilst Thou'rt calling, oh, call me—  
Wit - ness - er of Je - sus' mer - it, Speak the word of pow'r to me—

E - ven me, E - ven me, Let Thy bless - ing fall on me.

5 Love of God, so pure and changeless;  
Blood of Christ, so rich and free;  
Grace of God, so strong and boundless;—  
Magnify them all in me.

6 Pass me not! Thy lost one bringing,  
Bind my heart, O Lord, to Thee,  
While the streams of life are springing,  
Blessing others, oh, bless me,



1. Hark! the voice of Je - sus crying,—"Who will go and work to - day? Fields are  
2. If you can-not cross the o - cean, And the heathen lands ex-lore, You can

white, and har-vest waiting; Who will bear the sheaves away?" Loud and strong the  
find the hea-then near-er, You can help them at your door. If you can - not

Mas - ter calleth, Rich re - ward He of - fers thee; Who will an - swer, glad - ly  
give your thousands, You can give the widow's mite; And the least you do for

saying, "Here am I; send me, send me!" "Here am I; send me, send me!"  
Je - sus, Will be pre - cious in His sight, Will be pre - cious in His sight.

3 If you cannot speak like angels,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
You can say He died for all.  
If you cannot rouse the wicked  
With the judgment's dread alarms,  
You can lead the little children  
To the Saviour's waiting arms.

4 If you cannot be the watchman,  
Standing high on Zion's wall,  
Pointing out the path to heaven,  
Offering life and peace to all;—  
With your prayers and with your bounties  
You can do what heaven demands;  
You can be like faithful Aaron,  
Holding up the prophet's hands.

5 If among the older people,  
You may not be apt to teach, [herd,  
"Feed my lambs," said Christ, our Shep-  
"Place the food within their reach."  
And it may be that the children  
You have led with trembling hand,  
Will be found among your jewels,  
When you reach the better land.

6 Let none hear you idly saying,  
"There is nothing I can do,"  
While the souls of men are dying,  
And the Master calls for you.  
Take the task He gives you gladly,  
Let His work your pleasure be;  
Answer quickly when He calleth,  
"Here am I; send me, send me!"

## No. 175.

## Nothing but Leaves.

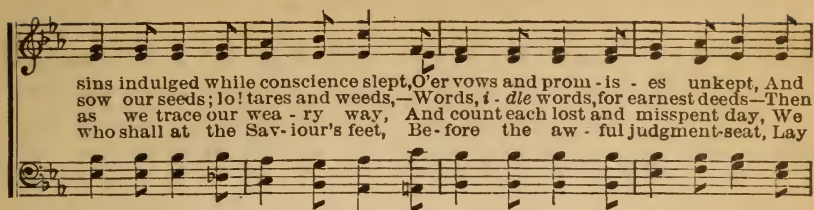
L. E. A.

SILAS J. VAIL.

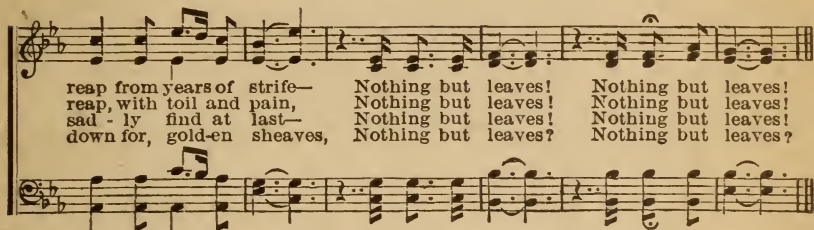
1. Noth-ing but leaves! The Spir - it grieves O'er years of wast - ed life; O'er  
2. Noth-ing but leaves! No gathered sheaves Of life's fair rip'ning grain: We  
3. Noth-ing but leaves! Sad mem'ry weaves No veil to hide the past: And  
4. Ah, who shall thus the Mas - ter meet, And bring but withered leaves? Ah,



# Nothing but Leaves.—Concluded.



sins indulged while conscience slept, O'er vows and prom-ises unkept, And  
sow our seeds; lo! tares and weeds, — Words, idle words, for earnest deeds—Then  
as we trace our weary way, And count each lost and misspent day, We  
who shall at the Sav-our's feet, Be-fore the aw-ful judgment-seat, Lay



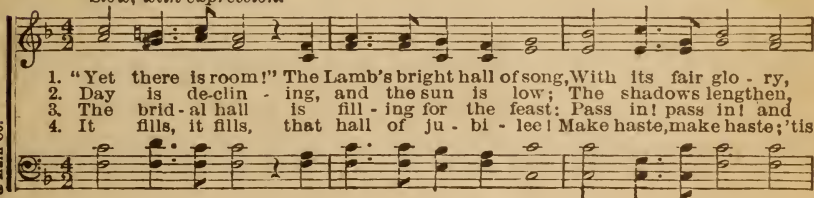
reap from years of strife— Nothing but leaves! Nothing but leaves!  
reap, with toil and pain, Nothing but leaves! Nothing but leaves!  
sad-ly find at last— Nothing but leaves! Nothing but leaves!  
down for, golden sheaves, Nothing but leaves? Nothing but leaves?

No. 176.

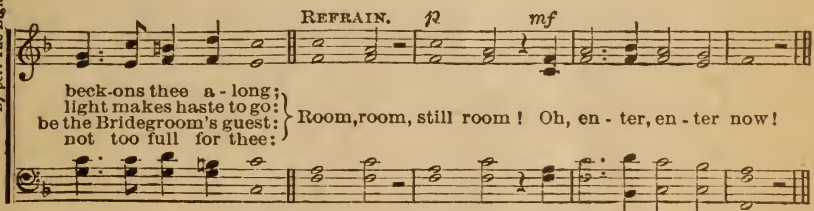
## Yet There is Room.

Dr. HORATIUS BONAR.  
*Slow, with expression.*

IRA D. SANKEY.



1. "Yet there is room!" The Lamb's bright hall of song, With its fair glo-ry,  
2. Day is de-clin-ing, and the sun is low; The shadows lengthen,  
3. The brid-al hall is fill-ing for the feast: Pass in! pass in! and  
4. It fills, it fills, that hall of ju-bi-lee! Make haste, make haste; 'tis



REFRAIN. *p* *mf*  
beck-ons thee a-long;  
light makes haste to go:  
be the Bridegroom's guest: } Room, room, still room! Oh, en-ter, en-ter now!  
not too full for thee:

5 Yet there is room! Still open stands the gate,  
The gate of love; it is not yet too late:  
Room, room, still room! oh, enter, enter now;

6 Pass in, pass in! That banquet is for thee;  
That cup of everlasting love is free:  
Room, room, still room! oh, enter, enter now!

7 All heaven is there, all joy! Go in, go in;  
The angels beckon thee the prize to win:  
Room, room, still room! oh, enter, enter now!

8 Ere night that gate may close, and seal thy doom:  
Then the last, low, long cry:—"No room, no room!"  
No room, no room:—oh, woful cry, "No room!"

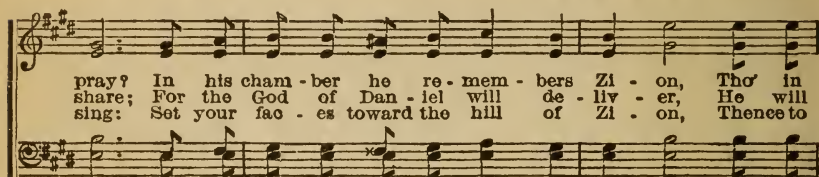
# No. 177. Windows open toward Jerusalem.

P. P. B.

P. P. BLISS.

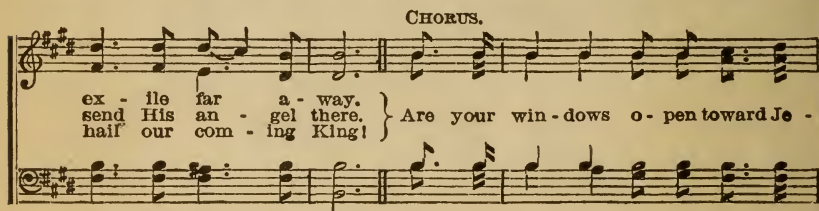


1. Do you see the Hebrew captive kneel-ing, At morning, noon and night to  
2. Do not fear to tread the fie - ry fur - nace, Nor shriek the lion's den to  
3. Children of the liv - ing God, take courage; Your great deliverances sweet - ly

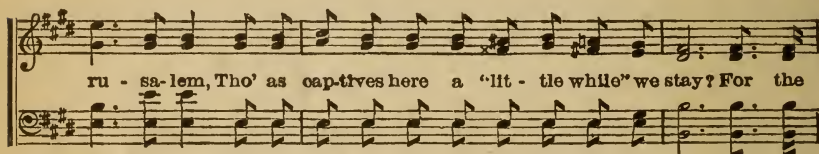


pray? In his cham - ber he re - mem - bers Zi - on, Tho' in  
share; For the God of Dan - iel will de - liv - er, He will  
sing: Set your fac - es toward the hill of Zi - on, Thence to

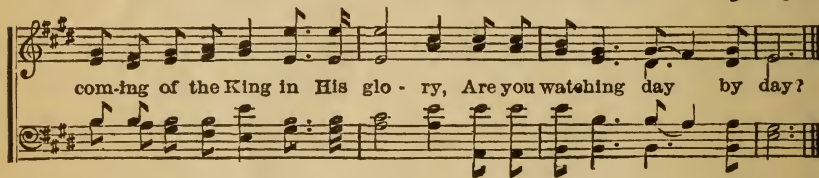
CHORUS.



ex - ile far a - way.  
send His an - gel there. } Are your win - dows o - pen toward Je -  
half our com - ing King!



ru - sa - lem, Tho' as cap - tives here a "lit - tle while" we stay? For the

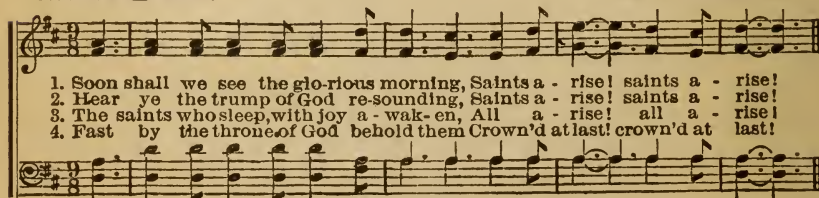


com - ing of the King in His glo - ry, Are you watch - ing day by day?

# No. 178. The Glorious Morning.

Rev. WM. HUNTER.

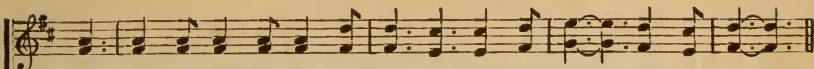
WM. B. BRADBURY.



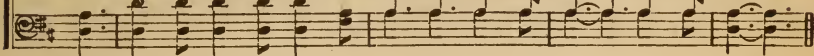
1. Soon shall we see the glo - rious morning, Saints a - rise! saints a - rise!  
2. Hear ye the trump of God re - sound - ing, Saints a - rise! saints a - rise!  
3. The saints who sleep, with joy a - wak - en, All a - rise! all a - rise!  
4. Fast by the throne of God behold them Crown'd at last! crown'd at last!

# The Glorious Morning.—Concluded.

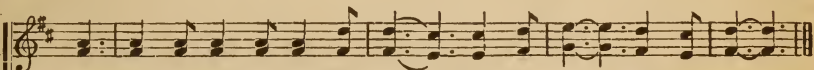
Copyright, MDCCCLXXXI, by The Biglow & Main Co.



Sin - ners, at-tend the notes of warn-ing; Saints a - rise! saints a - rise!  
Thro' all the vaults of death re-bounding; Saints a - rise! saints a - rise!  
Their beds of death are quick for-sak - en; All a - rise! all a - rise!  
See in His arms the Saviour folds them, Crown'd at last! crown'd at last.



The res - ur-rec-tion day draws near, The King of Saints shall soon appear,  
To meet the bridegroom, haste, prepare, Put on your bridal garments fair,  
Not one of all the faith-ful few Who here on earth the Saviour knew,  
With wreaths of glory round their head, No tears of sorrow now are shed,



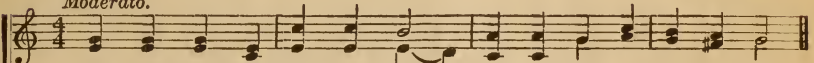
And high His roy - al standard rear; Saints a - rise! saints a - rise!  
And hail your Saviour in the air; Saints a - rise! saints a - rise!  
But starts with bliss his Lord to view; All a - rise! all a - rise!  
To joy's full fount-ain all are led, Crown'd at last! crown'd at last!



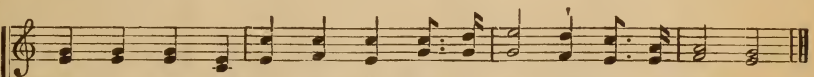
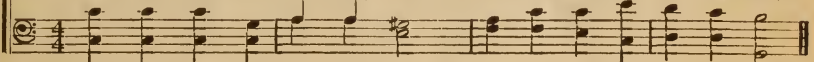
## No. 179. Hallelujah, What a Saviour!

P. P. B.  
*Moderato.*

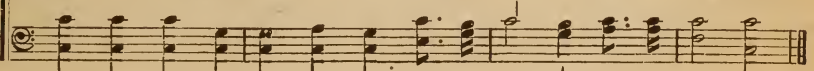
P. P. BLISS.



1. "Man of Sor - rows," what a name For the Son of God, who came,  
2. Bear - ing shame and scoff - ing rude, In my place condemned He stood;  
3. Guilt - y, vile and help - less, we; Spot-less Lamb of God was He;



Ruin - ed sin - ners to re-claim! Hal - le - lu - jah, what a Sav - iour!  
Seal'd my par - don with His blood; Hal - le - lu - jah, what a Sav - iour!  
"Full a - tonement!" can it be? Hal - le - lu - jah, what a Sav - iour!



By per. The John Church Co., owners of copyright.

4 Lifted up was He to die,  
"It is finished," was His cry,  
Now in heaven exalted high;  
Hallelujah, what a Saviour!

5 When He comes, our glorious King,  
All His ransomed home to bring,  
Then anew this song we'll sing:  
Hallelujah, what a Saviour!



## No. 180.

## Ho! Reapers of Life's Harvest.

I. B. W.

I. B. WOODBURY.

*Spirited.*

1. Ho! reapers of life's harvest, Why stand with rusted blade, Until the night draws  
 2. Thrust in your sharpened sickle, And gather in the grain, The night is fast ap-  
 3. Mount up the heights of Wisdom, And crush each error low; Keep back no words of

round thee, And day be-gins to fade? Why stand ye i-dle, wait-ing For  
 proaching. And soon will come a - gain; The Mas-ter calls for reapers, And  
 knowledge That human hearts should know. Be-faith-ful to thy mis-sion, In

reap-ers more to come? The gold-en morn is passing, Why sit ye i-dle, dumb?  
 shall He call in vain? Shall sheaves lie there ungathered, And waste upon the plain?  
 ser-vice of thy Lord. And then a gold-en chaplet Shall be thy just re-ward.

By per. O. J. Wilson Co., owners of copyright.

## No. 181.

## Jesus is Mine.

Mrs. C. J. BONAR.

T. E. PERKINS.

1. Fade, fade, each earth-ly joy; Je - sus is mine! Break, ev - ry  
 2. Tempt not my soul a - way; Je - sus is mine! Here would I  
 3. Fare - well, ye dreams of night; Je - sus is mine! Lost in this  
 4. Fare - well, mor-tal - i - ty; Je - sus is mine! Wel - come e-

ten - der tie; Je - sus is mine! Dark is the wil - der-ness,  
 ev - er stay; Je - sus is mine! Per - ish - ing things of clay,  
 dawn-ing light; Je - sus is mine! All that my soul has tried,  
 ter - ni - ty; Je - sus is mine! Wel - come, O loved and blest,

Earth has no rest-ing place, Je - sus a-lone can bless, Je - sus is mine!  
 Born but for one brief day, Pass from my heart a - way, Je - sus is mine!  
 Left but a dis-mal void, Je - sus has sat - is - fied, Je - sus is mine!  
 Welcome, sweet scenes of rest, Welcome, my Saviour's breast, Je - sus is mine!

By per. T. E. Perkins, owner of copyright.



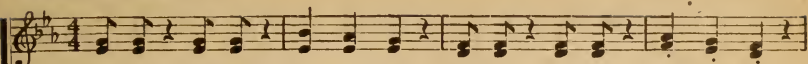
# No. 182.

# Knocking, Knocking.

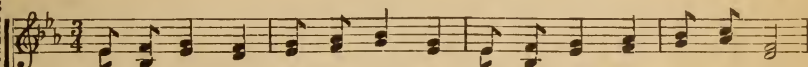
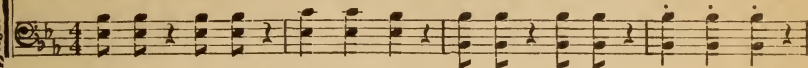
Mrs. H. B. STOWE, arr.

GEO. F. ROOT.

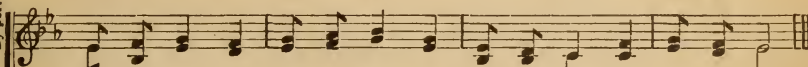
By per. The John Church Co., owners of copyright.



1. Knocking, knocking, who is there? Waiting, waiting, oh, how fair!
2. Knocking, knocking, still He's there, Waiting, waiting, wondrous fair;
3. Knocking, knocking,—what! still there? Waiting, waiting, grand and fair;



'Tis a Pil-grim, strange and king-ly, Nev-er such was seen be-fore;  
But the door is hard to o-pen, For the weeds and i-vy-vine;  
Yes, the pierc-ed hand still knocketh, And be-neath the crown-ed hair



Ah! my soul, for such a won-der, Wilt thou not un-do the door?  
With their dark and cling-ing ten-drills, Ev-er round the hing-es twine.  
Beam the pa-tient eyes, so ten-der, Of thy Sav-iour, wait-ing there.

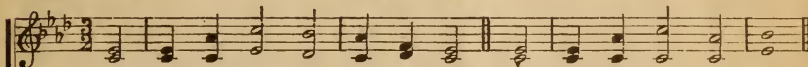


# No. 183. I Heard the Voice of Jesus Say.

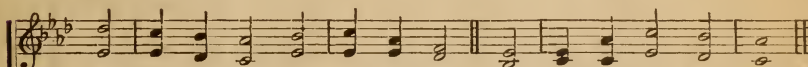
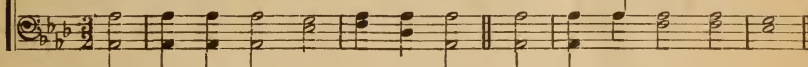
H. BONAR, D. D.

(EVAN. C. M.)

WM. H. HAVERGAL.



1. I heard the voice of Je-sus say, "Come un-to Me and rest;
2. I came to Je-sus as I was—Wea-ry, and worn, and sad;
3. I heard the voice of Je-sus say, "Be-hold, I free-ly give
4. I came to Je-sus, and I drank Of that life-giv-ing stream;



Lay down, thou wea-ry one, lay down Thy head up-on My breast."  
I found in Him a rest-ing-place, And He has made me glad.  
The liv-ing wa-ter-thirsty one, Stoop down, and drink, and live."  
My thirst was quench'd, my soul re-vived, And now I live in Him.



5 I heard the voice of Jesus say,  
"I am this dark world's light;  
Look unto Me, thy morn shall rise,  
And all thy day be bright."

6 I looked to Jesus, and I found  
In Him my Star, my Sun;  
And in that light of life I'll walk  
'Till trav'ling days are done.

# No. 184. The Half was Never Told.

P. P. B.

P. P. BLISS.

1. Re-peat the sto-ry o'er and o'er, Of grace so full and free;  
 2. Of peace I on-ly knew the name, Nor found my soul its rest;  
 3. My high-est place is ly-ing low At my Re-deem-er's feet;  
 4. And oh, what rapt-ure will it be, With all the host a-bove,

I love to hear it more and more, Since grace has res-cued me.  
 Un-till the sweet-voiced an-gel came to soothe my wea-ry breast.  
 No re-al joy in life I know, But in His serv-ice sweet.  
 To sing through all e-ter-ni-ty The won-ders of His love!

## CHORUS.

The half..... was never told,

The half was nev-er told, The half..... was never told;  
 nev-er told, The half..... was never told;  
 nev-er told, The half..... was never told;

1. Of grace divine, so won-der-ful, The half was nev-er told.  
 2. Of peace, etc.  
 3. Of joy, etc.  
 4. Of love, etc.

# No. 185.

## Christ Returneth.

H. L. TURNER.

JAMES McGRANAHAN.

1. It may be at morn, when the day is a-wak-ing, When sunlight thro'  
 2. It may be at mid-day, it may be at twi-light, It may be, per-

dark-ness and shad-ow is break-ing, That Je-sus will come in the  
 chance, that the black-ness of mid-night Will burst in-to light in the

# Christ Returneth.—Concluded.

full - ness of glo - ry, To re - ceive from the world "His own,"  
blaze of His glo - ry, When Je - sus re - ceives "His own,"

## CHORUS.

O Lord Je - sus, how long, how long Ere we shout the glad song, Christ re -

turn - eth; Hal - le - lu - jah! hal - le - lu - jah! A - men, Hal - le - lu - jah! A - men.

- 3 While its hosts cry Hosanna, from heaven descending,  
With glorified saints and the angels attending,  
With grace on His brow, like a halo of glory,  
Will Jesus receive "His own."
- 4 Oh, joy! oh, delight! should we go without dying,  
No sickness, no sadness, no dread and no crying,  
Caught up thro' the clouds with our Lord into glory,  
When Jesus receives "His own."

No. 186.

## Dare to be a Daniel.

P. P. B.

P. P. BLISS.

1. Stand - ing by a pur - pose true, Heed - ing God's command,  
2. Ma - ny might - y men are lost, Dar - ing not to stand,  
3. Ma - ny gi - ants, great and tall, Stalk - ing thro' the land,  
4. Hold the gos - pel ban - ner high! On to vic - t'ry grand!

Hon - or them, the faith - ful few! All hail to Dan - iel's Band!  
Who for God had been a host, By join - ing Dan - iel's Band.  
Head - long to the earth would fall, If met by Dan - iel's Band.  
Sa - tan and his hosts de - fy, And shout for Dan - iel's Band.

## CHORUS.

Dare to be a Dan - iel, Dare to have a purpose firm!  
Dare to stand alone! Dare to make it known!

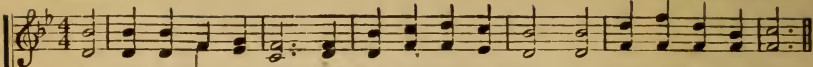


## No. 187.

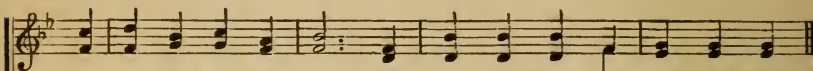
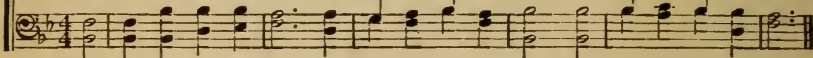
## Arise, my Soul, Arise.

CH. WESLEY.

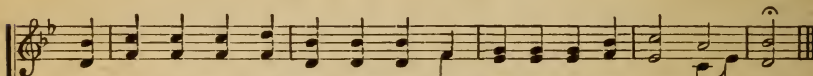
LEWIS EDSON.



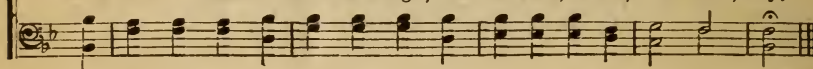
1. A - rise, my soul, a - rise; Shake off thy guilty fears The bleeding sac - ri - fice  
 2. He ev - er lives a - bove, For me to in - ter - cede; His all redeeming love,  
 3. Five bleeding wounds He bears, Received on Calvary; They pour effectual prayers,  
 4. My God is 'rec-onciled; His pard'ning voice I hear; He owns me for His child;



In my be - half ap - pears; Be - fore the throne my Sure - ty stands,  
 His pre - cious blood to plead; His blood a - toned for all our race,  
 They strongly plead for me; For - give him, oh, for - give, they cry,  
 I can no long - er fear; With con - fi - dence I now draw nigh,



Be - fore the throne my Sure - ty stands, My name is written on His hands:  
 His blood a - toned for all our race, And sprinkles now the throne of grace.  
 For - give him, oh, for - give, they cry, Nor let that ransomed sin - ner die.  
 With con - fi - dence I now draw nigh, And Fa - ther, Ab - ba, Fa - ther, cry,

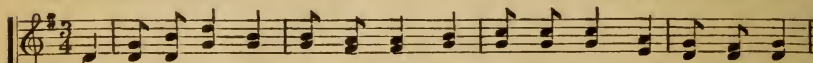


## No. 188.

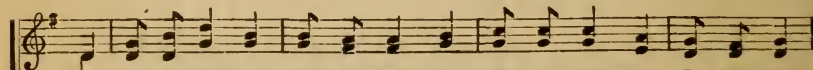
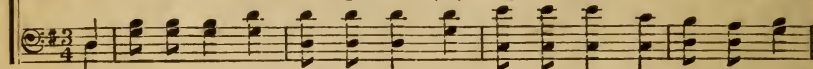
## The Solid Rock.

Rev. EDWARD MOTE.

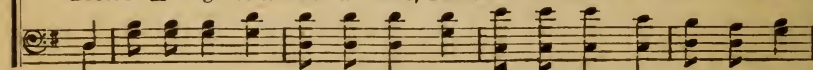
WM. B. BRADBURY.



1. My hope is built on noth - ing less Than Je - sus' blood and right - eousness;  
 2. When darkness veils His love - ly face, I rest on His un - chang - ing grace;  
 3. His oath, His cov - e - nant, His blood, Sup - port me in the whelming flood;  
 4. When He shall come with trumpet sound, O, may I then in Him be found;



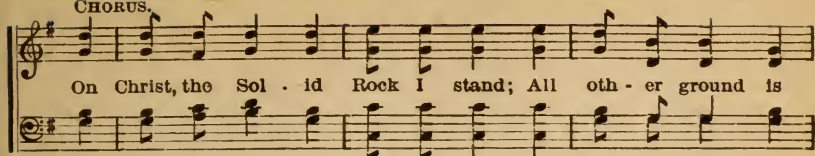
I dare not trust the sweet - est frame, But whol - ly lean on Je - sus' name.  
 In ev - 'ry high and storm - y gale, My anch - or holds with - in the vail.  
 When all a - round my soul gives way, He then is all my hope and stay.  
 Drest in His righteous - ness a - lone, Faultless to stand be - fore the throne



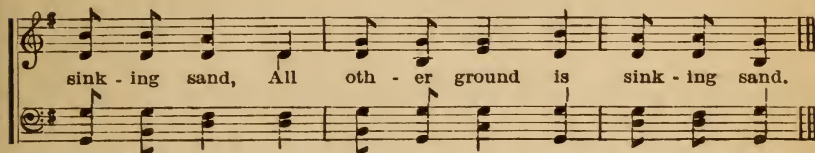


# The Solid Rock.—Concluded.

CHORUS.



On Christ, the Sol - id Rock I stand; All oth - er ground is

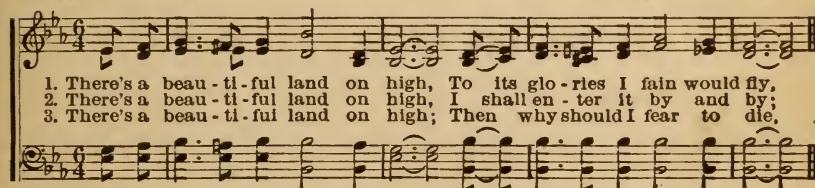


sink - ing sand, All oth - er ground is sink - ing sand.

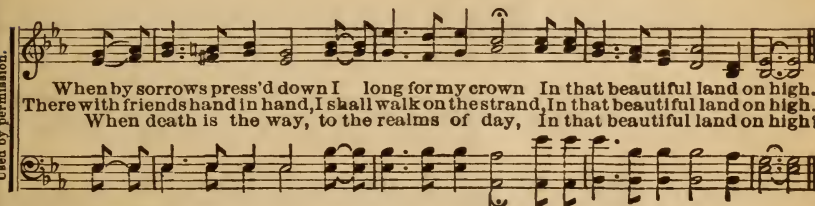
## No. 189. The Beautiful Land on High.

JAMES NICHOLSON.

WM. U. BUTCHER.

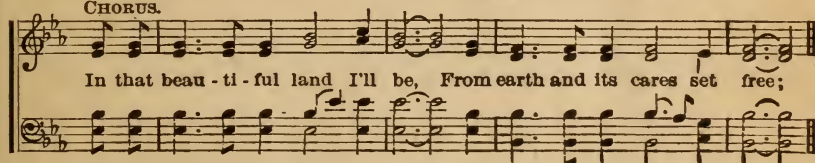


1. There's a beau - ti - ful land on high, To its glo - ries I fain would fly,  
2. There's a beau - ti - ful land on high, I shall en - ter it by and by;  
3. There's a beau - ti - ful land on high; Then why should I fear to die.

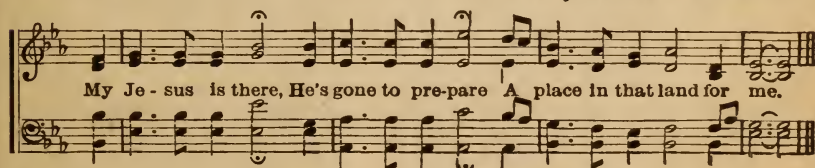


When by sorrows press'd down I long for my crown In that beautiful land on high.  
There with friends hand in hand, I shall walk on the strand, In that beautiful land on high.  
When death is the way, to the realms of day, In that beautiful land on high?

CHORUS.



In that beau - ti - ful land I'll be, From earth and its cares set free;



My Je - sus is there, He's gone to pre - pare A place in that land for me.

4 There's a beautiful land on high,  
And my kindred its bliss enjoy;  
And methinks I now see them waiting  
for me,  
In that beautiful land on high.

5 There's a beautiful land on high,  
Where we never shall say "good-bye;"  
Where the righteous will sing, and their  
chorus will ring  
In that beautiful land on high.

## No. 190.

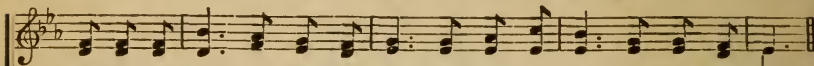
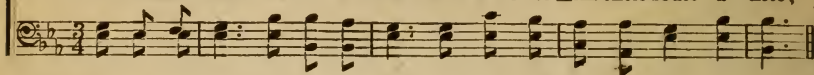
## Why not To-night.

ELIZA REED.

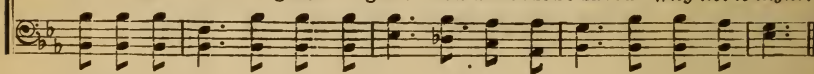
IRA D. SANKEY.



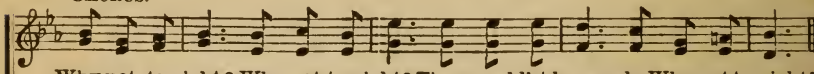
1. Oh! do not let the Word de-part, And close thine eyes a- gainst the light;
2. To-morrow's sun may never rise, To bless thy long de- lud- ed sight;
3. The world has nothing left to give- It has no new, no pure de- light;
4. Our blessed Lord re- fus- es none Who would to Him their souls u- nite;



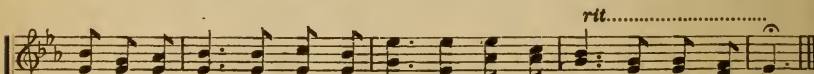
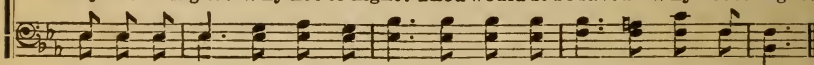
Poor sin-ner, hard- en not thy heart; Thou would'st be saved- Why not to-night?  
 This is the time! Oh, then be wise! Thou would'st be saved- Why not to-night?  
 Oh, try the life which Christians live! Thou would'st be saved- Why not to-night?  
 Then be the work of grace be- gun! Thou would'st be saved- Why not to-night?



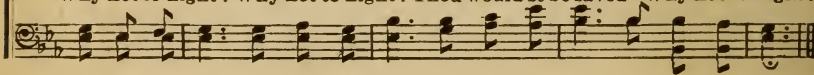
## CHORUS.



Why not to-night? Why not to-night? Thou would'st be saved- Why not to-night?



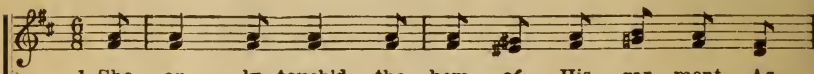
Why not to-night? Why not to-night? Thou would'st be saved- Why not to-night?



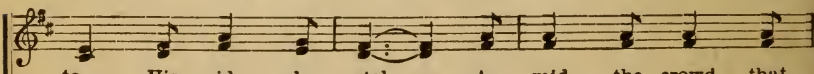
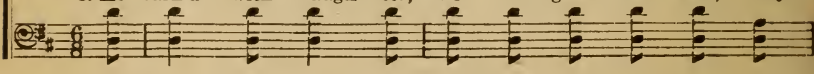
## No. 191. The Hem of His Garment.

G. F. R.

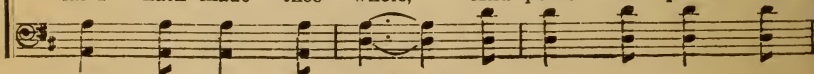
GEO. F. ROOT.



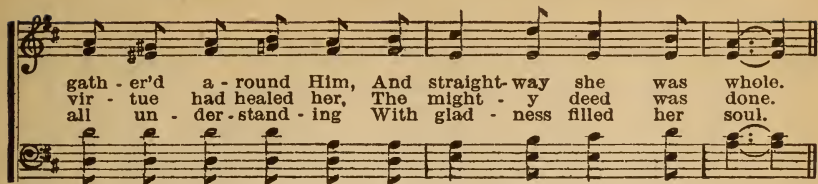
1. She on- ly touch'd the hem of His gar- ment As
2. She came in fear and trem- bling be- fore Him, She
3. He turn'd with "Daugh- ter, be of good com- fort, Thy



to His side she stole, A- mid the crowd that  
 knew her Lord had come, She felt that from Him  
 faith hath made thee whole," And peace that pass- eth

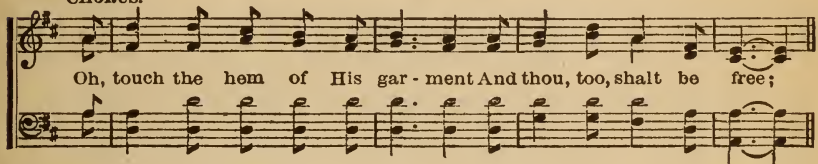


# The Hem of His Garment.—Concluded.

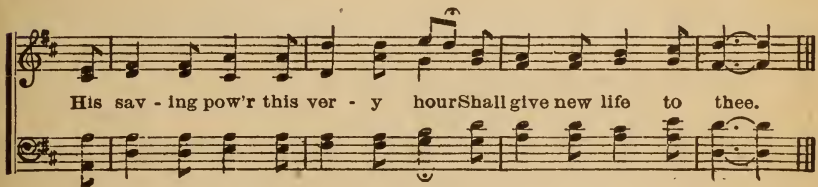


gath - er'd a - round Him, And straight-way she was whole.  
vir - tue had healed her, The might - y deed was done.  
all un - der - stand - ing With glad - ness filled her soul.

## CHORUS.



Oh, touch the hem of His gar - ment And thou, too, shalt be free;

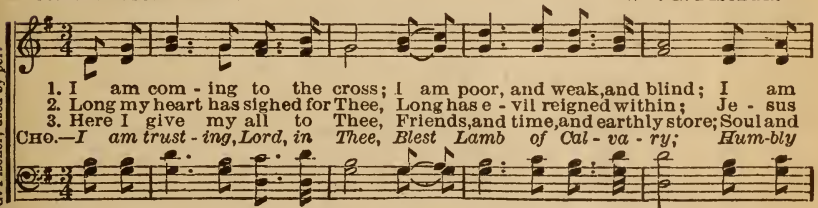


His sav - ing pow'r this ver - y hour Shall give new life to thee.

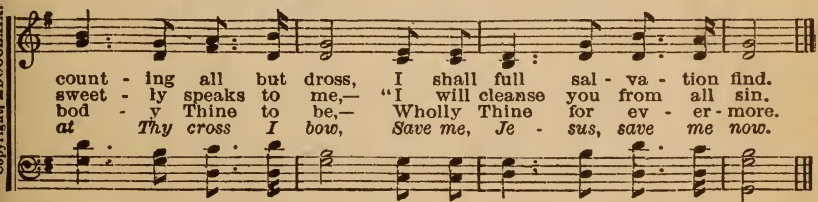
## No. 192. I am Coming to the Cross.

Rev. WM. McDONALD.

WM. G. FISCHER.



1. I am com - ing to the cross; I am poor, and weak, and blind; I am  
2. Long my heart has sighed for Thee, Long has e - vil reigned within; Je - sus  
3. Here I give my all to Thee, Friends, and time, and earthly store; Soul and  
CHO.—I am trust - ing, Lord, in Thee, Blest Lamb of Cal - va - ry; Hum - bly



count - ing all but dross, I shall full sal - va - tion find.  
sweet - ly speaks to me,— "I will cleanse you from all sin.  
bod - y Thine to be,— Wholly Thine for ev - er - more.  
at Thy cross I bow, Save me, Je - sus, save me now.

4 In thy promises I trust,  
Now I feel the blood applied;  
I am prostrate in the dust,  
I with Christ am crucified.

5 Jesus comes! He fills my soul!  
Perfect in Him I am;  
I am every whit made whole;  
Glory, glory to the Lamb,



# No. 193. Will Jesus find us Watching?

FANNY J. CROSBY.

W. H. DOANE.

1. When Je - sus comes to re - ward His servants, Whether it be  
 2. If at the dawn of the ear - ly morning, He shall call us  
 3. Have we been true to the trust He left us? Do we seek to  
 4. Bless - ed are those whom the Lord finds watching, In His glo - ry

noon or night, Faith - ful to Him will He find us watching,  
 one by one, When to the Lord we re - store our tal - ents,  
 do our best? If in our hearts there is naught con - demns us,  
 they shall share; If He shall come at the dawn or mid - night,

*Rit.* REFRAIN.

With our lamps all trimm'd and bright?  
 Will He an - swer thee - Well done?  
 We shall have a glo - rious rest. Oh, can we say we are  
 Will He find us watch - ing there?

read - y, broth - er? Read - y for the soul's bright home? Say, will He

find you and me still watching, Waiting, wait - ing when the Lord shall come?

# No. 194. Saviour, Like a Shepherd.

DOROTHY A. THRUPP.

WM. B. BRADBURY.

1. { Sav - iour, like a shepherd lead us, Much we need Thy tend' rest care; }  
 { In Thy pleasant pastures feed us, For our use Thy folds pre - pare. }  
 2. { We are Thine, do Thou be - friend us, Be the Guardian of our way; }  
 { Keep Thy flock, from sin de - fend us, Seek us when we go a - stray. }  
 3. { Thou hast promised to re - ceive us, Poor and sin - ful tho' we be; }  
 { Thou hast mer - cy to re - lieve us, Grace to cleanse, and power to free. }

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# Saviour, Like a Shepherd.—Concluded.

Bless-ed Je - sus, Blessed Je - sus, Thou hast bought us, Thine we are;  
 Bless-ed Je - sus, Blessed Je - sus, Hear, O hear us, when we pray;  
 Bless-ed Je - sus, Blessed Je - sus, We will ear - ly turn to Thee;

Bless-ed Je - sus, Blessed Je - sus, Thou hast bought us, Thine we are.  
 Bless-ed Je - sus, Blessed Je - sus, Hear, O hear us, when we pray.  
 Bless-ed Je - sus, Blessed Je - sus, We will ear - ly turn to Thee.

## No. 195. Come, ye Disconsolate.

THOS. MOORE, alt.

SAMUEL WEBBE.

1. Come, ye dis - con - so - late! wher-e'er ye lan - guish, Come to the  
 2. Joy of the des - o - late! light of the stray - ing, Hope of the  
 3. Here see the bread of life: see wa - ters flow - ing Forth from the

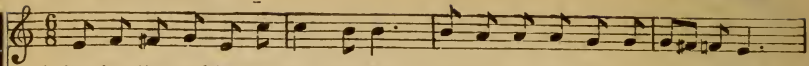
mer - cy-seat, fer - vent - ly kneel: Here bring your wound-ed hearts,  
 pen - i - tent, fade - less and pure! Here speaks the Com - fort - er,  
 throne of God, pure from a - bove: Come to the feast of love;

here tell your an - guish; Earth has no sor-row that heav'n can-not heal.  
 ten - der - ly say - ing, Earth has no sor-row that heav'n can-not cure.  
 come, ev - er know-ing, Earth has no sor-rows but heav'n can re-move.

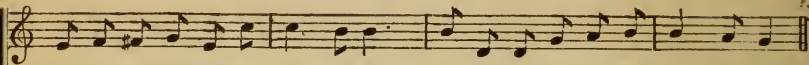
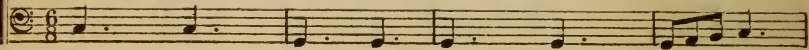
# No. 196. What Shall the Harvest Be?

Mrs. EMILY S. OAKLEY.

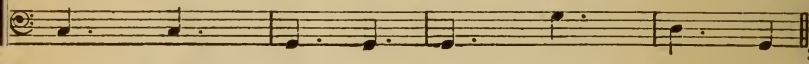
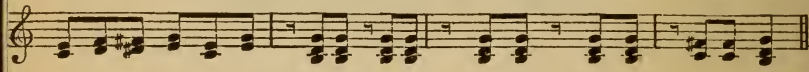
P. P. BLISS.



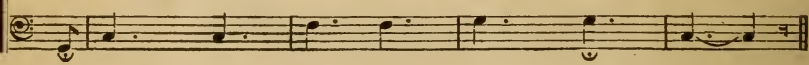
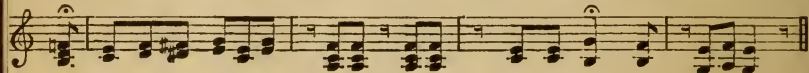
- |   |   |
|---|---|
| 1. Sowing the seed by the day-light fair, | Sowing the seed by the noon-day glare,      |
| 2. Sowing the seed by the way-side high,  | Sowing the seed on the rocks to die,        |
| 3. Sowing the seed of a lingering pain,   | Sowing the seed of a maddened brain,        |
| 4. Sowing the seed with an aching heart   | Sowing the seed while the tear-drops start, |



- |  |   |
|--|---|
| Sow - ing the seed by the fad - ing light,   | Sowing the seed in the sol - emn night; |
| Sowing the seed where the thorns will spoil, | Sowing the seed in the fer - tile soil; |
| Sow - ing the seed of a tarnished name,      | Sowing the seed of e - ter - nal shame; |
| Sow - ing in hope till the reap-ers come     | Gladly to gath-er the har - vest home;  |

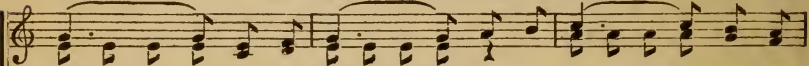


- |                             |          |                             |          |
|-----------------------------|----------|-----------------------------|----------|
| Oh, what shall the har-vest | be?..... | Oh, what shall the har-vest | be?..... |
| Oh, what shall the har-vest | be?..... | Oh, what shall the har-vest | be?..... |
| Oh, what shall the har-vest | be?..... | Oh, what shall the har-vest | be?..... |
| Oh, what shall the har-vest | be?..... | Oh, what shall the har-vest | be?..... |

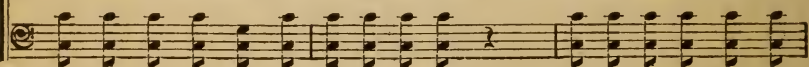


## CHORUS.

Sown..... in the dark - - ness or sown..... in the



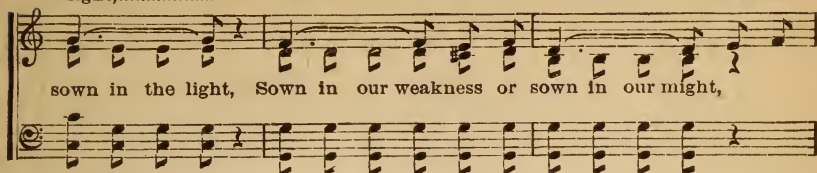
Sown in the dark-ness or sown in the light, Sown in the darkness or



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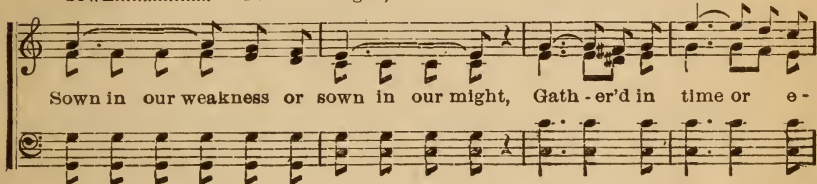
# What Shall the Harvest Be?—Concluded.

light,..... Sown..... in our weak - - ness or



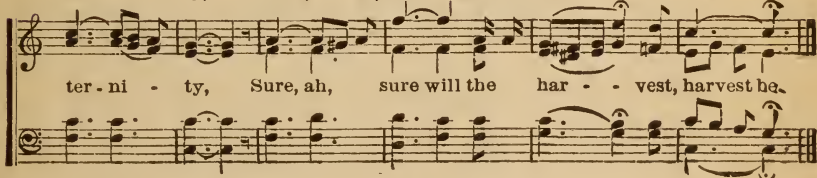
sown in the light, Sown in our weakness or sown in our might,

sown..... in our might,..... Gath - er'd in time or e -



Sown in our weakness or sown in our might, Gath - er'd in time or e -

ter - ni - ty, Sure, ah, sure will the har - - vest be.....



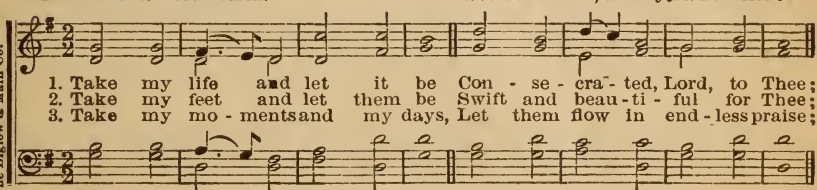
ter - ni - ty, Sure, ah, sure will the har - - vest, harvest be.

## No. 197. Take My Life and let it Be.

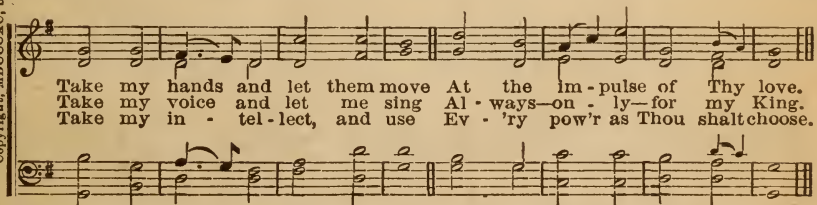
FRANCES R. HAVERGAL.

W. A. MOZART, arr. by H. P. MAIN.

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1. Take my life and let it be Con - se - cra - ted, Lord, to Thee;  
2. Take my feet and let them be Swift and beau - ti - ful, for Thee;  
3. Take my mo - ments and my days, Let them flow in end - less praise;



Take my hands and let them move At the im - pulse of Thy love.  
Take my voice and let me sing Al - ways - on - ly - for my King.  
Take my in - tel - lect, and use Ev - 'ry pow'r as Thou shalt choose.

4 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

5 Take my love, my God, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.



Mrs. JAS. G. JOHNSON.  
Voices in Unison.

JAMES McGRANAHAN.

1. Oh word of words the sweetest, Oh word in which there lie  
2. Oh soul! why shouldst thou wander From such a lov - ing Friend?  
3. Oh, each time draw me near - er, That soon the "Come" may be

All prom - ise, all ful - fill - ment, And end of mys - ter - y;  
Cling clos - er, clos - er to Him, Stay with Him to the end;  
Naught but a gen - tle whis - per, To one close, close to Thee;

La - ment - ing or re - joic - ing, With doubt or ter - ror nigh,  
A - las! I am so help - less, So ver - y full of sin,  
Then, o - ver sea and mountain, Far from or near my home,

I hear the "Come" of Je - sus, And to His cross I fly.  
For I am ev - er wand'ring, And com - ing back a - gain.  
I'll take Thy hand and fol - low, At that sweet whis - per "Come!"

REFRAIN.

Come, oh, come to me,..... Come, oh, come to me,.....  
Come, come, come, come, come, come, come, Come, come,

Wea - ry, heav - y la - den, Come, oh, come to me,  
me, Oh

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# "Come."—Concluded.

Come, oh, come to me,..... Come, oh, come to me,.....  
 come, come, come, come, come, Come, come, come, come, come.  
 Wea - ry, heav - y la - den, come, oh, come to me.

## No. 199. The Shining Shore.

Rev. DAVID NELSON.

GEO. F. ROOT.

1. My days are glid - ing swift - ly by, And I, a pil - grim stran - ger,

Would not de - tain them as they fly, Those hours of toil and dan - ger;  
 D.S.—just be - fore, the shin - ing shore We may al - most dis - cov - er.

CHORUS.

For, oh! we stand on Jordan's strand; Our friends are passing o - ver; And

2 Should coming days be cold and dark,  
 We need not cease our singing;  
 That perfect rest naught can molest,  
 Where golden harps are ringing;  
 For, oh! we stand, etc.

3 Let sorrow's rudest tempest blow,  
 Each cord on earth to sever;  
 Our King says—"Come!"—and there's our  
 For ever, oh! for ever! [home,  
 For, oh! we stand, etc.

1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;  
 2. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,  
 3. Oh, that with yon - der sa - cred throng We at His feet may fall;

Bring forth the roy - al di - a - dem, And crown Him Lord of all;  
 To Him all maj - es - ty as - cribe, And crown Him Lord of all;  
 We'll join the ev - er - last - ing song, And crown Him Lord of all;

Bring forth the roy - al di - a - dem, And crown Him Lord of all.  
 To Him all maj - es - ty as - cribe, And crown Him Lord of all.  
 We'll join the ev - er - last - ing song, And crown Him Lord of all.

## No. 201.

## Rathbun.

Ps. 103.

(8. 7.)

ITHAMAR CONKEY.

1. O my soul, bless thou Je - ho - vah, All with - in me, bless His name;  
 2. Who for - gives all thy transgressions, Thy dis - eas - es all who heals;  
 3. Who with ten - der mer - cies crowns thee, Who with good things fills thy mouth,  
 4. In His righteous - ness, Je - ho - vah Will de - liv - er those dis - tressed;

Bless Je - ho - vah, and for - get not All His mer - cies to pro - claim.  
 Who re - deems thee from de - struction, Who with thee so kind - ly deals.  
 So that e - ven like the ea - gle Thou hast been re - stored to youth.  
 He will ex - e - cute just judgment In the cause of all op - pressed.

## No. 202. Tune—RATHBUN.

- 1 In the cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story,  
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,  
Hopes deceive and fears annoy,  
Never shall the cross forsake me;  
Lo! it glows with peace and joy.

- 3 When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance streaming  
Adds new lustre to the day.
- 4 Bane and blessing, pain and pleasure,  
By the cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.

JOHN BOWRING.

S. BARING-GOULD.

A. S. SULLIVAN.

*Presto.*

1. On - ward, Christian sol - diers, Marching as to war, With the cross of  
 2. Like a mighty ar - my, Moves the Church of God: Broth-ers, we are  
 3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of  
 4. On - ward, then, ye faith - ful, Join our hap - py throng, Blend with ours your

Je - sus Go - ing on be - fore. Christ, the roy - al Mas - ter,  
 tread - ing Where the saints have trod. We are not di - vid - ed,  
 Je - sus Con - stant will re - main. Gates of hell can nev - er  
 voi - ces In the tri - umph-song: Glo - ry, laud, and hon - or,

Leads a - gainst the foe; For - ward in - to bat - tle, See His ban - ners go.  
 All one bod - y we, One in hope and doc - trine, One in char - i - ty.  
 'Gainst that Church prevail; We have Christ's own promise, And that can - not fail.  
 Un - to Christ the King; This, thro' countless a - ges, Men and an - gels sing.

## CHORUS.

On - ward, Chris - tian sol - diers, March - ing as to war, With the

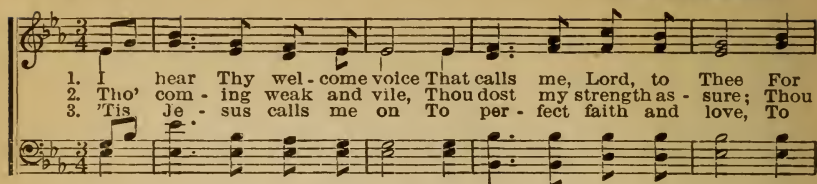
With the cross of Je - sus Go - ing on be - fore.  
 cross of Je - sus



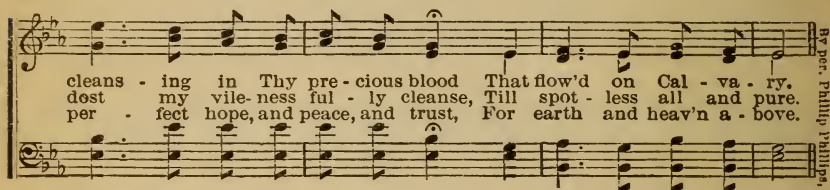
# No. 204. I Hear Thy Welcome Voice.

L. H.

LEWIS HARTSOUGH.

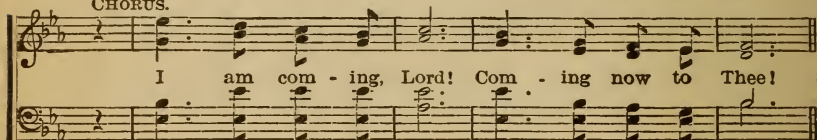


1. I hear Thy wel - come voice That calls me, Lord, to Thee For  
 2. Tho' com - ing weak and vile, Thou dost my strength as - sure; Thou  
 3. 'Tis Je - sus calls me on To per - fect faith and love, To

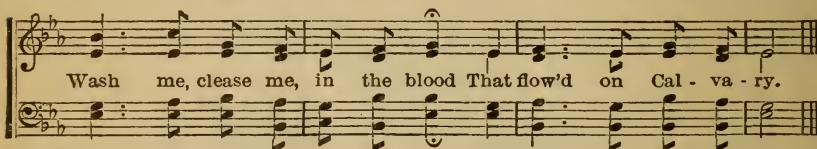


cleans - ing in Thy pre - cious blood That flow'd on Cal - va - ry.  
 dost my vile - ness ful - ly cleanse, Till spot - less all and pure.  
 per - fect hope, and peace, and trust, For earth and heav'n a - bove.

## CHORUS.



I am com - ing, Lord! Com - ing now to Thee!



Wash me, cleanse me, in the blood That flow'd on Cal - va - ry.

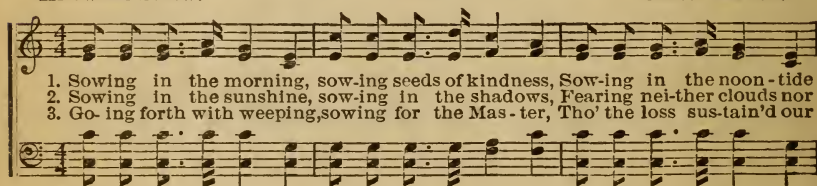
- 4 'Tis Jesus who confirms  
 The blessed work within,  
 By adding grace to welcomed grace,  
 Where reigned the power of sin.  
 5 And He the witness gives  
 To loyal hearts and free,

- That every promise is fulfilled,  
 If faith but brings the plea.  
 6 All hail, atoning blood!  
 All hail, redeeming grace!  
 All hail, the gift of Christ, our Lord,  
 Our Strength and Righteousness!

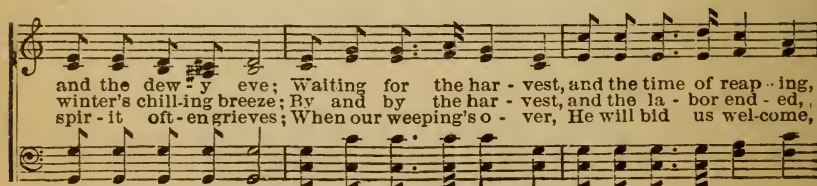
# No. 205. Bringing in the Sheaves.

KNOWLES SHAW.

GEO. A. MINOR.



1. Sowing in the morning, sow-ing seeds of kindness, Sow-ing in the noon-tide  
 2. Sowing in the sunshine, sow-ing in the shadows, Fearing nei-ther clouds nor  
 3. Go-ing forth with weeping, sowing for the Mas-ter, Tho' the loss sus-tain'd our



and the dew-y eve; Waiting for the har - vest, and the time of reap - ing,  
 winter's chill-ing breeze; By and by the har - vest, and the la - bor end - ed,  
 spir - it oft - en-grieves; When our weeping's o - ver, He will bid us wel - come,



# Bringing in the Sheaves.—Concluded.

By per. Geo. A. Minor, owner of copyright.

CHORUS.

We shall come, re-joice-ing, bringing in the sheaves. } Bring-ing in the sheaves,  
We shall come, re-joice-ing, bringing in the sheaves. }

bringing in the sheaves, We shall come, re-joice-ing, Bring-ing in the sheaves;

Bringing in the sheaves, We shall come, rejoicing, Bringing in the sheaves.

## No. 206.

## Rock of Ages.

A. M. TOPLADY.

THOS. HASTINGS.  
FINE.

1. Rock of A-ges, cleft for me, Let me hide my-self in Thee;

D.C.—Be of sin the doub-le cure, Save me from its guilt and pow'r.

Let the wa-ter and the blood, From Thy riv-en side which flow'd,

2 Not the labor of my hands  
Can fulfil Thy law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone

3 Nothing in my hand I bring,  
Simply to Thy cross I cling;  
Naked, come to Thee for dress,

Helpless, look to Thee for grace;  
Foul, I to the fountain fly,  
Wash me, Saviour, or I die.

4 While I draw this fleeting breath,  
When mine eyes shall close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne,—  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

## No. 207.

## At the Cross.

I. WATTS.

R. E. HUDSON.

1. A - las! and did my Sav-iour bleed, And did my Sovereign die?  
 2. Was it for crimes that I have done, He groaned up - on the tree?  
 3. But drops of grief can ne'er re - pay The debt of love I owe;

Would He de-vote that sa - cred head For such a worm as I?  
 A - maz - ing pit - y, grace unknown, And love be - yond de-gree!  
 Here, Lord, I give my - self a - way, 'Tis all that I can do!

## CHORUS.

At the cross, at the cross, where I first saw the light, And the

burden of my heart rolled a - way, It was there by faith  
 rolled a - way,

I re - ceived my sight, And now I am hap - py all the day.

## No. 208.

## Nearer, my God, to Thee.

SARAH F. ADAMS.

(BETHANY. 6.4.)

LOWELL MASON.

1. Near - er, my God, to Thee, Near - er to Thee; E'en though it be a cross  
 2. Tho', like a wan - der - er, The sun gone down, Dark - ness be o - ver me,  
 3. There let the way ap - pear Steps un - to heaven; All that Thou sendest me,  
 4. Then with my waking tho'ts Bright with Thy praise, Out of my ston - y griefs,  
 5. Or if, on joy - ful wing, Cleaving the sky, Sun, moon, and stars for - got,

D.S.—Near - er, my God, to Thee!

# Nearer, my God, to Thee.—Concluded.

FINE.

D.S.

That rais-eth me, Still all my song shall be—Near-er, my God, to Thee!  
 My rest a stone; Yet in my dreams I'd be Near-er, my God, to Thee!  
 In mer-cy given: An-gels to beck-on me Near-er, my God, to Thee!  
 Beth-el I'll raise; So by my woes to be Near-er, my God, to Thee!  
 Up-ward I fly, Still all my song shall be, Near-er, my God, to Thee!

Near-er to Thee!

## No. 209.

## God be with You!

J. E. RANKIN.

W. G. TOMER.

1. God be with you till we meet a-gain!—By His coun-sels guide, up-  
 2. God be with you till we meet a-gain!—Neath His wings se-cure-ly  
 3. God be with you till we meet a-gain!—When life's per-ils thick con-  
 4. God be with you till we meet a-gain!—Keep love's ban-ner float-ing

hold you, With His sheep se-cure-ly fold you; God be  
 hide you, Dai-ly man-na still pro-vide you; God be  
 found you, Put His lov-ing arms a-round you; God be  
 o'er you, Smite death's threat'ning wave before you; God be

CHORUS.

with you till we meet a-gain! Till we meet!..... Till we  
 with you till we meet a-gain!  
 with you till we meet a-gain!  
 with you till we meet a-gain! Till we meet! Till we

meet! Till we meet at Je-sus' feet; Till we  
 meet a-gain! Till we meet!

meet!..... Till we meet! God be with you till we meet a-gain!  
 Till we meet! Till we meet a-gain!



## No. 210.

## Blessed Assurance.

FANNY J. CROSBY.

Mrs. JOSEPH F. KNAPP.

1. Bless-ed as-sur-ance, Je-sus is mine! O, what a fore-taste of  
 2. Per-fect sub-mis-sion, per-fect de-light, Vis-ions of rapt-ure now  
 3. Per-fect sub-mis-sion, all is at rest, I in my Sav-iour am

glo-ry di-vine! Heir of sal-va-tion, pur-chase of God,  
 burston my sight, An-gels de-scend-ing bring from a-bove  
 hap-py and blest, Watch-ing and wait-ing, look-ing a-bove,

CHORUS.  
 Born of His Spir-it, wash'd in His blood.  
 Ech-oes of mer-cy, whispers of love. } This is my sto-ry,  
 Filled with His goodness, lost in His love. }

this is my song, Praising my Sav-iour all the day long; This is my

sto-ry, this is my song, Praising my Sav-iour all the day long.

## No. 211. Christ Receiveth Sinful Men.

Arr. from NEUMASTER, 1671.

JAMES McGRANAHAN.

1. Sin-ners Je-sus will re-ceive; Sound this word of grace to all  
 2. Come, and He will give you rest; Trust Him, for His word is plain;  
 3. Now my heart condemns me not, Pure be-fore the law I stand;  
 4. Christ re-ceive-eth sin-ful men, E-ven me with all my sin;

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# Christ Receiveth Sinful Men.—Concluded.

Who the heav'n - ly path - way leave, All who lin - ger, all who fall.  
He will take the sin - ful - est; Christ re - ceiv - eth sin - ful men.  
He who cleansed me from all spot, Sat - is - fied its last de - mand.  
Cleansed from ev - 'ry spot and stain, Heav'n with Him I en - ter in.

## REFRAIN.

Sing it o'er..... and o'er a - gain;..... Christ re -  
Sing it o'er a - gain, Sing it o'er a - gain:

ceiv - eth sin - ful men;..... Make the mes - sage  
ceiveth sinful men, Christ re - ceiv - eth sinful men; Make the message plain,

clear and plain:..... Christ re - ceiv - eth sin - ful men.  
Make the message plain:

## No. 212. Come, Thou Almighty King.

C. WESLEY.

FELICE GIARDINI.

1. Come, Thou al-might-y King, Help us Thy name to sing. Help us to praise: Father! all  
2. Come, Thou incarnate Word, Gird on Thy mighty sword: Our pray'r attend: Come and Thy  
3. Come, ho - ly Com-fort-er! Thy sacred wit - ness bear, In this glad hour: Thou, who al-  
4. To the great One in Three, The highest prais - es be, Hence evermore! His sov'reign

glo - ri-ous, O'er all vic - to - ri-ous, Come, and reign o - ver us, Ancient of Days!  
people bless, And give Thy word success: Spirit of ho - li-ness! On us de - scend.  
mighty art, Now rule in ev - 'ry heart, And ne'er from us depart, Spir - it of pow'r!  
maj - es - ty May we in glo - ry see, And to e - ter - ni - ty Love and a - dore.

# No. 213.

# More Love to Thee.

ELIZABETH PRENTISS.

W. H. DOANE.

1. More love to Thee, O Christ! More love to Thee; Hear Thou the  
 2. Once earth-ly joy, I craved, Sought peace and rest; Now Thee a-  
 3. Then shall my lat-est breath, Whis-per Thy praise, This be the

prayer I make On bend-ed knee; This is my ear-nest plea,  
 lone I seek, Give what is best: This all my prayer shall be,  
 part-ing cry My heart shall raise: This still its prayer shall be:

More love, O Christ, to Thee, More love to Thee! More love to Thee!

# No. 214.

# Jesus is Calling.

FANNY J. CROSBY.

GEO. C. STEBBINS.

1. Je-sus is ten-der-ly call-ing thee home—Calling to-day, call-ing to-day;  
 2. Je-sus is call-ing the wea-ry to rest—Calling to-day, call-ing to-day;  
 3. Je-sus is waiting, oh, come to Him now—Waiting to-day, waiting to-day;  
 4. Je-sus is pleading, oh, list to His voice—Hear Him to-day, hear Him to-day;

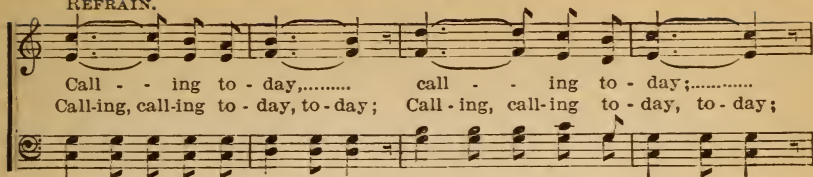
Why from the sunshine of love wilt thou roam Farther and farther a-way?  
 Bring Him thy bur-den, and thou shalt be blest; He will not turn thee a-way.  
 Come with thy sins, at His feet low-ly bow; Come, and no longer de-lay.  
 They who be-lieve on His name shall re-joice; Quickly a-rise and a-way.

By per. W. H. Doane, owner of copyright.

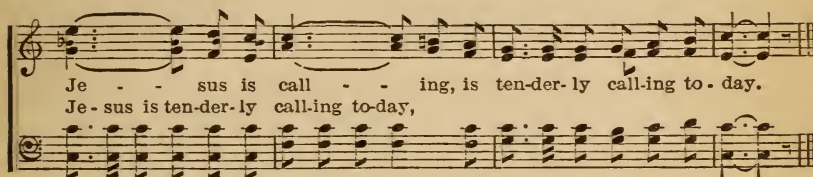
Copyright, MDCCLXXXIII, by Geo. C. Stebbins.

# Jesus is Calling.—Concluded.

REFRAIN.



Call - - ing to - day;..... call - - ing to - day;.....  
 Call-ing, call-ing to - day, to - day; Call-ing, call-ing to - day, to - day;

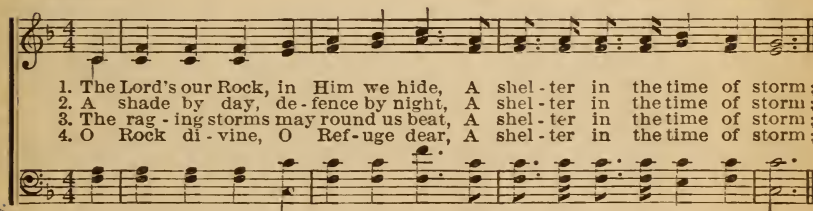


Je - - sus is call - - ing, is ten-der-ly call-ing to - day.  
 Je - sus is ten-der-ly call-ing to-day,

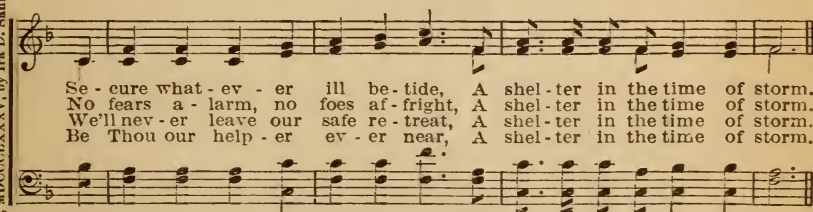
## No. 215. A Shelter in the Time of Storm.

Words arr.

IRA D. SANKEY.

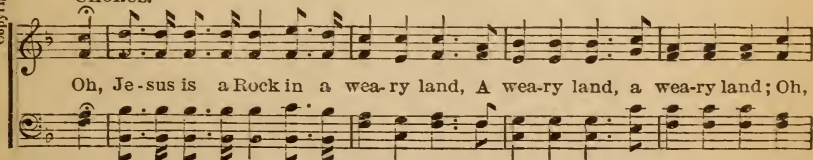


1. The Lord's our Rock, in Him we hide, A shel-ter in the time of storm;  
 2. A shade by day, de-fence by night, A shel-ter in the time of storm;  
 3. The rag-ing storms may round us beat, A shel-ter in the time of storm;  
 4. O Rock di-vine, O Ref-uge dear, A shel-ter in the time of storm;

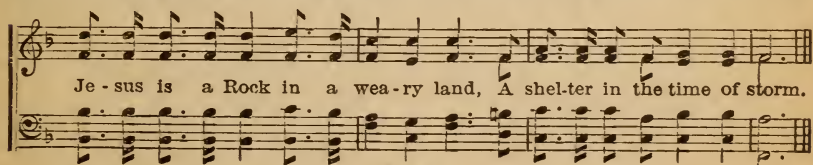


Se-cure what-ev-er ill be-tide, A shel-ter in the time of storm.  
 No fears a-larm, no foes af-fright, A shel-ter in the time of storm.  
 We'll nev-er leave our safe re-treat, A shel-ter in the time of storm.  
 Be Thou our help-er ev-er near, A shel-ter in the time of storm.

CHORUS.



Oh, Je-sus is a Rock in a wea-ry land, A wea-ry land, a wea-ry land; Oh,



Je - sus is a Rock in a wea-ry land, A shel-ter in the time of storm.



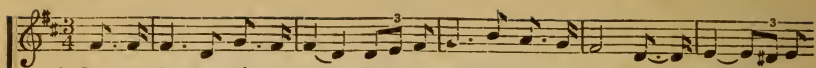
## No. 216.

## Refuge.

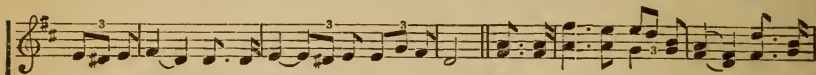
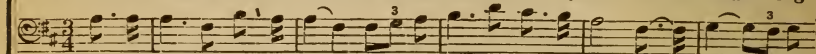
C. WESLEY.

(7s. D.)

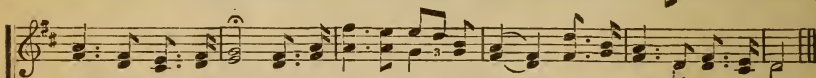
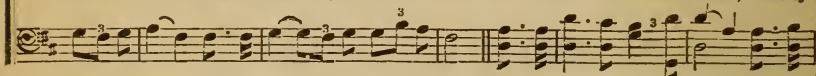
JOS. P. HOLBROOK.



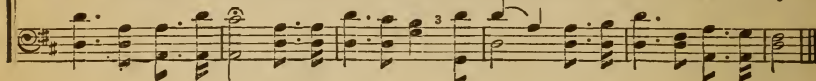
1. Je - sus, Lov - er of my soul, Let me to Thy bo - som fly, While the near - er  
 2. Oth - er ref - uge have I none, Hangs my helpless soul on Thee; Leave, oh, leave me  
 3. Thou, O Christ, art all I want; More than all in Thee I find: Raise the fall - en,  
 4. Plenteous grace with Thee is found—Grace to cover all my sin: Let the heal - ing



wa - ters roll, While the tem - pest still is high; Hide me, oh, my Saviour hide, Till the  
 not a - lone, Still sup - port and comfort me: All my trust on Thee is stayed, All my  
 cheer the faint, Heal the sick and lead the blind: Just and ho - ly is Thy name, I am  
 streams abound; Make me, keep me, pure within; Thou of life the Fountain art, Free - ly



storm of life is past; Safe in - to the ha - ven guide, Oh, receive my soul at last.  
 help from Thee I bring; Cov - er my de - fenceless head With the shadow of Thy wing.  
 all un - righteousness; Vile, and full of sin I am, Thou art full of truth and grace.  
 let me take of Thee; Spring Thou up within my heart, Rise to all e - ter - ni - ty.



## No. 217.

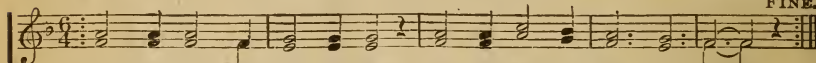
## Martyr.

C. WESLEY.

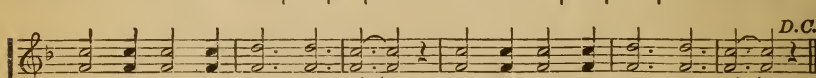
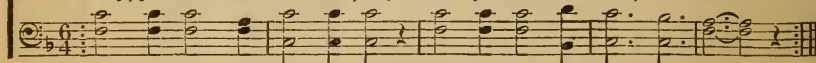
(7s. D.)

S. B. MARSH.

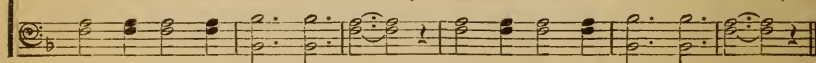
FINE.



1. { Sin - ners, turn, why will ye die? God, your Mak - er, asks you—Why? }  
 { God, who did your be - ing give, Made you with Him - self to live; }  
 D.C.—Why, ye thank - less creatures, why Will ye cross His love, and die?



He the fa - tal cause de - mands, Asks the work of His own hands,—



2 Sinners, turn, why will ye die?  
 God, your Saviour, asks you—Why?  
 He who did your souls retrieve,  
 Died Himself that ye might live;  
 Will ye let Him die in vain?  
 Crucify your Lord again?  
 Why, ye ransomed sinners, why  
 Will ye slight His grace, and die?

3 Sinners, turn, why will ye die?  
 God, the Spirit, asks you—Why?  
 He, who all your lives hath strove,  
 Urged you to embrace His love:  
 Will ye not His grace receive?  
 Will ye still refuse to live?  
 Why, ye long-sought sinners! why  
 Will ye grieve your God, and die?



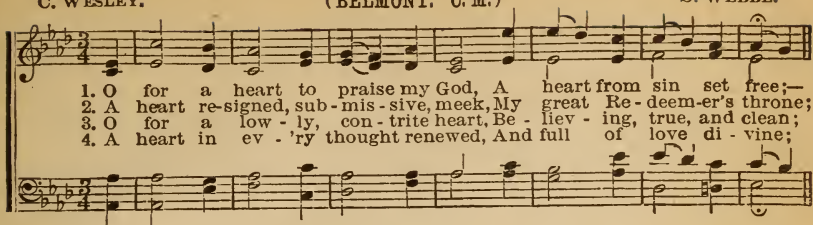
# No. 218.

# O for a Heart.

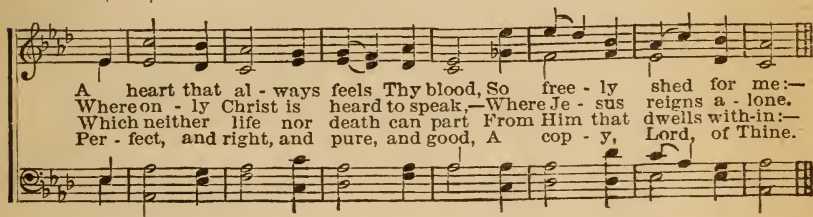
C. WESLEY.

(BELMONT. C. M.)

S. WEBBE.



1. O for a heart to praise my God, A heart from sin set free;—  
 2. A heart re-signed, sub-mis-sive, meek, My great Re-deem-er's throne;  
 3. O for a low-ly, con-trite heart, Be-liev-ing, true, and clean;  
 4. A heart in ev-ry thought renewed, And full of love di-vine;



A heart that al-ways feels Thy blood, So free-ly shed for me:—  
 Whereon-ly Christ is heard to speak,—Where Je-sus reigns a-lone.  
 Which neither life nor death can part From Him that dwells with-in:—  
 Per-fect, and right, and pure, and good, A cop-y, Lord, of Thine.

# No. 219.

- 1 Come, Holy Spirit, heavenly Dove!  
 With all Thy quickening powers,  
 Kindle a flame of sacred love,  
 In these cold hearts of ours.
- 2 Dear Lord, and shall we ever live  
 At this poor dying rate—  
 Our love so faint, so cold to Thee,  
 And Thine to us so great?
- 3 Come, Holy Spirit, Heavenly Dove!  
 With all Thy quickening powers;  
 Come, shed abroad a Saviour's Love,  
 And that shall kindle ours.

ISAAC WATTS.

# No. 220.

- 1 The Lord's my Shepherd, I'll not want,  
 He makes me down to lie  
 In pastures green; He leadeth me  
 The quiet waters by.
- 2 My soul He doth restore again,  
 And me to walk doth make  
 Within the paths of righteousness,  
 Ev'n for His own name's sake.
- 3 Yea, though I walk in death's dark vale,  
 Yet will I fear none ill;  
 For Thou art with me; and Thy rod  
 And staff me comfort still.

RON'S VERSION.

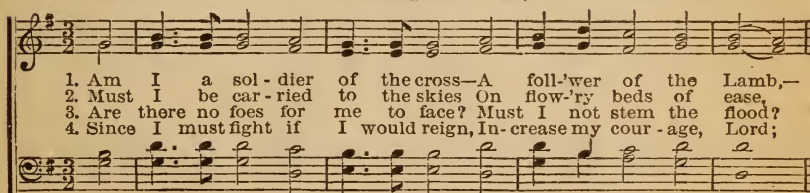
# No. 221.

# Am I a Soldier.

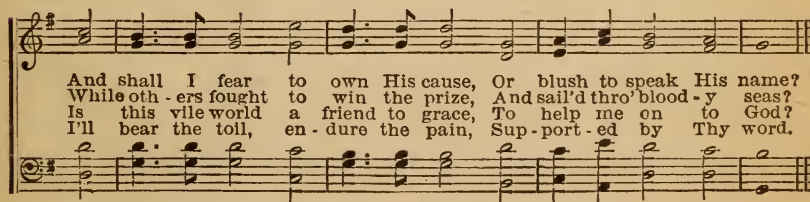
ISAAC WATTS.

(ARLINGTON. C. M.)

THOS. A. ARNE.



1. Am I a sol-dier of the cross—A foll-w'er of the Lamb,—  
 2. Must I be car-ried to theskies On flow-ry beds of ease,  
 3. Are there no foes for me to face? Must I not stem the flood?  
 4. Since I must fight if I would reign, In-crease my cour-age, Lord;



And shall I fear to own His cause, Or blush to speak His name?  
 While oth-ers fought to win the prize, And sail'd thro' blood-y seas?  
 Is this vile world a friend to grace, To help me on to God?  
 I'll bear the toil, en-dure the pain, Sup-port-ed by Thy word.

## No. 222.

## Just as I Am.

CHARLOTTE ELLIOTT.

WM. B. BRADBURY.

1. Just as I am, with-out one plea, But that Thy blood was shed for me,  
 2. Just as I am, and wait-ing not To rid my soul of one dark blot,  
 3. Just as I am, tho' toss'd a-bout, With many a con-flict, many a doubt,

And that Thou bidd'st me come to Thee, O Lamb of God! I come, I come!  
 To Thee, whose blood can cleanse each spot, O Lamb of God! I come, I come!  
 Fightings and fears within, without, O Lamb of God! I come, I come!

- 4 Just as I am, poor, wretched, blind,  
 Sight, riches, healing of the mind,  
 Yea, all I have in Thee to find,  
 O Lamb of God! I come, I come!
- 2 Forbid it, Lord! that I should boast,  
 Save in the death of Christ, my God;  
 All the vain things that charm me most,  
 I sacrifice them to His blood.
- 5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God! I come, I come!
- 3 See, from His head, His hands, His feet,  
 Sorrow and love flow mingled down;  
 Did e'er such love and sorrow meet,  
 Or thorns compose so rich a crown?

4 His dying crimson, like a robe,  
 Spreads o'er His body on the tree;  
 Then I am dead to all the globe,  
 And all the globe is dead to me.

5 Were the whole realm of nature mine,  
 That were a present far too small;  
 Love so amazing, so divine,  
 Demands my soul, my life, my all.

ISAAC WATTS.

## No. 223.

- 1 When I survey the wondrous cross,  
 On which the Prince of glory died,  
 My richest gain I count but loss,  
 And pour contempt on all my pride.

5 Were the whole realm of nature mine,  
 That were a present far too small;  
 Love so amazing, so divine,  
 Demands my soul, my life, my all.

ISAAC WATTS.

## No. 224.

## Blest be the Tie.

JOHN FAWCETT.

H. G. NÄGELI.

1. Blest be the tie that binds Our hearts in Chris-tian love;  
 2. Be-fore our Fa-ther's throne, We pour our ar-dent pray'rs;  
 3. We share our mu-tual woes; Our mu-tual bur-dens bear;  
 4. When we a-sun-der part, It gives us in-ward pain;

The fel-low-ship of kin-dred minds Is like to that a-bove.  
 Our fears, our hopes, our aims are one,— Our com-forts and our cares.  
 And oft-en for each oth-er flows The sym-pa-thiz-ing tear.  
 But we shall still be join'd in heart, And hope to meet a-gain.

# No. 225. Work, for the Night is Coming.

ANNIE L. WALKER.

LOWELL MASON.

1. { Work, for the night is coming, Work thro' the morning hours;  
Work while the dew is sparkling, (Omit.....) Work 'mid springing

D.C.—Work, for the night is com-ing, (Omit.....) When man's work is  
FINE. *cresc.* D.C.

flow'rs; Work, when the day grows bright-er Work in the glow-ing sun;  
done.

2 Work, for the night is coming,  
Work through the sunny noon;  
Fill brightest hours with labor,  
Rest comes sure and soon;  
Give every flying minute,  
Something to keep in store;  
Work, for the night is coming,  
When man works no more.

3 Work, for the night is coming,  
Under the sunset skies;  
While their bright tints are glowing,  
Work, for daylight flies;  
Work till the last beam fadeth,  
Fadeth to shine no more;  
Work while the night is darkening,  
When man's work is o'er,

# No. 226. There is a Fountain.

W. COWPER.

LOWELL MASON.

1. There is a fount-ain filled with blood, Drawn from Im-man-uel's veins;  
And sin-ners plunged beneath that flood, Lose all their guilt-y stains,  
Lose all their guilt-y stains,..... Lose all their guilt-y stains.

2 The dying thief rejoiced to see  
That fountain in his day;  
And there may I, though vile as he,  
Wash all my sins away.

3 Dear dying Lamb, thy precious blood  
Shall never lose its power,  
Till all the ransomed church of God  
Be saved to sin no more.

4 E'er since, by faith, I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be, till I die.

5 Then in a nobler, sweeter song,  
I'll sing Thy power to save, [tongue,  
When this poor lisping, stammering  
Lies silent in the grave.



G. DUFFIELD.

(WEBB. 7.6.)

G. J. WEBB.

1. Stand up!—stand up for Je - sus! Ye sol - diers of the cross;  
Lift high His roy - al ban - ner, It must not suf - fer loss;  
D.S.—Till ev - 'ry foe is van-quished, And Christ is Lord in - deed.  
From vic - t'ry un - to vic - t'ry His ar - my shall he lead,

2 Stand up!—stand up for Jesus!  
The trumpet call obey;  
Forth to the mighty conflict,  
In this His glorious day:  
"Ye that are men, now serve Him,"  
Against unnumbered foes;  
Let courage rise with danger,  
And strength to strength oppose.

3 Stand up!—stand up for Jesus!  
Stand in His strength alone;  
The arm of flesh will fail you—  
Ye dare not trust your own:  
Put on the gospel armor,  
And, watching unto prayer,  
Where duty calls, or danger,  
Be never wanting there.

4 Stand up!—stand up for Jesus!  
The strife will not be long;  
This day, the noise of battle,  
The next, the victor's song:  
To him that overcometh,  
A crown of life shall be;  
He with the King of glory  
Shall reign eternally!

3 Blest river of salvation!  
Pursue thine onward way;  
Flow thou to every nation,  
Nor in thy richness stay:  
Stay not till all the lowly  
Triumphant reach their home:  
Stay not till all the holy  
Proclaim—"The Lord is come!"

S. F. SMITH.

## No. 229.

1 From Greenland's icy mountains,  
From India's coral strand,  
Where Afric's sunny fountains  
Roll down their golden sand,—  
From many an ancient river,  
From many a palmy plain,  
They call us to deliver  
Their land from error's chain.

2 What though the spicy breezes  
Blow soft o'er Ceylon's isle,  
Though every prospect pleases,  
And only man is vile?  
In vain, with lavish kindness,  
The gifts of God are strown:  
The heathen, in his blindness,  
Bows down to wood and stone.

3 Shall we, whose souls are lighted  
By wisdom from on high,  
Shall we to men benighted  
The light of life deny?  
Salvation! oh, salvation!  
The joyful sound proclaim,  
Till earth's remotest nation  
Has learned Messiah's name.

4 Waft, waft, ye winds, His story,  
And you, ye waters, roll,  
Till, like a sea of glory,  
It spreads from pole to pole;  
Till o'er our ransomed nature,  
The Lamb, for sinners slain,  
Redeemer, King, Creator,  
In bliss returns to reign.

R. HEER.

## No. 228.

1 The morning light is breaking;  
The darkness disappears!  
The sons of earth are waking  
To penitential tears;  
Each breeze that sweeps the ocean  
Brings tidings from afar,  
Of nations in commotion,  
Prepared for Zion's war.

2 See heathen nations bending  
Before the God we love,  
And thousand hearts ascending  
In gratitude above;  
While sinners, now confessing,  
The gospel call obey,  
And seek the Saviour's blessing—  
A nation in a day.



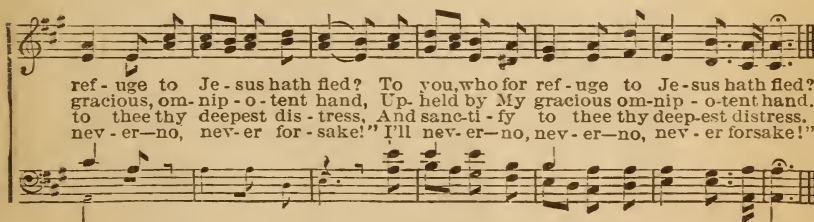
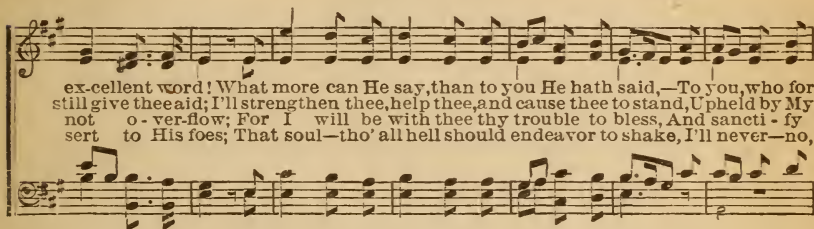
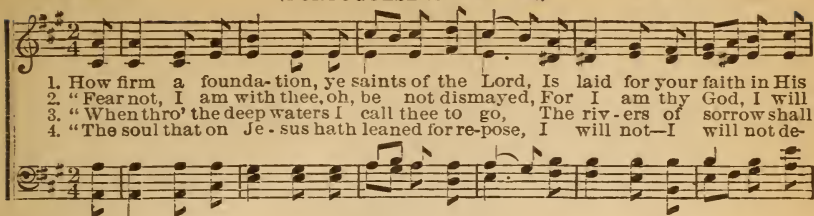
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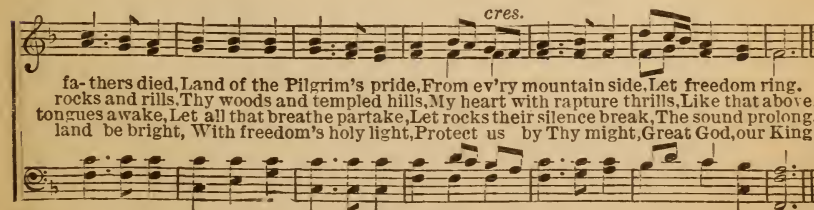
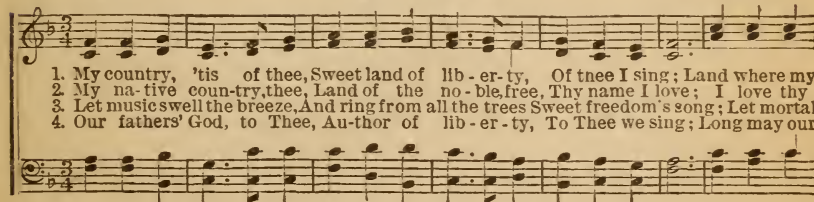
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